



**B.A.LL.B FIFTH YEAR 2018-2019**

**EXAM APRIL 2019 PASS STUDENT LIST**

| SR.NO. | EXAM SEAT NO | STUDENT NAME             | OUT OF MARKS 900 | PERCENTAGE % | CLASS               |
|--------|--------------|--------------------------|------------------|--------------|---------------------|
| 1      | 3511         | SHINDE ARTI BHAUSAHEB    | 507              | 56.33        | HIGHER SECOND CLASS |
| 2      | 3492         | DONGARE MANISHA GOPINATH | 483              | 53.99        | SECOND CLASS        |



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04/Jul

B.A.LL.B. (2014 Pattern)  
College Ledger(2019-Apr)

College : NAMDEORAOJI PARJANE PATIL LAW COLLEGE, KOPARGAON (CLWA016850)

|        | Ext | Ext | Viv | Ext | Viv | Jou | Viv | Int | Tot |
|--------|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| Min    | 040 | 035 | 007 | 028 | 018 | 018 | 003 | 032 | 000 |
| Out of | 100 | 100 | 020 | 080 | 050 | 050 | 010 | 090 | 100 |

PRN: 1311401887 Seat: 3498 NAME: MANDLIK SHUBHAM BALASAHEB Mother - JOYTI

|     |     |       |     |     |     |     |     |     |     |
|-----|-----|-------|-----|-----|-----|-----|-----|-----|-----|
| 701 | --- | P 047 | --- | --- | --- | --- | --- | --- | 047 |
| 702 | --- | P 041 | --- | --- | --- | --- | --- | --- | 041 |
| 703 | --- | P 043 | --- | --- | --- | --- | --- | --- | 043 |
| 704 | --- | P 060 | --- | --- | --- | --- | --- | --- | 060 |

Seventh Sem Total : 191/400

|     |     |       |     |     |     |     |     |     |     |
|-----|-----|-------|-----|-----|-----|-----|-----|-----|-----|
| 801 | --- | * 050 | --- | --- | --- | --- | --- | --- | 050 |
| 802 | --- | * 045 | --- | --- | --- | --- | --- | --- | 045 |
| 808 | --- | * 046 | --- | --- | --- | --- | --- | --- | 046 |
| 809 | --- | * 049 | --- | --- | --- | --- | --- | --- | 049 |

Eighth Sem Total : 190/400

Fourth Year Total : 0381/0800 Result : Pass Class

! Elective

PRN: 1311401890 Seat: 3511 NAME: SHINDE ARTI BHAUSAHEB Mother - PUSHPA

|     |     |       |     |     |     |     |     |     |     |
|-----|-----|-------|-----|-----|-----|-----|-----|-----|-----|
| 901 | --- | P 053 | --- | --- | --- | --- | --- | --- | 053 |
| 902 | --- | P 050 | --- | --- | --- | --- | --- | --- | 050 |
| 903 | --- | P 055 | --- | --- | --- | --- | --- | --- | 055 |
| 904 | --- | P 054 | --- | --- | --- | --- | --- | --- | 054 |

Nineth Sem Total : 212/400

|           |     |       |     |     |     |     |       |       |     |
|-----------|-----|-------|-----|-----|-----|-----|-------|-------|-----|
| 1001      | --- | * 047 | --- | --- | --- | --- | ---   | ---   | 047 |
| 1002      | --- | * 060 | --- | --- | --- | --- | ---   | ---   | 060 |
| 1003      | --- | * 040 | --- | --- | --- | --- | ---   | ---   | 040 |
| 1004&1005 | --- | ---   | --- | --- | --- | --- | * 009 | * 081 | 090 |
| 1008      | --- | * 058 | --- | --- | --- | --- | ---   | ---   | 058 |

Tenth Sem Total : 295/500

Fifth Year Total : 0507/0900 Result : Higher Second Class

! Elective



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| Min   | Ext        | Ext  | Viv | Ext | Viv | Jou | Viv | Int | Tot |
|---|------------|--|-----|-----|-----|-----|-----|-----|-----|
| Out of  | 040        | 035  | 007 | 028 | 018 | 018 | 003 | 032 | 000 |
|   | 100        | 100  | 020 | 080 | 050 | 050 | 010 | 090 | 100 |
| PRN: 1311401893                                   | Seat: 3507 | NAME: SAYYAD ALMAS AKEEL Mother - SAYYADA ANEESA |     |     |     |     |     |     |     |
| 701   | ---        | P 040  | --- | --- | --- | --- | --- | --- | 040 |
| 702   | ---        | P 046  | --- | --- | --- | --- | --- | --- | 046 |
| 703   | ---        | P 046  | --- | --- | --- | --- | --- | --- | 046 |
| 704   | ---        | P 053  | --- | --- | --- | --- | --- | --- | 053 |
| Seventh Sem Total : 185/400                       |            |  |     |     |     |     |     |     |     |
| 801   | ---        | * 054  | --- | --- | --- | --- | --- | --- | 054 |
| 802   | ---        | * 047  | --- | --- | --- | --- | --- | --- | 047 |
| 808   | ---        | * 035  | --- | --- | --- | --- | --- | --- | 035 |
| 809   | ---        | * 036  | --- | --- | --- | --- | --- | --- | 036 |
| Eighth Sem Total : 172/400                        |            |  |     |     |     |     |     |     |     |
| Fourth Year Total : 0357/0800 Result : Pass Class |            |  |     |     |     |     |     |     |     |
| \$ 0.4 ! Elective                                 |            |  |     |     |     |     |     |     |     |

|   |            |  |     |     |     |     |       |       |     |
|---|------------|--|-----|-----|-----|-----|-------|-------|-----|
| PRN: 1311401894   | Seat: 3492 | NAME: DONGARE MANISHA GOPINATH Mother - MUKTABAI |     |     |     |     |       |       |     |
| 901   | ---        | * 051  | --- | --- | --- | --- | ---   | ---   | 051 |
| 902   | ---        | P 044  | --- | --- | --- | --- | ---   | ---   | 044 |
| 903   | ---        | P 052  | --- | --- | --- | --- | ---   | ---   | 052 |
| 904   | ---        | P 047  | --- | --- | --- | --- | ---   | ---   | 047 |
| Nineth Sem Total : 194/400                                |            |  |     |     |     |     |       |       |     |
| 1001  | ---        | * 045  | --- | --- | --- | --- | ---   | ---   | 045 |
| 1002  | ---        | * 061  | --- | --- | --- | --- | ---   | ---   | 061 |
| 1003  | ---        | * 040  | --- | --- | --- | --- | ---   | ---   | 040 |
| 1004&1005   | ---        | ---  | --- | --- | --- | --- | * 008 | * 076 | 084 |
| 1008  | ---        | * 059  | --- | --- | --- | --- | ---   | ---   | 059 |
| Tenth Sem Total : 289/500                                 |            |  |     |     |     |     |       |       |     |
| Fifth Year Total : 0483/0900 Result : <b>Second class</b> |            |  |     |     |     |     |       |       |     |
| ! Elective  |            |  |     |     |     |     |       |       |     |



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NAMDEORAO PARAJANE PATIL LAW COLLEGE, KOPARGAON  
2018-19 LLB THIRD YEAR ( Rev.2017)  
EXAM APRIL 2019 PASS STUDENT LIST



| SR.NO. | EXAM SEAT NO | STUDENT NAME                 | OUT OF MARKS 1000 | PERCENTAGE % | CLASS               |
|--------|--------------|------------------------------|-------------------|--------------|---------------------|
| 1      | 27318        | AHIRE SIDDHARTH KARBHARI     | 450               | 45           | PASS CLASS          |
| 2      | 27321        | BHOIR SWATI DATTATRYA        | 437               | 43.7         | PASS CLASS          |
| 3      | 27369        | THORE AJAYNATH DNYANDEO      | 539               | 53.9         | SECOND CLASS        |
| 4      | 27335        | JADHAV TRUPTI CHANDRAKANT    | 505               | 50.5         | SECOND CLASS        |
| 5      | 27326        | CHAUS SAMAD SULTAN           | 482               | 48.2         | PASS CLASS          |
| 6      | 27347        | PANDHARE SUDARSHAN YAMAJI    | 502               | 50.2         | SECOND CLASS        |
| 7      | 27351        | RATHI TRUPTI VISHWANATH      | 477               | 47.7         | PASS CLASS          |
| 8      | 27320        | BHALKE KAVITA POPATRAO       | 479               | 47.9         | PASS CLASS          |
| 9      | 27327        | DAGA PARESH SHRINIVAS        | 521               | 52.1         | SECOND CLASS        |
| 10     | 27338        | KEDAR KARUNA PRAKASH         | 486               | 48.6         | PASS CLASS          |
| 11     | 27357        | SHAIKH FAIZAL MUNAWAR        | 538               | 53.8         | SECOND CLASS        |
| 12     | 27355        | SAYYAD SHABANA KARIM         | 550               | 55           | HIGHER SECOND CLASS |
| 13     | 27343        | MHASE GORAKSHANATH BHAUSAHEB | 550               | 55           | HIGHER SECOND CLASS |
| 14     | 27334        | GHADAGE MRUNAL KAILAS        | 508               | 50.8         | SECOND CLASS        |
| 15     | 27325        | CHAUDHARI KOMAL FAKIRCHAND   | 550               | 55           | HIGHER SECOND CLASS |
| 16     | 27368        | THORAT VISHKHA SOMNATH       | 550               | 55           | HIGHER SECOND CLASS |
| 17     | 27352        | SADAPHAL AMOL MOHAN          | 503               | 50.3         | SECOND CLASS        |
| 18     | 27367        | THORAT MAHESHWAR CHANGDEV    | 455               | 45.5         | PASS CLASS          |

19) 27323 BHOSALE YOGITA EKNATH 477 47.7 PASS CLASS  
20) 27366 TAMHANE NILKANTH RAJENDRA PASS CLASS



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B-2

05/Jul/2019

College : NAMDEORAOJI PARJANE PATIL LAW COLLEGE, KOPARGAON (CLWA016850)

|                              | EXT         | EXT                            | Viv | Viv              | Int   | Int | Viv | Tot       |
|------------------------------|-------------|--------------------------------|-----|------------------|-------|-----|-----|-----------|
| Min                          | 035         | 028                            | 007 | 003              | 032   | 018 | 018 |           |
| Out of                       | 100         | 080                            | 020 | 010              | 090   | 050 | 050 |           |
| PRN: 1211302949              | Seat: 27344 | NAME: MHASKE RAVINDRA RAMKISAN |     | Mother - NIRMALA |       |     |     |           |
| 501                          | P 047       | ---                            | --- | ---              | ---   | --- | --- | 047       |
| 502                          | P 052       | ---                            | --- | ---              | ---   | --- | --- | 052       |
| 503                          | P 054       | ---                            | --- | ---              | ---   | --- | --- | 054       |
| 504                          | P 051       | ---                            | --- | ---              | ---   | --- | --- | 051       |
| 505                          | P 044       | ---                            | --- | ---              | ---   | --- | --- | 044       |
| Fifth Sem Total : 248/500    |             |                                |     |                  |       |     |     |           |
| 601                          | * 022       | ---                            | --- | ---              | ---   | --- | --- | 022 FFF   |
| 602                          | * 026       | ---                            | --- | ---              | ---   | --- | --- | 026 FFF ! |
| 603&604                      | ---         | ---                            | --- | * 009            | * 073 | --- | --- | 082 !     |
| 610                          | * 040       | ---                            | --- | ---              | ---   | --- | --- | 040 !     |
| 614                          | * 054       | ---                            | --- | ---              | ---   | --- | --- | 054       |
| Sixth Sem Total : 224/500    |             |                                |     |                  |       |     |     |           |
| Third Year Total : 0472/1000 |             |                                |     | Result : Fail    |       |     |     |           |
| ! Elective                   |             |                                |     |                  |       |     |     |           |

|                              |             |                                |     |                     |       |     |     |       |
|------------------------------|-------------|--------------------------------|-----|---------------------|-------|-----|-----|-------|
| PRN: 1211303269              | Seat: 27318 | NAME: AHIRE SIDDHARTH KARBHARI |     | Mother - USHA       |       |     |     |       |
| 501                          | P 040       | ---                            | --- | ---                 | ---   | --- | --- | 040   |
| 502                          | P 043       | ---                            | --- | ---                 | ---   | --- | --- | 043   |
| 503                          | P 040       | ---                            | --- | ---                 | ---   | --- | --- | 040   |
| 504                          | * 041       | ---                            | --- | ---                 | ---   | --- | --- | 041   |
| 505                          | * 048       | ---                            | --- | ---                 | ---   | --- | --- | 048   |
| Fifth Sem Total : 212/500    |             |                                |     |                     |       |     |     |       |
| 601                          | * 036       | ---                            | --- | ---                 | ---   | --- | --- | 036   |
| 602                          | * 046       | ---                            | --- | ---                 | ---   | --- | --- | 046 ! |
| 603&604                      | ---         | ---                            | --- | * 007               | * 067 | --- | --- | 074 ! |
| 610                          | * 042       | ---                            | --- | ---                 | ---   | --- | --- | 042 ! |
| 614                          | * 040       | ---                            | --- | ---                 | ---   | --- | --- | 040   |
| Sixth Sem Total : 238/500    |             |                                |     |                     |       |     |     |       |
| Third Year Total : 0450/1000 |             |                                |     | Result : Pass Class |       |     |     |       |
| ! Elective                   |             |                                |     |                     |       |     |     |       |



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|                           | Min         | EXT  | EXT | Viv   | Viv   | Int | Int | Viv | Tot |
|---------------------------|-------------|--|-----|-------|-------|-----|-----|-----|-----|
|                           | Out of      | 035  | 028 | 007   | 003   | 032 | 018 | 018 |     |
|                           |             | 100  | 080 | 020   | 010   | 090 | 050 | 050 |     |
| PRN: 1211303274           | Seat: 27321 | NAME: BHOIR SWATI DATTATRYA Mother - VIMAL |     |       |       |     |     |     |     |
| 501                       | * 040       | ---  | --- | ---   | ---   | --- | --- | --- | 040 |
| 502                       | P 040       | ---  | --- | ---   | ---   | --- | --- | --- | 040 |
| 503                       | * 044       | ---  | --- | ---   | ---   | --- | --- | --- | 044 |
| 504                       | P 035       | ---  | --- | ---   | ---   | --- | --- | --- | 035 |
| 505                       | * 057       | ---  | --- | ---   | ---   | --- | --- | --- | 057 |
| Fifth Sem Total : 216/500 |             |  |     |       |       |     |     |     |     |
| 601                       | * 040       | ---  | --- | ---   | ---   | --- | --- | --- | 040 |
| 602                       | * 041       | ---  | --- | ---   | ---   | --- | --- | --- | 041 |
| 603&604                   | ---         | ---  | --- | * 005 | * 059 | --- | --- | --- | 064 |
| 610                       | * 035       | ---  | --- | ---   | ---   | --- | --- | --- | 035 |
|                           | @           |  |     |       |       |     |     |     | !   |
| 614                       | * 041       | ---  | --- | ---   | ---   | --- | --- | --- | 041 |



Sixth Sem Total : 221/500  
Third Year Total : 0437/1000 Result : Pass Class  
 ! Elective @ 0.4

|                           |             |  |     |       |       |     |     |     |     |
|---------------------------|-------------|--|-----|-------|-------|-----|-----|-----|-----|
| PRN: 1211303312           | Seat: 27369 | NAME: THORE AJAYNATH DNYANDEO Mother - JANABAI |     |       |       |     |     |     |     |
| 501                       | P 044       | ---  | --- | ---   | ---   | --- | --- | --- | 044 |
| 502                       | P 046       | ---  | --- | ---   | ---   | --- | --- | --- | 046 |
| 503                       | P 054       | ---  | --- | ---   | ---   | --- | --- | --- | 054 |
| 504                       | P 064       | ---  | --- | ---   | ---   | --- | --- | --- | 064 |
| 505                       | P 055       | ---  | --- | ---   | ---   | --- | --- | --- | 055 |
| Fifth Sem Total : 263/500 |             |  |     |       |       |     |     |     |     |
| 601                       | * 043       | ---  | --- | ---   | ---   | --- | --- | --- | 043 |
| 602                       | * 043       | ---  | --- | ---   | ---   | --- | --- | --- | 043 |
| 603&604                   | ---         | ---  | --- | * 009 | * 073 | --- | --- | --- | 082 |
| 610                       | * 054       | ---  | --- | ---   | ---   | --- | --- | --- | 054 |
| 614                       | * 054       | ---  | --- | ---   | ---   | --- | --- | --- | 054 |



Sixth Sem Total : 276/500  
Third Year Total : 0539/1000 Result : Second Class  
 ! Elective

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|                           | EXT         | EXT                 | Viv | Viv         | Int   | Int             | Viv | Tot |
|---------------------------|-------------|---------------------|-----|-------------|-------|-----------------|-----|-----|
| Min out of                | 035         | 028                 | 007 | 003         | 032   | 018             | 018 |     |
|                           | 100         | 080                 | 020 | 010         | 090   | 050             | 050 |     |
| PRN: 1211403031           | Seat: 27335 | NAME: JADHAV TRUPTI |     | CHANDRAKANT |       | Mother - SHARDA |     |     |
| 501                       | P 048       | ---                 | --- | ---         | ---   | ---             | --- | 048 |
| 502                       | P 063       | ---                 | --- | ---         | ---   | ---             | --- | 063 |
| 503                       | P 050       | ---                 | --- | ---         | ---   | ---             | --- | 050 |
| 504                       | P 059       | ---                 | --- | ---         | ---   | ---             | --- | 059 |
| 505                       | P 044       | ---                 | --- | ---         | ---   | ---             | --- | 044 |
| Fifth Sem Total : 264/500 |             |                     |     |             |       |                 |     |     |
| 601                       | * 035       | ---                 | --- | ---         | ---   | ---             | --- | 035 |
| 602                       | * 045       | ---                 | --- | ---         | ---   | ---             | --- | 045 |
| 603&604                   | ---         | ---                 | --- | * 008       | * 070 | ---             | --- | 078 |
| 610                       | * 040       | ---                 | --- | ---         | ---   | ---             | --- | 040 |
| 614                       | * 043       | ---                 | --- | ---         | ---   | ---             | --- | 043 |

Sixth Sem Total : 241/500

Third Year Total : 0505/1000

Result : **Second Class**

! Elective

|                           |             |                          |     |                  |       |     |     |     |
|---------------------------|-------------|--------------------------|-----|------------------|-------|-----|-----|-----|
| PRN: 1211403044           | Seat: 27326 | NAME: CHAUS SAMAD SULTAN |     | Mother - RIJWANA |       |     |     |     |
| 501                       | P 043       | ---                      | --- | ---              | ---   | --- | 043 |     |
| 502                       | P 042       | ---                      | --- | ---              | ---   | --- | 042 |     |
| 503                       | P 047       | ---                      | --- | ---              | ---   | --- | 047 |     |
| 504                       | P 053       | ---                      | --- | ---              | ---   | --- | 053 |     |
| 505                       | P 045       | ---                      | --- | ---              | ---   | --- | 045 |     |
| Fifth Sem Total : 230/500 |             |                          |     |                  |       |     |     |     |
| 601                       | * 037       | ---                      | --- | ---              | ---   | --- | --- | 037 |
| 602                       | * 044       | ---                      | --- | ---              | ---   | --- | --- | 044 |
| 603&604                   | ---         | ---                      | --- | * 008            | * 071 | --- | --- | 079 |
| 610                       | * 047       | ---                      | --- | ---              | ---   | --- | --- | 047 |
| 614                       | * 045       | ---                      | --- | ---              | ---   | --- | --- | 045 |

Sixth Sem Total : 252/500

Third Year Total : 0482/1000

Result : **Pass Class**

! Elective



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|        | EXT | EXT | Viv | Viv | Int | Int | Viv | Tot |
|--------|-----|-----|-----|-----|-----|-----|-----|-----|
| Min    | 035 | 028 | 007 | 003 | 032 | 018 | 018 |     |
| Out of | 100 | 080 | 020 | 010 | 090 | 050 | 050 |     |

PRN: 1211403052 Seat: 27345 NAME: MOKAL ASHA BHAGWAT Mother - TANHABAI

|     |       |     |     |     |     |     |     |     |
|-----|-------|-----|-----|-----|-----|-----|-----|-----|
| 501 | P 040 | --- | --- | --- | --- | --- | --- | 040 |
| 502 | P 044 | --- | --- | --- | --- | --- | --- | 044 |
| 503 | P 049 | --- | --- | --- | --- | --- | --- | 049 |
| 504 | P 040 | --- | --- | --- | --- | --- | --- | 040 |
| 505 | P 040 | --- | --- | --- | --- | --- | --- | 040 |

Fifth Sem Total : 213/500

|         |       |     |     |       |       |     |     |          |
|---------|-------|-----|-----|-------|-------|-----|-----|----------|
| 601     | * 040 | --- | --- | ---   | ---   | --- | --- | 040      |
| 602     | * 043 | --- | --- | ---   | ---   | --- | --- | 043 !    |
| 603&604 | ---   | --- | --- | * 005 | * 070 | --- | --- | 075 !    |
| 610     | * 036 | --- | --- | ---   | ---   | --- | --- | 036 !    |
| 614     | * 024 | --- | --- | ---   | ---   | --- | --- | 024, FFF |

Sixth Sem Total : 218/500

Third Year Total : 0431/1000 Result : Fail

! Elective

PRN: 1211403054 Seat: 27347 NAME: PANDHARE SUDARSHAN YAMAJI Mother - ASHABAI

|     |       |     |     |     |     |     |     |     |
|-----|-------|-----|-----|-----|-----|-----|-----|-----|
| 501 | * 057 | --- | --- | --- | --- | --- | --- | 057 |
| 502 | * 043 | --- | --- | --- | --- | --- | --- | 043 |
| 503 | * 045 | --- | --- | --- | --- | --- | --- | 045 |
| 504 | * 056 | --- | --- | --- | --- | --- | --- | 056 |
| 505 | * 051 | --- | --- | --- | --- | --- | --- | 051 |

Fifth Sem Total : 252/500

|         |       |     |     |       |       |     |     |       |
|---------|-------|-----|-----|-------|-------|-----|-----|-------|
| 601     | * 040 | --- | --- | ---   | ---   | --- | --- | 040   |
| 602     | * 043 | --- | --- | ---   | ---   | --- | --- | 043 ! |
| 603&604 | ---   | --- | --- | * 008 | * 061 | --- | --- | 069 ! |
| 610     | * 048 | --- | --- | ---   | ---   | --- | --- | 048 ! |
| 614     | * 050 | --- | --- | ---   | ---   | --- | --- | 050   |

Sixth Sem Total : 250/500

Third Year Total : 0502/1000 Result : Second Class

! Elective





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College : NAMDEORAOJI PARJANE PATIL LAW COLLEGE, KOPARGAON (CLWA016850)

|   | EXT         | EXT                        | Viv | Viv              | Int | Int | Viv | Tot |     |
|---|-------------|----------------------------|-----|------------------|-----|-----|-----|-----|-----|
| Min   | 035         | 028                        | 007 | 003              | 032 | 018 | 018 |     |     |
| Out of  | 100         | 080                        | 020 | 010              | 090 | 050 | 050 |     |     |
| PRN: 1211403058                                     | Seat: 27340 | NAME: KUNJIR EKNATH KESHAV |     | Mother - SARUBAI |     |     |     |     |     |
| 101   | P 036       | ---                        | --- | ---              | --- | --- | --- | 036 |     |
| 102   | P 043       | ---                        | --- | ---              | --- | --- | --- | 043 |     |
| 103   | P 051       | ---                        | --- | ---              | --- | --- | --- | 051 |     |
| 105   | P 050       | ---                        | --- | ---              | --- | --- | --- | 050 | !   |
| 108   | P 042       | ---                        | --- | ---              | --- | --- | --- | 042 |     |
| First Sem Total : 222/500                           |             |                            |     |                  |     |     |     |     |     |
| 201   | * 041       | ---                        | --- | ---              | --- | --- | --- | 041 |     |
| 202   | * 024       | ---                        | --- | ---              | --- | --- | --- | 024 | FFF |
| 203   | P 043       | ---                        | --- | ---              | --- | --- | --- | 043 |     |
| 206   | P 047       | ---                        | --- | ---              | --- | --- | --- | 047 |     |
| Second Sem Total : 155/400                          |             |                            |     |                  |     |     |     |     |     |
| First Year Total : 0377/0900 Result : Fail A.T.K.T. |             |                            |     |                  |     |     |     |     |     |
| ! Elective  |             |                            |     |                  |     |     |     |     |     |

|  |             |                               |     |                  |       |     |     |     |   |
|--|-------------|-------------------------------|-----|------------------|-------|-----|-----|-----|---|
| PRN: 1211403059  | Seat: 27351 | NAME: RATHI TRUPTI VISHWANATH |     | Mother - SUNANDA |       |     |     |     |   |
| 501  | P 046       | ---                           | --- | ---              | ---   | --- | --- | 046 |   |
| 502  | P 050       | ---                           | --- | ---              | ---   | --- | --- | 050 |   |
| 503  | P 045       | ---                           | --- | ---              | ---   | --- | --- | 045 |   |
| 504  | P 052       | ---                           | --- | ---              | ---   | --- | --- | 052 |   |
| 505  | * 060       | ---                           | --- | ---              | ---   | --- | --- | 060 |   |
| Fifth Sem Total : 253/500  |             |                               |     |                  |       |     |     |     |   |
| 601  | * 035       | ---                           | --- | ---              | ---   | --- | --- | 035 |   |
|  | @           |                               |     |                  |       |     |     |     |   |
| 602  | * 043       | ---                           | --- | ---              | ---   | --- | --- | 043 | ! |
| 603&604  | ---         | ---                           | --- | * 005            | * 061 | --- | --- | 066 | ! |
| 610  | * 040       | ---                           | --- | ---              | ---   | --- | --- | 040 | ! |
| 614  | * 040       | ---                           | --- | ---              | ---   | --- | --- | 040 |   |
| Sixth Sem Total : 224/500  |             |                               |     |                  |       |     |     |     |   |
| Third Year Total : 0477/1000 Result : <span style="border: 1px solid red; padding: 2px;">Pass Class</span> |             |                               |     |                  |       |     |     |     |   |
| @ 0.4 ! Elective   |             |                               |     |                  |       |     |     |     |   |



College : NAMDEORAJOJI PARJANE PATIL LAW COLLEGE, KOPARGAON (CLWA016850)

|   | EXT         | EXT                          | Viv | Viv           | Int   | Int | Viv | Tot |
|---|-------------|------------------------------|-----|---------------|-------|-----|-----|-----|
| Min   | 035         | 028                          | 007 | 003           | 032   | 018 | 018 |     |
| Out of  | 100         | 080                          | 020 | 010           | 090   | 050 | 050 |     |
| PRN: 1211501524   | Seat: 27320 | NAME: BHALKE KAVITA POPATRAO |     | Mother - HIRA |       |     |     |     |
| 501   | P 041       | ---                          | --- | ---           | ---   | --- | --- | 041 |
| 502   | P 043       | ---                          | --- | ---           | ---   | --- | --- | 043 |
| 503   | P 057       | ---                          | --- | ---           | ---   | --- | --- | 057 |
| 504   | P 050       | ---                          | --- | ---           | ---   | --- | --- | 050 |
| 505   | P 042       | ---                          | --- | ---           | ---   | --- | --- | 042 |
| Fifth Sem Total : 233/500   |             |                              |     |               |       |     |     |     |
| 601   | * 045       | ---                          | --- | ---           | ---   | --- | --- | 045 |
| 602   | * 040       | ---                          | --- | ---           | ---   | --- | --- | 040 |
| 603&604   | ---         | ---                          | --- | * 005         | * 068 | --- | --- | 073 |
| 610   | * 048       | ---                          | --- | ---           | ---   | --- | --- | 048 |
| 614   | * 040       | ---                          | --- | ---           | ---   | --- | --- | 040 |
| Sixth Sem Total : 246/500   |             |                              |     |               |       |     |     |     |
| Third Year Total : 0479/1000  |             |                              |     |               |       |     |     |     |
| ! Elective  |             |                              |     |               |       |     |     |     |
| Result : <span style="border: 1px solid red; padding: 2px;">Pass Class</span> |             |                              |     |               |       |     |     |     |



|                              |             |                            |     |                  |     |     |     |         |
|------------------------------|-------------|----------------------------|-----|------------------|-----|-----|-----|---------|
| PRN: 1211503110              | Seat: 27317 | NAME: AHIRE BHAUSAHEB DAGU |     | Mother - SHIVBAI |     |     |     |         |
| 101                          | P 050       | ---                        | --- | ---              | --- | --- | --- | 050     |
| 102                          | P 042       | ---                        | --- | ---              | --- | --- | --- | 042     |
| 103                          | * AAA       | ---                        | --- | ---              | --- | --- | --- | 000 FFF |
| 105                          | P 050       | ---                        | --- | ---              | --- | --- | --- | 050 !   |
| 108                          | P 050       | ---                        | --- | ---              | --- | --- | --- | 050     |
| First Sem Total : 192/500    |             |                            |     |                  |     |     |     |         |
| 201                          | * AAA       | ---                        | --- | ---              | --- | --- | --- | 000 FFF |
| 202                          | P 043       | ---                        | --- | ---              | --- | --- | --- | 043     |
| 203                          | P 035       | ---                        | --- | ---              | --- | --- | --- | 035     |
| 206                          | P 050       | ---                        | --- | ---              | --- | --- | --- | 050     |
| Second Sem Total : 128/400   |             |                            |     |                  |     |     |     |         |
| First Year Total : 0320/0900 |             |                            |     |                  |     |     |     |         |
| ! Elective                   |             |                            |     |                  |     |     |     |         |
| Result : Fail A.T.K.T.       |             |                            |     |                  |     |     |     |         |

## Savitribai Phule Pune University

Pune-411 007

05/Jul/2019

LL.B. (2003 Pattern)  
College Ledger(2019-Apr)

College : NAMDEORAOJI PARJANE PATIL LAW COLLEGE, KOPARGAON (CLWA016850)

| Min<br>out of             | EXT<br>035<br>100 | EXT<br>028<br>080                              | Viv<br>007<br>020 | Viv<br>003<br>010 | Int<br>032<br>090 | Int<br>018<br>050 | Viv<br>018<br>050 | Tot |
|---------------------------|-------------------|--|-------------------|-------------------|-------------------|-------------------|-------------------|-----|
| PRN: 1211503128           | Seat: 27362       | NAME: SHINDE RENUKA DHARMARAJ Mother - SANGITA |                   |                   |                   |                   |                   |     |
| 501                       | * 050             | ---  | ---               | ---               | ---               | ---               | ---               | 050 |
| 502                       | * 040             | ---  | ---               | ---               | ---               | ---               | ---               | 040 |
| 503                       | * 043             | ---  | ---               | ---               | ---               | ---               | ---               | 043 |
| 504                       | * 044             | ---  | ---               | ---               | ---               | ---               | ---               | 044 |
| 505                       | * 055             | ---  | ---               | ---               | ---               | ---               | ---               | 055 |
| Fifth Sem Total : 232/500 |                   |  |                   |                   |                   |                   |                   |     |

|                           |             |   |     |     |     |     |     |     |
|---------------------------|-------------|---|-----|-----|-----|-----|-----|-----|
| PRN: 1211503131           | Seat: 27366 | NAME: TAMHANE NILKANTH RAJENDRA Mother - SUNITA |     |     |     |     |     |     |
| 101                       | P 046       | ---   | --- | --- | --- | --- | --- | 046 |
| 102                       | P 044       | ---   | --- | --- | --- | --- | --- | 044 |
| 103                       | P 052       | ---   | --- | --- | --- | --- | --- | 052 |
| 105                       | P 052       | ---   | --- | --- | --- | --- | --- | 052 |
| 108                       | P 053       | ---   | --- | --- | --- | --- | --- | 053 |
| First Sem Total : 247/500 |             |   |     |     |     |     |     |     |
| 201                       | P 042       | ---   | --- | --- | --- | --- | --- | 042 |
| 202                       | * 042       | ---   | --- | --- | --- | --- | --- | 042 |
| 203                       | P 038       | ---   | --- | --- | --- | --- | --- | 038 |
| 206                       | P 060       | ---   | --- | --- | --- | --- | --- | 060 |

Second Sem Total : 182/400

First Year Total : 0429/0900

Result : Pass Class

! Elective

## Savitribai Phule Pune University

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LL.B. (2003 Pattern)  
College Ledger(2019-Apr)

College : NAMDEORAOJI PARJANE PATIL LAW COLLEGE, KOPARGAON (CLWA016850)

| Min<br>out of                | EXT<br>035<br>100 | EXT<br>028<br>080           | Viv<br>007<br>020 | Viv<br>003<br>010 | Int<br>032<br>090 | Int<br>018<br>050 | Viv<br>018<br>050 | Tot              |
|------------------------------|-------------------|-----------------------------|-------------------|-------------------|-------------------|-------------------|-------------------|------------------|
| PRN: 1211503138              | Seat: 27327       | NAME: DAGA PARESH SHRINIVAS |                   |                   |                   |                   |                   | Mother - SADHANA |
| 501                          | P 050             | ---                         | ---               | ---               | ---               | ---               | ---               | 050              |
| 502                          | P 040             | ---                         | ---               | ---               | ---               | ---               | ---               | 040              |
| 503                          | P 046             | ---                         | ---               | ---               | ---               | ---               | ---               | 046              |
| 504                          | P 054             | ---                         | ---               | ---               | ---               | ---               | ---               | 054              |
| 505                          | P 052             | ---                         | ---               | ---               | ---               | ---               | ---               | 052              |
| Fifth Sem Total : 242/500    |                   |                             |                   |                   |                   |                   |                   |                  |
| 601                          | * 045             | ---                         | ---               | ---               | ---               | ---               | ---               | 045              |
| 602                          | * 043             | ---                         | ---               | ---               | ---               | ---               | ---               | 043              |
| 603&604                      | ---               | ---                         | ---               | * 009             | * 072             | ---               | ---               | 081              |
| 610                          | * 055             | ---                         | ---               | ---               | ---               | ---               | ---               | 055              |
| 614                          | * 055             | ---                         | ---               | ---               | ---               | ---               | ---               | 055              |
| Sixth Sem Total : 279/500    |                   |                             |                   |                   |                   |                   |                   |                  |
| Third Year Total : 0521/1000 |                   |                             |                   |                   |                   |                   |                   |                  |
| Result : <b>Second Class</b> |                   |                             |                   |                   |                   |                   |                   |                  |
| Elective                     |                   |                             |                   |                   |                   |                   |                   |                  |



|                           |             |                            |     |     |     |     |     |              |              |
|---------------------------|-------------|----------------------------|-----|-----|-----|-----|-----|--------------|--------------|
| PRN: 1211503140           | Seat: 27336 | NAME: KANSE CHANDRASHEKHAR |     |     |     |     |     | BADRINARAYAN | Mother - SHU |
| 501                       | * 050       | ---                        | --- | --- | --- | --- | --- | 050          |              |
| 502                       | * 051       | ---                        | --- | --- | --- | --- | --- | 051          |              |
| 503                       | * 045       | ---                        | --- | --- | --- | --- | --- | 045          |              |
| 504                       | * 048       | ---                        | --- | --- | --- | --- | --- | 048          |              |
| 505                       | * 044       | ---                        | --- | --- | --- | --- | --- | 044          |              |
| Fifth Sem Total : 238/500 |             |                            |     |     |     |     |     |              |              |

College : NAMDEORAOJI PARJANE PATIL LAW COLLEGE, KOPARGAON(CLWA016850)

|                           | Min         | EXT                                     | EXT | Viv   | Viv   | Int | Int | Viv | Tot       |
|---------------------------|-------------|---|-----|-------|-------|-----|-----|-----|-----------|
| Out of                    | 035         | 028                                     | 007 | 003   | 032   | 018 | 018 |     |           |
|                           | 100         | 080                                     | 020 | 010   | 090   | 050 | 050 |     |           |
| PRN: 1211503145           | Seat: 27365 | NAME: SULE BALU MARUTI Mother - LILABAI |     |       |       |     |     |     |           |
| 501                       | P 048       | ---                                     | --- | ---   | ---   | --- | --- | --- | 048       |
| 502                       | P 053       | ---                                     | --- | ---   | ---   | --- | --- | --- | 053       |
| 503                       | P 060       | ---                                     | --- | ---   | ---   | --- | --- | --- | 060       |
| 504                       | P 060       | ---                                     | --- | ---   | ---   | --- | --- | --- | 060       |
| 505                       | P 057       | ---                                     | --- | ---   | ---   | --- | --- | --- | 057       |
| Fifth Sem Total : 278/500 |             |   |     |       |       |     |     |     |           |
| 601                       | * 048       | ---                                     | --- | ---   | ---   | --- | --- | --- | 048       |
| 602                       | * AAA       | ---                                     | --- | ---   | ---   | --- | --- | --- | 000 FFF ! |
| 603&604                   | ---         | ---                                     | --- | * 008 | * 071 | --- | --- | --- | 079 !     |
| 610                       | * AAA       | ---                                     | --- | ---   | ---   | --- | --- | --- | 000 FFF ! |
| 614                       | * AAA       | ---                                     | --- | ---   | ---   | --- | --- | --- | 000 FFF   |

Sixth Sem Total : 127/500

Third Year Total : 0405/1000 Result : Fail

! Elective

|                           |             |   |     |       |       |     |     |     |       |
|---------------------------|-------------|---|-----|-------|-------|-----|-----|-----|-------|
| PRN: 1211503146           | Seat: 27338 | NAME: KARUNA PRAKASH KEDAR Mother - MAYABAI |     |       |       |     |     |     |       |
| 501                       | P 050       | ---   | --- | ---   | ---   | --- | --- | --- | 050   |
| 502                       | P 036       | ---   | --- | ---   | ---   | --- | --- | --- | 036   |
| 503                       | P 048       | ---   | --- | ---   | ---   | --- | --- | --- | 048   |
| 504                       | P 047       | ---   | --- | ---   | ---   | --- | --- | --- | 047   |
| 505                       | P 053       | ---   | --- | ---   | ---   | --- | --- | --- | 053   |
| Fifth Sem Total : 234/500 |             |   |     |       |       |     |     |     |       |
| 601                       | * 041       | ---   | --- | ---   | ---   | --- | --- | --- | 041   |
| 602                       | * 046       | ---   | --- | ---   | ---   | --- | --- | --- | 046 ! |
| 603&604                   | ---         | ---   | --- | * 009 | * 071 | --- | --- | --- | 080 ! |
| 610                       | * 045       | ---   | --- | ---   | ---   | --- | --- | --- | 045 ! |
| 614                       | * 040       | ---   | --- | ---   | ---   | --- | --- | --- | 040   |

Sixth Sem Total : 252/500

Third Year Total : 0486/1000 Result : Pass Class

! Elective



## Savitribai Phule Pune University

Pune-411 007

05/Jul/2019

LL.B. (2003 Pattern)  
College Ledger(2019-Apr)

College : NAMDEORAOJI PARJANE PATIL LAW COLLEGE, KOPARGAON (CLWA016850)

| Min    | EXT | EXT | Viv | Viv | Int | Int | Viv | Tot |
|--------|-----|-----|-----|-----|-----|-----|-----|-----|
| Out of | 035 | 028 | 007 | 003 | 032 | 018 | 018 |     |
|        | 100 | 080 | 020 | 010 | 090 | 050 | 050 |     |

PRN: 1211503154 Seat: 27322 NAME: BHOSALE SWAPNIL SHIVAJIRAO Mother - MANGAL

|     |       |     |     |     |     |     |     |     |
|-----|-------|-----|-----|-----|-----|-----|-----|-----|
| 101 | P 050 | --- | --- | --- | --- | --- | --- | 050 |
| 102 | P 043 | --- | --- | --- | --- | --- | --- | 043 |
| 103 | * 042 | --- | --- | --- | --- | --- | --- | 042 |
| 105 | P 050 | --- | --- | --- | --- | --- | --- | 050 |
| 108 | P 051 | --- | --- | --- | --- | --- | --- | 051 |

First Sem Total : 236/500

|     |       |     |     |     |     |     |     |     |
|-----|-------|-----|-----|-----|-----|-----|-----|-----|
| 201 | * 040 | --- | --- | --- | --- | --- | --- | 040 |
| 202 | P 053 | --- | --- | --- | --- | --- | --- | 053 |
| 203 | P 050 | --- | --- | --- | --- | --- | --- | 050 |
| 206 | P 044 | --- | --- | --- | --- | --- | --- | 044 |

Second Sem Total : 187/400

First Year Total : 0423/0900 Result : Pass Class

! Elective

PRN: 1211503155 Seat: 27357 NAME: SHAIKH FAIZAL MUNAWAR Mother - AAREFA

|     |       |     |     |     |     |     |     |     |
|-----|-------|-----|-----|-----|-----|-----|-----|-----|
| 501 | P 046 | --- | --- | --- | --- | --- | --- | 046 |
| 502 | P 048 | --- | --- | --- | --- | --- | --- | 048 |
| 503 | P 049 | --- | --- | --- | --- | --- | --- | 049 |
| 504 | P 056 | --- | --- | --- | --- | --- | --- | 056 |
| 505 | P 049 | --- | --- | --- | --- | --- | --- | 049 |

Fifth Sem Total : 248/500

|         |       |     |     |       |       |     |     |     |
|---------|-------|-----|-----|-------|-------|-----|-----|-----|
| 601     | * 053 | --- | --- | ---   | ---   | --- | --- | 053 |
| 602     | * 043 | --- | --- | ---   | ---   | --- | --- | 043 |
| 603&604 | ---   | --- | --- | * 009 | * 076 | --- | --- | 085 |
| 610     | * 055 | --- | --- | ---   | ---   | --- | --- | 055 |
| 614     | * 054 | --- | --- | ---   | ---   | --- | --- | 054 |

Sixth Sem Total : 290/500

Third Year Total : 0538/1000 Result : Second Class

! Elective



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Pune-411 007

LL.B. (2003 Pattern)  
College Ledger(2019-Apr)

05/Jul/2019

College : NAMDEORAOJI PARJANE PATIL LAW COLLEGE, KOPARGAON(CLWA016850)

| Min<br>out of | EXT<br>035<br>100 | EXT<br>028<br>080 | Viv<br>007<br>020 | Viv<br>003<br>010 | Int<br>032<br>090 | Int<br>018<br>050 | Viv<br>018<br>050 | Tot |
|---------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-----|
|---------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-----|

PRN: 1211503162    Seat: 27323    NAME: BHOSALE YOGITA EKNATH Mother - MINA

|     |       |     |     |     |     |     |     |     |
|-----|-------|-----|-----|-----|-----|-----|-----|-----|
| 501 | P 047 | --- | --- | --- | --- | --- | --- | 047 |
| 502 | P 040 | --- | --- | --- | --- | --- | --- | 040 |
| 503 | * 040 | --- | --- | --- | --- | --- | --- | 040 |
| 504 | P 057 | --- | --- | --- | --- | --- | --- | 057 |
| 505 | P 045 | --- | --- | --- | --- | --- | --- | 045 |

Fifth Sem Total : 229/500

|         |       |     |     |       |       |     |     |     |
|---------|-------|-----|-----|-------|-------|-----|-----|-----|
| 601     | * 040 | --- | --- | ---   | ---   | --- | --- | 040 |
| 602     | * 040 | --- | --- | ---   | ---   | --- | --- | 040 |
| 603&604 | ---   | --- | --- | * 007 | * 073 | --- | --- | 080 |
| 610     | * 048 | --- | --- | ---   | ---   | --- | --- | 048 |
| 614     | * 040 | --- | --- | ---   | ---   | --- | --- | 040 |

Sixth Sem Total : 248/500

Third Year Total : 0477/1000    Result : Pass Class

! Elective



PRN: 1211503167    Seat: 27355    NAME: SAYYAD SHABANA KARIM Mother - SHABIRA

|     |       |     |     |     |     |     |     |     |
|-----|-------|-----|-----|-----|-----|-----|-----|-----|
| 501 | P 048 | --- | --- | --- | --- | --- | --- | 048 |
| 502 | P 048 | --- | --- | --- | --- | --- | --- | 048 |
| 503 | P 056 | --- | --- | --- | --- | --- | --- | 056 |
| 504 | P 061 | --- | --- | --- | --- | --- | --- | 061 |
| 505 | P 055 | --- | --- | --- | --- | --- | --- | 055 |

Fifth Sem Total : 268/500

|         |       |     |     |       |       |     |     |     |
|---------|-------|-----|-----|-------|-------|-----|-----|-----|
| 601     | * 048 | --- | --- | ---   | ---   | --- | --- | 048 |
| 602     | * 042 | --- | --- | ---   | ---   | --- | --- | 042 |
| 603&604 | ---   | --- | --- | * 009 | * 069 | --- | --- | 078 |
| 610     | * 057 | --- | --- | ---   | ---   | --- | --- | 057 |
| 614     | * 049 | --- | --- | ---   | ---   | --- | --- | 049 |

Sixth Sem Total : 274/500

Third Year Total : 0542+08~/1000    Result : Higher Second Class ~0.2

! Elective



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05/Jul/17

LL.B. (2003 Pattern)  
College Ledger(2019-Apr)

College : NAMDEORAOJI PARJANE PATIL LAW COLLEGE, KOPARGAON (CLWA016850)

|   | EXT         | EXT | Viv   | Viv | Int | Int | Viv | Tot     |
|---|-------------|-----|---|-----|-----|-----|-----|---------|
| Min   | 035         | 028 | 007   | 003 | 032 | 018 | 018 |         |
| Out of  | 100         | 080 | 020   | 010 | 090 | 050 | 050 |         |
| PRN: 1211503344                                     | Seat: 27350 |     | NAME: RANDIVE SANDEEP GOPALRAO Mother - SHEVANTABAI |     |     |     |     |         |
| 101   | P 040       | --- | ---   | --- | --- | --- | --- | 040     |
| 102   | * AAA       | --- | ---   | --- | --- | --- | --- | 000 FFF |
| 103   | P 052       | --- | ---   | --- | --- | --- | --- | 052     |
| 105   | P 050       | --- | ---   | --- | --- | --- | --- | 050 !   |
| 108   | P 037       | --- | ---   | --- | --- | --- | --- | 037     |
| First Sem Total : 179/500                           |             |     |   |     |     |     |     |         |
| 201   | * AAA       | --- | ---   | --- | --- | --- | --- | 000 FFF |
| 202   | * AAA       | --- | ---   | --- | --- | --- | --- | 000 FFF |
| 203   | P 035       | --- | ---   | --- | --- | --- | --- | 035     |
| 206   | P 046       | --- | ---   | --- | --- | --- | --- | 046     |
| Second Sem Total : 81/400                           |             |     |   |     |     |     |     |         |
| First Year Total : 0260/0900 Result : Fail A.T.K.T. |             |     |   |     |     |     |     |         |
| ! Elective  |             |     |   |     |     |     |     |         |

|  |             |     |   |       |       |     |     |       |
|--|-------------|-----|---|-------|-------|-----|-----|-------|
| PRN: 1211602033  | Seat: 27343 |     | NAME: MHASE GORAKSHANATH BHAUSAHEB Mother - LAXMI |       |       |     |     |       |
| 501  | P 048       | --- | ---   | ---   | ---   | --- | --- | 048   |
| 502  | * 053       | --- | ---   | ---   | ---   | --- | --- | 053   |
| 503  | P 048       | --- | ---   | ---   | ---   | --- | --- | 048   |
| 504  | P 060       | --- | ---   | ---   | ---   | --- | --- | 060   |
| 505  | P 055       | --- | ---   | ---   | ---   | --- | --- | 055   |
| Fifth Sem Total : 264/500  |             |     |   |       |       |     |     |       |
| 601  | * 053       | --- | ---   | ---   | ---   | --- | --- | 053   |
| 602  | * 041       | --- | ---   | ---   | ---   | --- | --- | 041   |
| 603&604  | ---         | --- | ---   | * 007 | * 075 | --- | --- | 082 ! |
| 610  | * 050       | --- | ---   | ---   | ---   | --- | --- | 050 ! |
| 614  | * 054       | --- | ---   | ---   | ---   | --- | --- | 054   |
| Sixth Sem Total : 280/500  |             |     |   |       |       |     |     |       |
| Third Year Total : 0544+06~/1000 Result : Higher Second Class ~0.2 |             |     |   |       |       |     |     |       |
| ! Elective   |             |     |   |       |       |     |     |       |





## Savitribai Phule Pune University

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05/Jul/2019

LL.B. (2003 Pattern)  
College Ledger(2019-Apr)

College : NAMDEORAOJI PARJANE PATIL LAW COLLEGE, KOPARGAON(CLWA016850)

| Min<br>out of             | EXT<br>035<br>100 | EXT<br>028<br>080           | Viv<br>007<br>020 | Viv<br>003<br>010 | Int<br>032<br>090 | Int<br>018<br>050 | Viv<br>018<br>050 | Tot     |
|---------------------------|-------------------|-----------------------------|-------------------|-------------------|-------------------|-------------------|-------------------|---------|
| PRN: 1211602048           | Seat: 27330       | NAME: DIKE VIKRANT SAKHARAM |                   | Mother - KUSUM    |                   |                   |                   |         |
| 101                       | P 035             | ---                         | ---               | ---               | ---               | ---               | ---               | 035     |
| 102                       | P 036             | ---                         | ---               | ---               | ---               | ---               | ---               | 036     |
| 103                       | * 040             | ---                         | ---               | ---               | ---               | ---               | ---               | 040     |
| 105                       | P 054             | ---                         | ---               | ---               | ---               | ---               | ---               | 054     |
| 108                       | P 035             | ---                         | ---               | ---               | ---               | ---               | ---               | 035     |
| First Sem Total : 200/500 |                   |                             |                   |                   |                   |                   |                   |         |
| 201                       | * 012             | ---                         | ---               | ---               | ---               | ---               | ---               | 012 FFF |
| 202                       | * 012             | ---                         | ---               | ---               | ---               | ---               | ---               | 012 FFF |
| 203                       | * 007             | ---                         | ---               | ---               | ---               | ---               | ---               | 007 FFF |
| 206                       | P 042             | ---                         | ---               | ---               | ---               | ---               | ---               | 042     |

Second Sem Total : 73/400

First Year Total : 0273/0900 Result : Fail A.T.K.T.

I Elective

|                           |             |                             |     |               |       |     |     |     |
|---------------------------|-------------|-----------------------------|-----|---------------|-------|-----|-----|-----|
| PRN: 1211602052           | Seat: 27334 | NAME: GHADAGE MRUNAL KAILAS |     | Mother - ASHA |       |     |     |     |
| 501                       | P 052       | ---                         | --- | ---           | ---   | --- | --- | 052 |
| 502                       | P 052       | ---                         | --- | ---           | ---   | --- | --- | 052 |
| 503                       | P 052       | ---                         | --- | ---           | ---   | --- | --- | 052 |
| 504                       | P 056       | ---                         | --- | ---           | ---   | --- | --- | 056 |
| 505                       | P 046       | ---                         | --- | ---           | ---   | --- | --- | 046 |
| Fifth Sem Total : 258/500 |             |                             |     |               |       |     |     |     |
| 601                       | * 040       | ---                         | --- | ---           | ---   | --- | --- | 040 |
| 602                       | * 042       | ---                         | --- | ---           | ---   | --- | --- | 042 |
| 603&604                   | ---         | ---                         | --- | * 009         | * 078 | --- | --- | 087 |
| 610                       | * 040       | ---                         | --- | ---           | ---   | --- | --- | 040 |
| 614                       | * 041       | ---                         | --- | ---           | ---   | --- | --- | 041 |

Sixth Sem Total : 250/500

Third Year Total : 0508/1000 Result : **Second Class**

I Elective



## Savitribai Phule Pune University

Pune-411 007

05/Jul/20

LL.B. (2003 Pattern)  
College Ledger(2019-Apr)

College : NAMDEORAOJI PARJANE PATIL LAW COLLEGE, KOPARGAON (CLWA016850)

| Min   | EXT         | EXT   | Viv | Viv | Int | Int | Viv | Tot     |
|---|-------------|---|-----|-----|-----|-----|-----|---------|
| Out of  | 035         | 028   | 007 | 003 | 032 | 018 | 018 |         |
|   | 100         | 080   | 020 | 010 | 090 | 050 | 050 |         |
| PRN: 1211602053                                     | Seat: 27331 | NAME: GADEKAR PANDIT POPATRAO Mother - LAHANBAI |     |     |     |     |     |         |
| 101   | P 045       | ---   | --- | --- | --- | --- | --- | 045     |
| 102   | P 041       | ---   | --- | --- | --- | --- | --- | 041     |
| 103   | P 038       | ---   | --- | --- | --- | --- | --- | 038     |
| 105   | P 042       | ---   | --- | --- | --- | --- | --- | 042     |
| 108   | P 045       | ---   | --- | --- | --- | --- | --- | 045     |
| First Sem Total : 211/500                           |             |   |     |     |     |     |     |         |
| 201   | P 042       | ---   | --- | --- | --- | --- | --- | 042     |
| 202   | * 044       | ---   | --- | --- | --- | --- | --- | 044     |
| 203   | * 018       | ---   | --- | --- | --- | --- | --- | 018 FFF |
| 206   | P 043       | ---   | --- | --- | --- | --- | --- | 043     |
| Second Sem Total : 147/400                          |             |   |     |     |     |     |     |         |
| First Year Total : 0358/0900 Result : Fail A.T.K.T. |             |   |     |     |     |     |     |         |
| ! Elective  |             |   |     |     |     |     |     |         |

|  |             |   |     |       |       |     |     |     |
|--|-------------|---|-----|-------|-------|-----|-----|-----|
| PRN: 1211602056  | Seat: 27325 | NAME: CHAUDHARI KOMAL FAKIRCHAND Mother - PADMA |     |       |       |     |     |     |
| 501  | P 048       | ---   | --- | ---   | ---   | --- | --- | 048 |
| 502  | P 044       | ---   | --- | ---   | ---   | --- | --- | 044 |
| 503  | P 048       | ---   | --- | ---   | ---   | --- | --- | 048 |
| 504  | P 062       | ---   | --- | ---   | ---   | --- | --- | 062 |
| 505  | P 051       | ---   | --- | ---   | ---   | --- | --- | 051 |
| Fifth Sem Total : 253/500  |             |   |     |       |       |     |     |     |
| 601  | * 049       | ---   | --- | ---   | ---   | --- | --- | 049 |
| 602  | * 049       | ---   | --- | ---   | ---   | --- | --- | 049 |
| 603&604  | ---         | ---   | --- | * 008 | * 075 | --- | --- | 083 |
| 610  | * 052       | ---   | --- | ---   | ---   | --- | --- | 052 |
| 614  | * 054       | ---   | --- | ---   | ---   | --- | --- | 054 |
| Sixth Sem Total : 287/500  |             |   |     |       |       |     |     |     |
| Third Year Total : 0540+10~/1000 Result : Higher Second Class -0.2 |             |   |     |       |       |     |     |     |
| ! Elective   |             |   |     |       |       |     |     |     |



## Savitribai Phule Pune University

Pune-411 007

05/jul/2019

LL.B. (2003 Pattern)  
College Ledger(2019-Apr)

College : NAMDEORAOJI PARJANE PATIL LAW COLLEGE, KOPARGAON (CLWA016850)

|                           | EXT         | EXT                         | Viv | Viv              | Int | Int | Viv | Tot     |
|---------------------------|-------------|-----------------------------|-----|------------------|-----|-----|-----|---------|
| Min                       | 035         | 028                         | 007 | 003              | 032 | 018 | 018 |         |
| out of                    | 100         | 080                         | 020 | 010              | 090 | 050 | 050 |         |
| PRN: 1211602057           | Seat: 27332 | NAME: GANGWAL DARSHAN VINOD |     | Mother - SUVARNA |     |     |     |         |
| 101                       | P 036       | ---                         | --- | ---              | --- | --- | --- | 036     |
| 102                       | P 040       | ---                         | --- | ---              | --- | --- | --- | 040     |
| 103                       | P 040       | ---                         | --- | ---              | --- | --- | --- | 040     |
| 105                       | P 040       | ---                         | --- | ---              | --- | --- | --- | 040     |
| 108                       | P 045       | ---                         | --- | ---              | --- | --- | --- | 045     |
| First Sem Total : 201/500 |             |                             |     |                  |     |     |     |         |
| 201                       | * 008       | ---                         | --- | ---              | --- | --- | --- | 008 FFF |
| 202                       | * AAA       | ---                         | --- | ---              | --- | --- | --- | 000 FFF |
| 203                       | P 040       | ---                         | --- | ---              | --- | --- | --- | 040     |
| 206                       | P 054       | ---                         | --- | ---              | --- | --- | --- | 054     |

Second Sem Total : 102/400

First Year Total : 0303/0900 Result : Fail A.T.K.T.

! Elective

|                           |             |                              |     |                |       |     |     |     |
|---------------------------|-------------|------------------------------|-----|----------------|-------|-----|-----|-----|
| PRN: 1211602058           | Seat: 27368 | NAME: THORAT VISHKHA SOMNATH |     | Mother - KAMAL |       |     |     |     |
| 501                       | P 050       | ---                          | --- | ---            | ---   | --- | --- | 050 |
| 502                       | P 050       | ---                          | --- | ---            | ---   | --- | --- | 050 |
| 503                       | P 051       | ---                          | --- | ---            | ---   | --- | --- | 051 |
| 504                       | P 064       | ---                          | --- | ---            | ---   | --- | --- | 064 |
| 505                       | P 055       | ---                          | --- | ---            | ---   | --- | --- | 055 |
| Fifth Sem Total : 270/500 |             |                              |     |                |       |     |     |     |
| 601                       | * 042       | ---                          | --- | ---            | ---   | --- | --- | 042 |
| 602                       | * 044       | ---                          | --- | ---            | ---   | --- | --- | 044 |
| 603&604                   | ---         | ---                          | --- | * 007          | * 076 | --- | --- | 083 |
| 610                       | * 049       | ---                          | --- | ---            | ---   | --- | --- | 049 |
| 614                       | * 062       | ---                          | --- | ---            | ---   | --- | --- | 062 |

Sixth Sem Total : 280/500

Third Year Total : 0550/1000 Result : Higher Second Class

! Elective



# Savitribai Phule Pune University

Pune-411 007

05/JUL

LL.B. (2003 Pattern)  
College Ledger(2019-Apr)

College : NAMDEORA0JI PARJANE PATIL LAW COLLEGE, KOPARGAON (CLWA016850)

|                           | Min         | EXT                                       | EXT | Viv   | Viv   | Int | Int | Viv | Tot |
|---------------------------|-------------|---|-----|-------|-------|-----|-----|-----|-----|
| Out of                    | 035         | 028                                       | 007 | 003   | 032   | 018 | 018 | 018 |     |
|                           | 100         | 080                                       | 020 | 010   | 090   | 050 | 050 | 050 |     |
| PRN: 4120122998           | Seat: 27352 | NAME: SADAPHAL AMOL MOHAN Mother - MANGAL |     |       |       |     |     |     |     |
| 501                       | P 044       | ---                                       | --- | ---   | ---   | --- | --- | --- | 044 |
| 502                       | P 040       | ---                                       | --- | ---   | ---   | --- | --- | --- | 040 |
| 503                       | P 045       | ---                                       | --- | ---   | ---   | --- | --- | --- | 045 |
| 504                       | P 047       | ---                                       | --- | ---   | ---   | --- | --- | --- | 047 |
| 505                       | P 050       | ---                                       | --- | ---   | ---   | --- | --- | --- | 050 |
| Fifth Sem Total : 226/500 |             |   |     |       |       |     |     |     |     |
| 601                       | * 050       | ---                                       | --- | ---   | ---   | --- | --- | --- | 050 |
| 602                       | * 040       | ---                                       | --- | ---   | ---   | --- | --- | --- | 040 |
| 603&604                   | ---         | ---                                       | --- | * 009 | * 078 | --- | --- | --- | 087 |
| 610                       | * 050       | ---                                       | --- | ---   | ---   | --- | --- | --- | 050 |
| 614                       | * 050       | ---                                       | --- | ---   | ---   | --- | --- | --- | 050 |

Sixth Sem Total : 277/500

Third Year Total : 0503/1000

Result : Second Class

! Elective



|                           |             |   |     |       |       |     |     |     |         |
|---------------------------|-------------|---|-----|-------|-------|-----|-----|-----|---------|
| PRN: 4120123034           | Seat: 27328 | NAME: DAWANGE AVINASH PUNJABA Mother - SUMITA |     |       |       |     |     |     |         |
| 501                       | * 022       | ---   | --- | ---   | ---   | --- | --- | --- | 022 FFF |
| 502                       | * 040       | ---   | --- | ---   | ---   | --- | --- | --- | 040     |
| 503                       | * 048       | ---   | --- | ---   | ---   | --- | --- | --- | 048     |
| 504                       | P 045       | ---   | --- | ---   | ---   | --- | --- | --- | 045     |
| 505                       | * 062       | ---   | --- | ---   | ---   | --- | --- | --- | 062     |
| Fifth Sem Total : 217/500 |             |   |     |       |       |     |     |     |         |
| 601                       | * 024       | ---   | --- | ---   | ---   | --- | --- | --- | 024 FFF |
| 602                       | * 041       | ---   | --- | ---   | ---   | --- | --- | --- | 041 !   |
| 603&604                   | ---         | ---   | --- | * 006 | * 066 | --- | --- | --- | 072 !   |
| 610                       | * 041       | ---   | --- | ---   | ---   | --- | --- | --- | 041 !   |
| 614                       | * 040       | ---   | --- | ---   | ---   | --- | --- | --- | 040     |

Sixth Sem Total : 218/500

Third Year Total : 0435/1000

Result : Fail

! Elective

Savitribai Phule Pune University

Pune-411 007

05/Jul/2019

LL.B. (2003 Pattern)  
College Ledger(2019-Apr)

College : NAMDEORAOJI PARJANE PATIL LAW COLLEGE, KOPARGAON (CLWA016850)

|                           | EXT         | EXT                    | Viv | Viv      | Int              | Int | Viv | Tot |
|---------------------------|-------------|------------------------|-----|----------|------------------|-----|-----|-----|
| Min                       | 035         | 028                    | 007 | 003      | 032              | 018 | 018 |     |
| Out of                    | 100         | 080                    | 020 | 010      | 090              | 050 | 050 |     |
| PRN: 4120123203           | Seat: 27367 | NAME: THORAT MAHESHWAR |     | CHANGDEV | Mother - PRAMILA |     |     |     |
| 501                       | * 040       | ---                    | --- | ---      | ---              | --- | --- | 040 |
| 502                       | * 040       | ---                    | --- | ---      | ---              | --- | --- | 040 |
| 503                       | P 042       | ---                    | --- | ---      | ---              | --- | --- | 042 |
| 504                       | P 060       | ---                    | --- | ---      | ---              | --- | --- | 060 |
| 505                       | P 041       | ---                    | --- | ---      | ---              | --- | --- | 041 |
| Fifth Sem Total : 223/500 |             |                        |     |          |                  |     |     |     |
| 601                       | * 035       | ---                    | --- | ---      | ---              | --- | --- | 035 |
| 602                       | * 040       | ---                    | --- | ---      | ---              | --- | --- | 040 |
| 603&604                   | ---         | ---                    | --- | * 008    | * 067            | --- | --- | 075 |
| 610                       | * 040       | ---                    | --- | ---      | ---              | --- | --- | 040 |
| 614                       | * 042       | ---                    | --- | ---      | ---              | --- | --- | 042 |

Sixth Sem Total : 232/500

Third Year Total : 0455/1000

Result : Pass Class

\$ 0.1 | Elective



SAVITRIBAI PHULE PUNE UNIVERSITY  
KOPARGAON TALUKA VIDYARTHI SAHAYAK SAMITI'S  
NAMDEORAO PARAJANE PATIL LAW COLLEGE, KOPARGAON  
2019-20 LLB THIRD YEAR ( Rev.2017)  
EXAM APRIL 2020 PASS STUDENT LIST



| SR.NO. | EXAM SEAT NO | STUDENT NAME                | OUT OF MARKS 1000 | PERCENTAGE % | CLASS                        |
|--------|--------------|-----------------------------|-------------------|--------------|------------------------------|
| 1      | 5190         | JONDHLE VIKAS SHASHIKANT    | 642               | 64.2         | FIRST CLASS                  |
| 2      | 5224         | UGALE SANDEEP SUBHASH       | 688               | 68.8         | FIRST CLASS                  |
| 3      | 5182         | HABADE AMIT SHAYAM          | 600               | 60           | FIRST CLASS                  |
| 4      | 5177         | GAIKWAD PRATIKSHA RAMDAS    | 517               | 51.7         | SECOND CLASS                 |
| 5      | 5171         | BORUDE SACHIN SUNIL         | 686               | 68.6         | FIRST CLASS                  |
| 6      | 5219         | SONAL TULSIRAM AKOLKAR      | 527/900           | 58.55        | HIGHER SECOND CLASS          |
| 7      | 5169         | BHOSALE SWAPNIL SHIVAJIRAO  | 637               | 63.7         | first CLASS                  |
| 8      | 5175         | DHIWAR SUNIL ASHOK          | 661               | 66.1         | FIRST CLASS                  |
| 9      | 5222         | TRIBHUWAN ANIL SHANKAR      | 649               | 64.9         | FIRST CLASS                  |
| 10     | 5215         | SHAIKH SHAUKAT CHAND        | 600               | 60           | FIRST CLASS                  |
| 11     | 5213         | SHAIKH HAMID AJIT           | 671               | 67.1         | FIRST CLASS                  |
| 12     | 5201         | LAHARE VARSHA ASHOK         | 558               | 55.8         | HIGHER SECOND CLAS           |
| 13     | 5212         | SHAHA SANTOSH HUKUMCHAND    | 671               | 67.1         | FIRST CLASS                  |
| 14     | 5172         | CHAVAN LALIT GORAKSHNATH    | 615               | 61.5         | FIRST CLASS                  |
| 15     | 5168         | BHATTAD AISHWARYA SANTOSH   | 600               | 60           | FIRST CLASS                  |
| 16     | 5214         | SHAIKH SAMEER DADABHAI      | 604               | 60.4         | HIGHER SECOND CLAS           |
| 17     | 5216         | SHEJWAL JYOTI BHAUSAHEB     | 726               | 72.6         | FIRST CLASS WITH DISTINCTION |
| 18     | 5225         | WAKADE SACHIN BARKU         | 553               | 55.3         | HIGHER SECOND CLAS           |
| 19     | 5193         | KADAM SAVITA NIVRUTTI       | 516               | 51.6         | SECOND CLASS                 |
| 20     | 5209         | BHAGWAT RAMESHWAR ASHOK     | 675               | 67.5         | FIRST CLASS                  |
| 21     | 5188         | JAGDALE NANDKUMAR PANDURANG | 689               | 68.9         | FIRST CLASS                  |
| 22     | 5192         | JOSHI PRAJAKTA VIJAY        | 600               | 60           | FIRST CLASS                  |
| 23     | 5191         | JOSHI POOJA VIJAY           | 652               | 65.2         | FIRST CLASS                  |
| 24     | 5189         | JAPE KIRAN CHANDRAKANT      | 747               | 74.7         | FIRST CLASS WITH DISTINCTION |
| 25     | 5199         | KOTKAR SWATI PANDURANG      | 582               | 58.2         | HIGHER SECOND CLASS          |
| 26     | 5223         | UBALE VAIBHAV NAMDEO        | 656               | 65.6         | FIRST CLASS                  |
| 27     | 5200         | KURHE YUVRAJ RATAN          | 608               | 60.8         | FIRST CLASS                  |



*(Signature)*  
Principal  
S.S.N.P.P. Law College  
Kopergaon, Dist. A. Nagar

Savitribai Phule Pune University

10/nov/2020

Pune-411 007  
LL.B. (2017 Pattern)  
Supplementary College Ledger(Apr-2020)  
CLWA016850-NAMDEORAOJI PARJANE PATIL LAW COLLEGE, KOPARGAON

| Min  | Int       | Ext   | VV1   | VV                       | MCE      | Tot     |
|--|-----------|-------|-------|--------------------------|----------|---------|
| Max  | 008       | 032   | 004   | 008                      | 032      |         |
|  | 020       | 080   | 010   | 020                      | 080      |         |
| PRN: 1211303305  | Seat no.: | 5190  | NAME: | JONDHLE VIKAS SHASHIKANT | Mother - | SHALINI |
| Civil Procedure Code   |           |       |       |                          |          | 043     |
| LC 0901  | P 011     | P 032 | ---   | ---                      | ---      |         |
| Interpretation of Statutes                                   |           |       |       |                          |          | 043     |
| LC 0902  | P 011     | P 032 | ---   | ---                      | ---      |         |
| Environmental Law  |           |       |       |                          |          | 052     |
| LC 0903  | P 013     | P 039 | ---   | ---                      | ---      |         |
| Land Laws I  |           |       |       |                          |          | 091     |
| LO 0908  | P 013     | * 078 | ---   | ---                      | ---      |         |
| Practical Training Paper III - Drafting, Pleading and Convey |           |       |       |                          |          | 043     |
| LP 0904  | ---       | P 032 | ---   | P 011                    | ---      |         |
| Fifth Semester Total : 272/500                               |           |       |       |                          |          |         |
| Criminal Procedure Code                                      |           |       |       |                          |          | 077     |
| LC 1001  | * 010     | * 067 | ---   | ---                      | ---      |         |
| Administrative Law   |           |       |       |                          |          | 076     |
| LC 1002  | * 010     | * 066 | ---   | ---                      | ---      |         |
| Company Law  |           |       |       |                          |          | 071     |
| LC 1003  | * 010     | * 061 | ---   | ---                      | ---      |         |
| Land Laws II   |           |       |       |                          |          | 076     |
| LO 1008  | * 010     | * 066 | ---   | ---                      | ---      |         |
| Practical Training Paper IV - Moot Court Exercise and Intern |           |       |       |                          |          | 070     |
| LP 1004  | ---       | ---   | ---   | * 013                    | * 057    |         |
| Sixth Semester Total : 370/500                               |           |       |       |                          |          |         |
| Third Year Total : 0642/1000 Result : First Class            |           |       |       |                          |          |         |
| < Scale down   Elective \$ 0.1                               |           |       |       |                          |          |         |



Savitribai Phule Pune University

Pune-411 007

LL.B. (2017 Pattern)

Supplementary College Ledger (Apr-2020)

CLWA016850-NAMDEORAOJI PARJANE PATIL LAW COLLEGE, KOPARGAON

|     | Int | Ext | VV1 | VV  | MCE | Tot |
|-----|-----|-----|-----|-----|-----|-----|
| Min | 008 | 032 | 004 | 008 | 032 |     |
| Max | 020 | 080 | 010 | 020 | 080 |     |

PRN: 1211403024 Seat no.: 5182 NAME: HABADE AMIT SHAYAM Mother - SAVITA

| Course   | Code    | Int   | Ext   | VV1 | VV  | MCE | Tot |
|--|---------|-------|-------|-----|-----|-----|-----|
| Constitutional Law II  | LC 0701 | ---   | ---   | --- | --- | --- | Ex  |
| Property Law and Easement                                    | LC 0702 | P 016 | * 043 | --- | --- | --- | 059 |
| Public International Law                                     | LC 0703 | P 011 | P 032 | --- | --- | --- | 043 |
| Private International Law                                    | LO 0709 | P 016 | * 043 | --- | --- | --- | 059 |
| Practical Training Paper I - Professional Ethics and Contemp | LP 0704 | ---   | ---   | --- | --- | --- | EX  |

Third Semester Total : 161/300

| Course   | Code    | Int   | Ext   | VV1 | VV    | MCE | Tot |
|--|---------|-------|-------|-----|-------|-----|-----|
| Labour and Industrial Law                                    | LC 0801 | ---   | ---   | --- | ---   | --- | Ex  |
| Jurisprudence  | LC 0802 | P 012 | P 034 | --- | ---   | --- | 046 |
| Law of Evidence  | LC 0803 | P 011 | P 033 | --- | ---   | --- | 044 |
| Human Rights Law and Practice                                | LO 0805 | P 011 | P 033 | --- | ---   | --- | 044 |
| Practical Training Paper II - Alternate Dispute Resolution S | LP 0804 | ---   | P 036 | --- | P 012 | --- | 048 |

Fourth Semester Total : 182/400

Second Year Total : 0343/0700 Result : Pass Class

| Course   | Code    | Int   | Ext   | VV1 | VV    | MCE | Tot |
|--|---------|-------|-------|-----|-------|-----|-----|
| Civil Procedure Code   | LC 0901 | P 012 | P 034 | --- | ---   | --- | 046 |
| Interpretation of Statutes                                   | LC 0902 | * 012 | * 051 | --- | ---   | --- | 063 |
| Environmental Law  | LC 0903 | P 011 | P 032 | --- | ---   | --- | 043 |
| Land Laws I  | LO 0908 | * 012 | * 062 | --- | ---   | --- | 074 |
| Practical Training Paper III - Drafting, Pleading and Convey | LP 0904 | ---   | P 041 | --- | P 013 | --- | 054 |

Fifth Semester Total : 280/500

| Course   | Code    | Int   | Ext   | VV1 | VV    | MCE   | Tot |
|--|---------|-------|-------|-----|-------|-------|-----|
| Criminal Procedure Code                                      | LC 1001 | * 012 | * 059 | --- | ---   | ---   | 071 |
| Administrative Law   | LC 1002 | * 011 | * 043 | --- | ---   | ---   | 054 |
| Company Law  | LC 1003 | * 012 | * 058 | --- | ---   | ---   | 070 |
| Land Laws II   | LO 1008 | * 011 | * 042 | --- | ---   | ---   | 053 |
| Practical Training Paper IV - Moot Court Exercise and Intern | LP 1004 | ---   | ---   | --- | * 012 | * 060 | 072 |

Sixth Semester Total : 320/500

Third Year Total : 0600/1000 Result : First Class

< Scale down ! Elective





| Min  | Int   | Ext   | VV1 | VV    | MCE   | Tot |
|--|-------|-------|-----|-------|-------|-----|
| Max  | 008   | 032   | 004 | 008   | 032   |     |
|  | 020   | 080   | 010 | 020   | 080   |     |
| 1211403045 Seat no.: 5224 NAME: UGALE SANDEEP SUBHASH Mother - KAMAL |       |       |     |       |       |     |
| Procedure Code   |       |       |     |       |       |     |
| 01   | * 011 | * 058 | --- | ---   | ---   | 069 |
| Interpretation of Statutes   |       |       |     |       |       |     |
| 02   | * 012 | * 037 | --- | ---   | ---   | 049 |
| Environmental Law  |       |       |     |       |       |     |
| 03   | * 012 | * 048 | --- | ---   | ---   | 060 |
| Laws I   |       |       |     |       |       |     |
| 08   | * 012 | * 056 | --- | ---   | ---   | 068 |
| Practical Training Paper III - Drafting, Pleading and Convey         |       |       |     |       |       |     |
| 04   | ---   | * 066 | --- | * 011 | ---   | 077 |
| Fifth Semester Total : 323/500                                       |       |       |     |       |       |     |
| Final Procedure Code   |       |       |     |       |       |     |
| 001  | * 012 | * 069 | --- | ---   | ---   | 081 |
| Administrative Law   |       |       |     |       |       |     |
| 002  | * 012 | * 051 | --- | ---   | ---   | 063 |
| Company Law  |       |       |     |       |       |     |
| 003  | * 012 | * 066 | --- | ---   | ---   | 078 |
| Laws II  |       |       |     |       |       |     |
| 008  | * 012 | * 058 | --- | ---   | ---   | 070 |
| Practical Training Paper IV - Moot Court Exercise and Intern         |       |       |     |       |       |     |
| 004  | ---   | ---   | --- | * 013 | * 060 | 073 |
| Sixth Semester Total : 365/500                                       |       |       |     |       |       |     |
| Third Year Total : 0688/1000 Result : First Class                    |       |       |     |       |       |     |
| Elective   |       |       |     |       |       |     |



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CLWA016850-NAMDEORAOJI PARJANE PATIL LAW COLLEGE, KOPARGAON

|     | Int | Ext | VV1 | VV  | MCE | Tot |
|-----|-----|-----|-----|-----|-----|-----|
| Min | 008 | 032 | 004 | 008 | 032 |     |
| Max | 020 | 080 | 010 | 020 | 080 |     |

PRN: 1211403056 Seat no.: 5171 NAME: BORUDE SACHIN SUNIL Mother - JOSNA

|  |       |       |     |     |     |     |
|--|-------|-------|-----|-----|-----|-----|
| Constitutional Law II  |       |       |     |     |     |     |
| LC 0701  | ---   | ---   | --- | --- | --- | Ex  |
| Property Law and Easement                                    |       |       |     |     |     |     |
| LC 0702  | P 012 | P 036 | --- | --- | --- | 048 |
| Public International Law                                     |       |       |     |     |     |     |
| LC 0703  | P 014 | * 040 | --- | --- | --- | 054 |
| Private International Law                                    |       |       |     |     |     |     |
| LO 0709  | P 013 | P 040 | --- | --- | --- | 053 |
| Practical Training Paper I - Professional Ethics and Contemp |       |       |     |     |     |     |
| LP 0704  | ---   | ---   | --- | --- | --- | Ex  |

Third Semester Total : 155/300

|  |       |       |     |       |     |     |
|--|-------|-------|-----|-------|-----|-----|
| Labour and Industrial Law                                    |       |       |     |       |     |     |
| LC 0801  | ---   | ---   | --- | ---   | --- | Ex  |
| Jurisprudence  |       |       |     |       |     |     |
| LC 0802  | P 015 | * 032 | --- | ---   | --- | 047 |
| Law of Evidence  |       |       |     |       |     |     |
| LC 0803  | P 013 | P 040 | --- | ---   | --- | 053 |
| Human Rights Law and Practice                                |       |       |     |       |     |     |
| LO 0805  | P 012 | P 037 | --- | ---   | --- | 049 |
| Practical Training Paper II - Alternate Dispute Resolution 5 |       |       |     |       |     |     |
| LP 0804  | ---   | P 045 | --- | P 014 | --- | 059 |

Fourth Semester Total : 208/400

Second Year Total : 0363/0700 Result : Second Class

|  |       |       |     |       |     |     |
|--|-------|-------|-----|-------|-----|-----|
| Civil Procedure Code   |       |       |     |       |     |     |
| LC 0901  | P 015 | * 069 | --- | ---   | --- | 084 |
| Interpretation of Statutes                                   |       |       |     |       |     |     |
| LC 0902  | P 013 | P 040 | --- | ---   | --- | 053 |
| Environmental Law  |       |       |     |       |     |     |
| LC 0903  | P 015 | P 048 | --- | ---   | --- | 063 |
| Land Laws I  |       |       |     |       |     |     |
| LO 0908  | P 015 | * 067 | --- | ---   | --- | 082 |
| Practical Training Paper III - Drafting, Pleading and Convey |       |       |     |       |     |     |
| LP 0904  | ---   | P 035 | --- | P 012 | --- | 047 |

Fifth Semester Total : 329/500

|  |       |       |     |       |       |     |
|--|-------|-------|-----|-------|-------|-----|
| Criminal Procedure Code                                      |       |       |     |       |       |     |
| LC 1001  | * 013 | * 066 | --- | ---   | ---   | 079 |
| Administrative Law   |       |       |     |       |       |     |
| LC 1002  | * 013 | * 040 | --- | ---   | ---   | 053 |
| Company Law  |       |       |     |       |       |     |
| LC 1003  | * 013 | * 056 | --- | ---   | ---   | 069 |
| Land Laws II   |       |       |     |       |       |     |
| LO 1008  | * 013 | * 064 | --- | ---   | ---   | 077 |
| Practical Training Paper IV - Moot Court Exercise and Intern |       |       |     |       |       |     |
| LP 1004  | ---   | ---   | --- | * 014 | * 065 | 079 |

Sixth Semester Total : 357/500

Third Year Total : 0686/1000 Result : First Class

< scale down ! Elective \$ 0.1



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CLWA016850-NAMDEORAOJI PARJANE PATIL LAW COLLEGE, KOPARGAON

|  | Min            | Int   | Ext                          | VV1   | VV    | MCE             | Tot   |
|--|----------------|-------|------------------------------|-------|-------|-----------------|-------|
|  | 008            | 008   | 032                          | 004   | 008   | 032             |       |
|  | 020            | 020   | 080                          | 010   | 020   | 080             |       |
| PRN: 1211503124  | Seat no.: 5219 |       | NAME: SONAL TULSIRAM AKOLKAR |       |       | Mother - VIJAYA |       |
| Constitutional Law II  |                |       |                              |       |       |                 |       |
| LC 0701  | ---            | ---   | ---                          | ---   | ---   | ---             | Ex    |
| Property Law and Easement                                    |                |       |                              |       |       |                 |       |
| LC 0702  | ---            | ---   | ---                          | ---   | ---   | ---             | Ex    |
| Public International Law                                     |                |       |                              |       |       |                 |       |
| LC 0703  | ---            | ---   | ---                          | ---   | ---   | ---             | Ex    |
| Cooperative Law  |                |       |                              |       |       |                 |       |
| LO 0708  | P 012          | * 037 | ---                          | ---   | ---   | 049             | !     |
| Practical Training Paper I - Professional Ethics and Contemp |                |       |                              |       |       |                 |       |
| LP 0704  | ---            | ---   | ---                          | ---   | ---   | ---             | Ex    |
| Third Semester Total : 49/100                                |                |       |                              |       |       |                 |       |
| Labour and Industrial Law                                    |                |       |                              |       |       |                 |       |
| LC 0801  | ---            | ---   | ---                          | ---   | ---   | ---             | Ex    |
| Jurisprudence  |                |       |                              |       |       |                 |       |
| LC 0802  | ---            | ---   | ---                          | ---   | ---   | ---             | Ex    |
| Law of Evidence  |                |       |                              |       |       |                 |       |
| LC 0803  | ---            | ---   | ---                          | ---   | ---   | ---             | Ex    |
| Human Rights Law and Practice                                |                |       |                              |       |       |                 |       |
| LO 0805  | ---            | ---   | ---                          | ---   | ---   | ---             | Ex !  |
| Practical Training Paper II - Alternate Dispute Resolution S |                |       |                              |       |       |                 |       |
| LP 0804  | ---            | ---   | ---                          | ---   | ---   | ---             | Ex    |
| Fourth Semester Total : 0/0                                  |                |       |                              |       |       |                 |       |
| Second Year Total : 0049/0100 Result : Pass Class            |                |       |                              |       |       |                 |       |
| Civil Procedure Code   |                |       |                              |       |       |                 |       |
| LC 0901  | P 013          | * 054 | ---                          | ---   | ---   | ---             | 067   |
| Interpretation of Statutes                                   |                |       |                              |       |       |                 |       |
| LC 0902  | P 012          | P 043 | ---                          | ---   | ---   | ---             | 055   |
| Environmental Law  |                |       |                              |       |       |                 |       |
| LC 0903  | ---            | ---   | ---                          | ---   | ---   | ---             | Ex    |
| Land Laws I  |                |       |                              |       |       |                 |       |
| LO 0908  | P 012          | * 064 | ---                          | ---   | ---   | ---             | 076 ! |
| Practical Training Paper III - Drafting, Pleading and Convey |                |       |                              |       |       |                 |       |
| LP 0904  | ---            | * 064 | ---                          | P 012 | ---   | ---             | 076   |
| Fifth Semester Total : 274/400                               |                |       |                              |       |       |                 |       |
| Criminal Procedure Code                                      |                |       |                              |       |       |                 |       |
| LC 1001  | * 011          | * 045 | ---                          | ---   | ---   | ---             | 056   |
| Administrative Law   |                |       |                              |       |       |                 |       |
| LC 1002  | * 011          | * 032 | ---                          | ---   | ---   | ---             | 043   |
| Company Law  |                |       |                              |       |       |                 |       |
| LC 1003  | * 010          | * 035 | ---                          | ---   | ---   | ---             | 045   |
| Land Laws II   |                |       |                              |       |       |                 |       |
| LO 1008  | * 010          | * 032 | ---                          | ---   | ---   | ---             | 042 ! |
| Practical Training Paper IV - Moot Court Exercise and Intern |                |       |                              |       |       |                 |       |
| LP 1004  | ---            | ---   | ---                          | * 012 | * 055 | 067             |       |
| Sixth Semester Total : 253/500                               |                |       |                              |       |       |                 |       |
| Third Year Total : 0527/0900 Result : Higher Second Class    |                |       |                              |       |       |                 |       |
| ! Elective \$ 0.1  |                |       |                              |       |       |                 |       |



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CLWA016850-NAMDEORAOJI PARJANE PATIL LAW COLLEGE, KOPARGAON

| Min   | Int   | Ext   | VV1 | VV    | MCE   | Tot |
|---|-------|-------|-----|-------|-------|-----|
| 008   | 032   | 004   | 008 | 032   |       |     |
| Max   | 020   | 080   | 010 | 020   | 080   |     |
| PRN: 1211503130 Seat no.: 5177 NAME: GAIKWAD PRATIKSHA RAMDAS Mother - SHAILA |       |       |     |       |       |     |
| Civil Procedure Code  |       |       |     |       |       |     |
| LC 0901   | P 011 | P 032 | --- | ---   | ---   | 043 |
| Interpretation of Statutes  |       |       |     |       |       |     |
| LC 0902   | P 014 | P 045 | --- | ---   | ---   | 059 |
| Environmental Law   |       |       |     |       |       |     |
| LC 0903   | P 014 | P 043 | --- | ---   | ---   | 057 |
| Land Laws I   |       |       |     |       |       |     |
| LO 0908   | P 015 | * 034 | --- | ---   | ---   | 049 |
| Practical Training Paper III - Drafting, Pleading and Convey                  |       |       |     |       |       |     |
| LP 0904   | ---   | P 032 | --- | P 011 | ---   | 043 |
| Fifth Semester Total : 251/500  |       |       |     |       |       |     |
| Criminal Procedure Code   |       |       |     |       |       |     |
| LC 1001   | * 012 | * 045 | --- | ---   | ---   | 057 |
| Administrative Law  |       |       |     |       |       |     |
| LC 1002   | * 012 | * 034 | --- | ---   | ---   | 046 |
| Company Law   |       |       |     |       |       |     |
| LC 1003   | * 012 | * 032 | --- | ---   | ---   | 044 |
| Land Laws II  |       |       |     |       |       |     |
| LO 1008   | * 012 | * 032 | --- | ---   | ---   | 044 |
| Practical Training Paper IV - Moot Court Exercise and Intern                  |       |       |     |       |       |     |
| LP 1004   | ---   | ---   | --- | * 013 | * 062 | 075 |
| Sixth Semester Total : 266/500  |       |       |     |       |       |     |
| Third Year Total : 0517/1000 Result : Second Class                            |       |       |     |       |       |     |
| < Scale down   Elective \$ 0.1 # 0.4  |       |       |     |       |       |     |



Min  
Max  
PRN: 1211  
Civil  
LC 090  
LP 090

|     | Int | Ext | VV1 | VV  | MCE | Tot |
|-----|-----|-----|-----|-----|-----|-----|
| Min | 008 | 032 | 004 | 008 | 032 |     |
| Max | 020 | 080 | 010 | 020 | 080 |     |

PRN: 1211503154 Seat no.: 5169 NAME: BHOSALE SWAPNIL SHIVAJIRAO Mother - MANGAL

|  |       |       |     |       |     |     |
|--|-------|-------|-----|-------|-----|-----|
| Civil Procedure Code   |       |       |     |       |     | 056 |
| LC 0901  | P 014 | * 042 | --- | ---   | --- |     |
| Interpretation of Statutes                                   |       |       |     |       |     | 072 |
| LC 0902  | P 013 | * 059 | --- | ---   | --- |     |
| Environmental Law  |       |       |     |       |     | 048 |
| LC 0903  | P 012 | P 036 | --- | ---   | --- |     |
| Land Laws I  |       |       |     |       |     | 080 |
| LO 0908  | P 013 | * 067 | --- | ---   | --- |     |
| Practical Training Paper III - Drafting, Pleading and Convey |       |       |     |       |     | 043 |
| LP 0904  | ---   | P 032 | --- | P 011 | --- |     |

Fifth Semester Total : 299/500

|  |       |       |     |       |       |     |
|--|-------|-------|-----|-------|-------|-----|
| Criminal Procedure Code                                      |       |       |     |       |       | 062 |
| LC 1001  | * 012 | * 050 | --- | ---   | ---   |     |
| Administrative Law   |       |       |     |       |       | 061 |
| LC 1002  | * 011 | * 050 | --- | ---   | ---   |     |
| Company Law  |       |       |     |       |       | 074 |
| LC 1003  | * 012 | * 062 | --- | ---   | ---   |     |
| Land Laws II   |       |       |     |       |       | 070 |
| LO 1008  | * 012 | * 058 | --- | ---   | ---   |     |
| Practical Training Paper IV - Moot Court Exercise and Intern |       |       |     |       |       | 071 |
| LP 1004  | ---   | ---   | --- | * 013 | * 058 |     |

Sixth Semester Total : 338/500

Third Year Total : 0637/1000 Result : First Class

< Scale down ! Elective



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|     | Int | Ext | VV1 | VV  | MCE | Tot |
|-----|-----|-----|-----|-----|-----|-----|
| Min | 008 | 032 | 004 | 008 | 032 |     |
| Max | 020 | 080 | 010 | 020 | 080 |     |

PRN: 1211602035    Seat no.: 5175    NAME: DHIWAR SUNIL ASHOK    Mother - SHAOBHA

|  |       |       |     |       |       |     |
|--|-------|-------|-----|-------|-------|-----|
| Civil Procedure Code   |       |       |     |       |       |     |
| LC 0901  | P 013 | P 040 | --- | ---   | ---   | 053 |
| Interpretation of Statutes                                   |       |       |     |       |       |     |
| LC 0902  | P 012 | P 041 | --- | ---   | ---   | 053 |
| Environmental Law  |       |       |     |       |       |     |
| LC 0903  | P 013 | P 038 | --- | ---   | ---   | 051 |
| Land Laws I  |       |       |     |       |       |     |
| LO 0908  | * 012 | * 078 | --- | ---   | ---   | 090 |
| Practical Training Paper III - Drafting, Pleading and Convey |       |       |     |       |       |     |
| LP 0904  | ---   | P 040 | --- | P 012 | ---   | 052 |
| Fifth semester Total : 299/500                               |       |       |     |       |       |     |
| Criminal Procedure Code                                      |       |       |     |       |       |     |
| LC 1001  | * 011 | * 054 | --- | ---   | ---   | 065 |
| Administrative Law   |       |       |     |       |       |     |
| LC 1002  | * 011 | * 064 | --- | ---   | ---   | 075 |
| Company Law  |       |       |     |       |       |     |
| LC 1003  | * 012 | * 075 | --- | ---   | ---   | 087 |
| Land Laws II   |       |       |     |       |       |     |
| LO 1008  | * 011 | * 054 | --- | ---   | ---   | 065 |
| Practical Training Paper IV - Moot Court Exercise and Intern |       |       |     |       |       |     |
| LP 1004  | ---   | ---   | --- | * 012 | * 058 | 070 |

Sixth Semester Total : 362/500

Third Year Total : 0661/1000    Result : First Class

< Scale down ! Elective



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| Min | Int | Ext | VV1 | VV  | MCE | Tot |
|-----|-----|-----|-----|-----|-----|-----|
| 008 | 008 | 032 | 004 | 008 | 032 |     |
| Max | 020 | 080 | 010 | 020 | 080 |     |

PRN: 1211602036 Seat no.: 5222 NAME: TRIBHUVAN ANIL SHANKAR Mother - USHA

|  |       |       |  |  |  |     |
|--|-------|-------|--|--|--|-----|
| Constitutional Law II  |       |       |  |  |  | EX  |
| LC 0701  |       |       |  |  |  |     |
| Property Law and Easement                                    |       |       |  |  |  | 044 |
| LC 0702  | P 011 | P 033 |  |  |  |     |
| Public International Law                                     |       |       |  |  |  | 068 |
| LC 0703  | P 015 | * 053 |  |  |  |     |
| Private International Law                                    |       |       |  |  |  | 053 |
| LO 0709  | P 013 | P 040 |  |  |  |     |
| Practical Training Paper I - Professional Ethics and Contemp |       |       |  |  |  | EX  |
| LP 0704  |       |       |  |  |  |     |

Third Semester Total : 165/300

|  |       |       |  |  |  |     |
|--|-------|-------|--|--|--|-----|
| Labour and Industrial Law                                    |       |       |  |  |  | EX  |
| LC 0801  |       |       |  |  |  |     |
| Jurisprudence  |       |       |  |  |  | 047 |
| LC 0802  | P 012 | P 035 |  |  |  |     |
| Law of Evidence  |       |       |  |  |  | 059 |
| LC 0803  | P 014 | P 045 |  |  |  |     |
| Human Rights Law and Practice                                |       |       |  |  |  | 044 |
| LO 0805  | P 011 | P 033 |  |  |  |     |
| Practical Training Paper II - Alternate Dispute Resolution S |       |       |  |  |  | 052 |
| LP 0804  | P 039 | P 013 |  |  |  |     |

Fourth Semester Total : 202/400

Second Year Total : 0367/0700 Result : Second Class

|  |       |       |  |  |  |     |
|--|-------|-------|--|--|--|-----|
| Civil Procedure Code   |       |       |  |  |  | 071 |
| LC 0901  | P 013 | * 058 |  |  |  |     |
| Interpretation of Statutes                                   |       |       |  |  |  | 066 |
| LC 0902  | P 012 | P 054 |  |  |  |     |
| Environmental Law  |       |       |  |  |  | 054 |
| LC 0903  | P 012 | P 042 |  |  |  |     |
| Land Laws I  |       |       |  |  |  | 081 |
| LO 0908  | P 011 | * 070 |  |  |  |     |
| Practical Training Paper III - Drafting, Pleading and Convey |       |       |  |  |  | 044 |
| LP 0904  | P 033 | P 011 |  |  |  |     |

Fifth Semester Total : 316/500

|  |       |       |  |  |  |     |
|--|-------|-------|--|--|--|-----|
| Criminal Procedure Code                                      |       |       |  |  |  | 056 |
| LC 1001  | * 011 | * 045 |  |  |  |     |
| Administrative Law   |       |       |  |  |  | 069 |
| LC 1002  | * 011 | * 058 |  |  |  |     |
| Company Law  |       |       |  |  |  | 073 |
| LC 1003  | * 011 | * 062 |  |  |  |     |
| Land Laws II   |       |       |  |  |  | 066 |
| LO 1008  | * 010 | * 056 |  |  |  |     |
| Practical Training Paper IV - Moot Court Exercise and Intern |       |       |  |  |  | 069 |
| LP 1004  | * 013 | * 056 |  |  |  |     |

Sixth Semester Total : 333/500

Third Year Total : 0649/1000 Result : First Class

< Scale down ! Elective



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|     | Int | Ext | VV1 | VV  | MCE | Tot |
|-----|-----|-----|-----|-----|-----|-----|
| Min | 008 | 032 | 004 | 008 | 032 |     |
| Max | 020 | 080 | 010 | 020 | 080 |     |

PRN: 1211602040 Seat no.: 5215 NAME: SHAIKH SHAUKAT CHAND Mother - RUKSANABI

Civil Procedure Code  
LC 0901 P 012 P 036 --- --- --- 048

Interpretation of Statutes  
LC 0902 P 012 P 049 --- --- --- 061

Environmental Law  
LC 0903 P 012 P 041 --- --- --- 053

Land Laws I  
LO 0908 P 011 P 038 --- --- --- 049

Practical Training Paper III - Drafting, Pleading and Convey  
LP 0904 --- P 032 --- P 011 --- 043

Fifth Semester Total : 254/500

Criminal Procedure Code  
LC 1001 \* 010 \* 046 --- --- --- 056

Administrative Law  
LC 1002 \* 010 \* 059 --- --- --- 069

Company Law  
LC 1003 \* 010 \* 062 --- --- --- 072

Land Laws II  
LO 1008 \* 010 \* 067 --- --- --- 077

Practical Training Paper IV - Moot Court Exercise and Intern  
LP 1004 --- --- --- \* 012 \* 060 072

Sixth Semester Total : 346/500

Third Year Total : 0600/1000 Result : First Class

< Scale down ! Elective





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CLWA016850-NAMDEORAOJI PARJANE PATIL LAW COLLEGE, KOPARGAON

|     | Int | Ext | VV1 | VV  | MCE | Tot |
|-----|-----|-----|-----|-----|-----|-----|
| Min | 008 | 032 | 004 | 008 | 032 |     |
| Max | 020 | 080 | 010 | 020 | 080 |     |

PRN: 1211602042 Seat no.: 5213 NAME: SHAIKH HAMID AJIJ Mother - JUBEDA

Civil Procedure Code

LC 0901 P 011 P 032 --- --- --- 043

Interpretation of Statutes

LC 0902 P 012 P 052 --- --- --- 064

Environmental Law

LC 0903 P 012 P 047 --- --- --- 059

Land Laws I

LO 0908 P 012 \* 077 --- --- --- 089 !

Practical Training Paper III - Drafting, Pleading and Convey

LP 0904 --- P 043 --- P 014 --- 057

Fifth Semester Total : 312/500

Criminal Procedure Code

LC 1001 \* 011 \* 062 --- --- --- 073

Administrative Law

LC 1002 \* 011 \* 051 --- --- --- 062

Company Law

LC 1003 \* 012 \* 074 --- --- --- 086

Land Laws II

LO 1008 \* 012 \* 054 --- --- --- 066 !

Practical Training Paper IV - Moot Court Exercise and Intern

LP 1004 --- --- --- \* 013 \* 059 072

Sixth Semester Total : 359/500

Third Year Total : 0671/1000 Result : First Class

< Scale down ! Elective



|     | Int | Ext | VV1 | VV  | MCE | Tot |
|-----|-----|-----|-----|-----|-----|-----|
| Min | 008 | 032 | 004 | 008 | 032 |     |
| Max | 020 | 080 | 010 | 020 | 080 |     |

PRN: 1211602043 Seat no.: 5201 NAME: LAHARE VARSHA ASHOK Mother - MEENA

Civil Procedure Code  
LC 0901 P 011 P 033 --- --- --- 044

Interpretation of Statutes  
LC 0902 P 014 P 043 --- --- --- 057

Environmental Law  
LC 0903 P 016 P 050 --- --- --- 066

Land Laws I  
LO 0908 P 015 \* 038 --- --- --- 053 |

Practical Training Paper III - Drafting, Pleading and Convey  
LP 0904 --- \* 035 --- P 014 --- 049

Fifth Semester Total : 269/500

Criminal Procedure Code  
LC 1001 \* 012 \* 037 --- --- --- 049

Administrative Law  
LC 1002 \* 012 \* 040 --- --- --- 052

Company Law  
LC 1003 \* 013 \* 050 --- --- --- 063

Land Laws II  
LO 1008 \* 012 \* 032 --- --- --- 044 |

Practical Training Paper IV - Moot Court Exercise and Intern  
LP 1004 --- --- \* 014 \* 067 081

Sixth Semester Total : 289/500

Third Year Total : 0558/1000 Result : Higher Second Class

< Scale down | Elective \$ 0.1\*



Savitribai Phule Pune University

Pune-411 007

LL.B. (2017 Pattern)

Supplementary College Ledger (Apr-2020)

CLWA016850-NAMDEORAOJI PARJANE PATIL LAW COLLEGE, KOPARGAON

|   | Min   | Int   | Ext | VV1   | VV    | MCE | Tot   |
|---|-------|-------|-----|-------|-------|-----|-------|
|   | 008   | 008   | 032 | 004   | 008   | 032 |       |
|   | Max   | 020   | 080 | 010   | 020   | 080 |       |
| PRN: 1211602046 Seat no.: 5212 NAME: SHAHA SANTOSH HUKUMCHAND Mother - KAMALBAI |       |       |     |       |       |     |       |
| Constitutional Law II   |       |       |     |       |       |     |       |
| LC 0701   | ---   | ---   | --- | ---   | ---   | --- | Ex    |
| Property Law and Easement   |       |       |     |       |       |     |       |
| LC 0702   | P 011 | P 032 | --- | ---   | ---   | --- | 043   |
| Public International Law  |       |       |     |       |       |     |       |
| LC 0703   | P 015 | P 046 | --- | ---   | ---   | --- | 061   |
| Private International Law   |       |       |     |       |       |     |       |
| LO 0709   | P 017 | * 037 | --- | ---   | ---   | --- | 054 ! |
| Practical Training Paper I - Professional Ethics and Contemp                    |       |       |     |       |       |     |       |
| LP 0704   | ---   | ---   | --- | ---   | ---   | --- | EX    |
| Third Semester Total : 158/300  |       |       |     |       |       |     |       |
| Labour and Industrial Law   |       |       |     |       |       |     |       |
| LC 0801   | ---   | ---   | --- | ---   | ---   | --- | Ex    |
| Jurisprudence   |       |       |     |       |       |     |       |
| LC 0802   | P 011 | P 032 | --- | ---   | ---   | --- | 043   |
| Law of Evidence   |       |       |     |       |       |     |       |
| LC 0803   | P 016 | P 050 | --- | ---   | ---   | --- | 066   |
| Human Rights Law and Practice   |       |       |     |       |       |     |       |
| LO 0805   | P 014 | P 042 | --- | ---   | ---   | --- | 056 ! |
| Practical Training Paper II - Alternate Dispute Resolution S                    |       |       |     |       |       |     |       |
| LP 0804   | ---   | P 034 | --- | P 012 | ---   | --- | 046   |
| Fourth Semester Total : 211/400   |       |       |     |       |       |     |       |
| Second Year Total : 0369/0700 Result : Second Class                             |       |       |     |       |       |     |       |
| Civil Procedure Code  |       |       |     |       |       |     |       |
| LC 0901   | P 014 | * 050 | --- | ---   | ---   | --- | 064   |
| Interpretation of Statutes  |       |       |     |       |       |     |       |
| LC 0902   | * 013 | * 069 | --- | ---   | ---   | --- | 082   |
| Environmental Law   |       |       |     |       |       |     |       |
| LC 0903   | P 012 | P 034 | --- | ---   | ---   | --- | 046   |
| Land Laws I   |       |       |     |       |       |     |       |
| LO 0908   | * 012 | * 062 | --- | ---   | ---   | --- | 074 ! |
| Practical Training Paper III - Drafting, Pleading and Convey                    |       |       |     |       |       |     |       |
| LP 0904   | ---   | P 032 | --- | P 011 | ---   | --- | 043   |
| Fifth Semester Total : 309/500  |       |       |     |       |       |     |       |
| Criminal Procedure Code   |       |       |     |       |       |     |       |
| LC 1001   | * 012 | * 059 | --- | ---   | ---   | --- | 071   |
| Administrative Law  |       |       |     |       |       |     |       |
| LC 1002   | * 012 | * 061 | --- | ---   | ---   | --- | 073   |
| Company Law   |       |       |     |       |       |     |       |
| LC 1003   | * 013 | * 056 | --- | ---   | ---   | --- | 069   |
| Land Laws II  |       |       |     |       |       |     |       |
| LO 1008   | * 012 | * 062 | --- | ---   | ---   | --- | 074 ! |
| Practical Training Paper IV - Moot Court Exercise and Intern                    |       |       |     |       |       |     |       |
| LP 1004   | ---   | ---   | --- | * 013 | * 062 | --- | 075   |
| Sixth Semester Total : 362/500  |       |       |     |       |       |     |       |
| Third Year Total : 0671/1000 Result : First Class                               |       |       |     |       |       |     |       |
| < Scale down ! Elective   |       |       |     |       |       |     |       |



## Savitribai Phule Pune University

Pune-411 007

10/Nov/2020

LL.B. (2017 Pattern)

Supplementary College Ledger(Apr-2020)

CLWA016850-NAMDEORAOJI PARJANE PATIL LAW COLLEGE, KOPARGAON

|     | Int | Ext | VV1 | VV  | MCE | Tot |
|-----|-----|-----|-----|-----|-----|-----|
| Min | 008 | 032 | 004 | 008 | 032 |     |
| Max | 020 | 080 | 010 | 020 | 080 |     |

PRN: 1211602050 Seat no.: 5172 NAME: CHAVAN LALIT GORAKSHNATH Mother - SULABHA

Civil Procedure Code

LC 0901 P 012 P 036 --- --- --- 048

Interpretation of Statutes

LC 0902 P 012 P 041 --- --- --- 053

Environmental Law

LC 0903 P 012 P 036 --- --- --- 048

Land Laws I

LO 0908 \* 011 \* 069 --- --- --- 080 !

Practical Training Paper III - Drafting, Pleading and Convey

LP 0904 --- P 035 --- P 012 --- 047

Fifth Semester Total : 276/500

Criminal Procedure Code

LC 1001 \* 011 \* 035 --- --- --- 046

Administrative Law

LC 1002 \* 011 \* 062 --- --- --- 073

Company Law

LC 1003 \* 012 \* 070 --- --- --- 082

Land Laws II

LO 1008 \* 011 \* 059 --- --- --- 070 !

Practical Training Paper IV - Moot Court Exercise and Intern

LP 1004 --- --- --- \* 012 \* 056 068

Sixth Semester Total : 339/500

Third Year Total : 0615/1000 Result : First Class

&lt; scale down ! Elective



Savitribai Phule Pune University

Pune-411 007

LL.B. (2017 Pattern)

Supplementary College Ledger (Apr-2020)

CLWA016850-NAMDEORAOJI PARJANE PATIL LAW COLLEGE, KOPARGAON

|     | Int | Ext | VV1 | VV  | MCE | Tot |
|-----|-----|-----|-----|-----|-----|-----|
| Min | 008 | 032 | 004 | 008 | 032 |     |
| Max | 020 | 080 | 010 | 020 | 080 |     |

PRN: 1211602062 Seat no.: 5168 NAME: BHATTAD AISHWARYA SANTOSH Mother - SANGITTA

Civil Procedure Code

LC 0901 P 011 P 032 --- --- --- 043

Interpretation of Statutes

LC 0902 P 013 P 049 --- --- --- 062

Environmental Law

LC 0903 P 012 P 050 --- --- --- 062

Land Laws I

LO 0908 P 012 P 038 --- --- --- 050 !

Practical Training Paper III - Drafting, Pleading and Convey

LP 0904 --- P 044 --- P 014 --- 058

Fifth Semester Total : 275/500

Criminal Procedure Code

LC 1001 \* 013 \* 043 --- --- --- 056

Administrative Law

LC 1002 \* 013 \* 048 --- --- --- 061

Company Law

LC 1003 \* 014 \* 058 --- --- --- 072

Land Laws II

LO 1008 \* 013 \* 043 --- --- --- 056 !

Practical Training Paper IV - Moot Court Exercise and Intern

LP 1004 --- --- --- \* 014 \* 063 077

Sixth Semester Total : 322/500

Third Year Total : 0597+035/1000 Result : First Class 50.2

< Scale down ! Elective



## Savitribai Phule Pune University

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CLWA016850-NAMDEORAOJI PARJANE PATIL LAW COLLEGE, KOPARGAON

10/Nov/2020

|     | Int | Ext | VV1 | VV  | MCE | Tot |
|-----|-----|-----|-----|-----|-----|-----|
| Min | 008 | 032 | 004 | 008 | 032 |     |
| Max | 020 | 080 | 010 | 020 | 080 |     |

PRN: 1211717002556 Seat no.: 5214 NAME: SHAIKH SAMEER DADABHAI Mother - SHAKILA

Civil Procedure Code

LC 0901 P 011 P 032 --- --- --- 043

Interpretation of Statutes

LC 0902 P 012 P 049 --- --- --- 061

Environmental Law

LC 0903 P 012 P 043 --- --- --- 055

Land Laws I

LO 0908 P 011 P 032 --- --- --- 043

Practical Training Paper III - Drafting, Pleading and Convey

LP 0904 --- P 040 --- P 013 --- 053

Fifth Semester Total : 255/500

Criminal Procedure Code

LC 1001 \* 012 \* 058 --- --- --- 070

Administrative Law

LC 1002 \* 012 \* 051 --- --- --- 063

Company Law

LC 1003 \* 012 \* 058 --- --- --- 070

Land Laws II

LO 1008 \* 012 \* 061 --- --- --- 073

Practical Training Paper IV - Moot Court Exercise and Intern

LP 1004 --- --- --- \* 013 \* 060 073

Sixth Semester Total : 349/500

Third Year Total : 0604/1000 Result : First Class

&lt; Scale down ! Elective



## Savitribai Phule Pune University

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Supplementary College Ledger (Apr-2020)

CLWA016850-NAMDEORAOJI PARJANE PATIL LAW COLLEGE, KOPARGAON

|  | Min   | Int   | Ext | VV1   | VV    | MCE | Tot   |
|--|-------|-------|-----|-------|-------|-----|-------|
|  | 008   | 032   | 004 | 008   | 032   |     |       |
|  | Max   | 020   | 080 | 010   | 020   | 080 |       |
| PRN: 1211717002563 Seat no.: 5216 NAME: SHEJWAL JYOTI BHAUSAHEB Mother - RAMABAI |       |       |     |       |       |     |       |
| Constitutional Law II  |       |       |     |       |       |     |       |
| LC 0701  | P 012 | P 037 | --- | ---   | ---   | --- | 049   |
| Property Law and Easement  |       |       |     |       |       |     |       |
| LC 0702  | P 012 | P 034 | --- | ---   | ---   | --- | 046   |
| Public International Law   |       |       |     |       |       |     |       |
| LC 0703  | P 017 | * 046 | --- | ---   | ---   | --- | 063   |
| Private International Law  |       |       |     |       |       |     |       |
| LO 0709  | P 013 | P 039 | --- | ---   | ---   | --- | 052 ! |
| Practical Training Paper I - Professional Ethics and Contemp                     |       |       |     |       |       |     |       |
| LP 0704  | ---   | P 040 | --- | P 013 | ---   | --- | 053   |
| Third Semester Total : 263/500   |       |       |     |       |       |     |       |
| Labour and Industrial Law  |       |       |     |       |       |     |       |
| LC 0801  | P 011 | P 033 | --- | ---   | ---   | --- | 044   |
| Jurisprudence  |       |       |     |       |       |     |       |
| LC 0802  | P 014 | P 044 | --- | ---   | ---   | --- | 058   |
| Law of Evidence  |       |       |     |       |       |     |       |
| LC 0803  | P 011 | P 032 | --- | ---   | ---   | --- | 043   |
| Human Rights Law and Practice  |       |       |     |       |       |     |       |
| LO 0805  | P 012 | P 035 | --- | ---   | ---   | --- | 047 ! |
| Practical Training Paper II - Alternate Dispute Resolution S                     |       |       |     |       |       |     |       |
| LP 0804  | ---   | P 038 | --- | P 013 | ---   | --- | 051   |
| Fourth Semester Total : 243/500  |       |       |     |       |       |     |       |
| Second Year Total : 0506/1000 Result : Second Class                              |       |       |     |       |       |     |       |
| Civil Procedure Code   |       |       |     |       |       |     |       |
| LC 0901  | * 013 | * 062 | --- | ---   | ---   | --- | 075   |
| Interpretation of Statutes   |       |       |     |       |       |     |       |
| LC 0902  | * 013 | * 062 | --- | ---   | ---   | --- | 075   |
| Environmental Law  |       |       |     |       |       |     |       |
| LC 0903  | P 013 | P 042 | --- | ---   | ---   | --- | 055   |
| Land Laws I  |       |       |     |       |       |     |       |
| LO 0908  | * 013 | * 070 | --- | ---   | ---   | --- | 083 ! |
| Practical Training Paper III - Drafting, Pleading and Convey                     |       |       |     |       |       |     |       |
| LP 0904  | ---   | * 072 | --- | * 013 | ---   | --- | 085   |
| Fifth Semester Total : 373/500   |       |       |     |       |       |     |       |
| Criminal Procedure Code  |       |       |     |       |       |     |       |
| LC 1001  | * 013 | * 062 | --- | ---   | ---   | --- | 075   |
| Administrative Law   |       |       |     |       |       |     |       |
| LC 1002  | * 013 | * 058 | --- | ---   | ---   | --- | 071   |
| Company Law  |       |       |     |       |       |     |       |
| LC 1003  | * 013 | * 051 | --- | ---   | ---   | --- | 064   |
| Land Laws II   |       |       |     |       |       |     |       |
| LO 1008  | * 013 | * 061 | --- | ---   | ---   | --- | 074 ! |
| Practical Training Paper IV - Moot Court Exercise and Intern                     |       |       |     |       |       |     |       |
| LP 1004  | ---   | ---   | --- | * 014 | * 055 | --- | 069   |
| Sixth Semester Total : 353/500   |       |       |     |       |       |     |       |
| Third Year Total : 0726/1000 Result : First Class with Distinction               |       |       |     |       |       |     |       |
| < Scale down ! Elective  |       |       |     |       |       |     |       |



## Savitribai Phule Pune University

Pune-411 007

10/Nov/2020

LL.B. (2017 Pattern)

Supplementary College Ledger(Apr-2020)

CLWA016850-NAMDEORAOJI PARJANE PATIL LAW COLLEGE, KOPARGAON

|     | Int | Ext | VV1 | VV  | MCE | Tot |
|-----|-----|-----|-----|-----|-----|-----|
| Min | 008 | 032 | 004 | 008 | 032 |     |
| Max | 020 | 080 | 010 | 020 | 080 |     |

PRN: 1211717002662 Seat no.: 5225 NAME: WAKADE SACHIN BARKU Mother - HIRABAI

Civil Procedure Code  
LC 0901 P 015 \* 032 --- --- --- 047Interpretation of Statutes  
LC 0902 P 011 P 043 --- --- --- 054Environmental Law  
LC 0903 P 013 P 040 --- --- --- 053Land Laws I  
LO 0908 P 011 P 032 --- --- --- 043 !Practical Training Paper III - Drafting, Pleading and Convey  
LP 0904 --- P 033 --- P 011 --- 044

Fifth Semester Total : 241/500

Criminal Procedure Code  
LC 1001 \* 012 \* 050 --- --- --- 062Administrative Law  
LC 1002 \* 012 \* 043 --- --- --- 055Company Law  
LC 1003 \* 012 \* 067 --- --- --- 079Land Laws II  
LO 1008 \* 012 \* 035 --- --- --- 047 !Practical Training Paper IV - Moot Court Exercise and Intern  
LP 1004 --- --- --- \* 012 \* 057 069

Sixth Semester Total : 312/500

Third Year Total : 0553/1000 Result : Higher Second Class

\$ 0.1 &lt; Scale down ! Elective





Savitribai Phule Pune University

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CLWA016850-NAMDEORAOJI PARJANE PATIL LAW COLLEGE, KOPARGAON

|     | Int | Ext | VV1 | VV  | MCE | Tot |
|-----|-----|-----|-----|-----|-----|-----|
| Min | 008 | 032 | 004 | 008 | 032 |     |
| Max | 020 | 080 | 010 | 020 | 080 |     |

PRN: 1211717002686 Seat no.: 5193 NAME: KADAM SAVITA NIVRUTTI Mother - VIMAL

Civil Procedure Code

LC 0901 P 011 P 032 --- --- --- 043

Interpretation of Statutes

LC 0902 P 011 P 052 --- --- --- 063

Environmental Law

LC 0903 P 011 P 036 --- --- --- 047

Land Laws I

LO 0908 P 010 P 035 --- --- --- 045 !

Practical Training Paper III - Drafting, Pleading and Convey

LP 0904 --- P 039 --- P 012 --- 051

Fifth Semester Total : 249/500

Criminal Procedure Code

LC 1001 \* 010 \* 032 --- --- --- 042

Administrative Law

LC 1002 \* 010 \* 040 --- --- --- 050

Company Law

LC 1003 \* 010 \* 046 --- --- --- 056

Land Laws II

LO 1008 \* 010 \* 040 --- --- --- 050 !

Practical Training Paper IV - Moot Court Exercise and Intern

LP 1004 --- --- --- \* 013 \* 056 069

Sixth Semester Total : 267/500

Third Year Total : 0516/1000 Result : Second Class

< Scale down ! Elective \$ 0.1



Savitribai Phule Pune University

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LL.B. (2017 Pattern)

Supplementary College Ledger(Apr-2020)

CLWA016850-NAMDEORAJI PARJANE PATIL LAW COLLEGE, KOPARGAON

|     | Int | Ext | VV1 | VV  | MCE | Tot |
|-----|-----|-----|-----|-----|-----|-----|
| Min | 008 | 032 | 004 | 008 | 032 |     |
| Max | 020 | 080 | 010 | 020 | 080 |     |

PRN: 1211717002709 Seat no.: 5209 NAME: RAMESHWAR ASHOK BHAGWAT Mother - HIRABAI

|  |       |       |     |       |     |     |
|--|-------|-------|-----|-------|-----|-----|
| Constitutional Law II  |       |       |     |       |     |     |
| LC 0701  | P 011 | P 033 | --- | ---   | --- | 044 |
| Property Law and Easement                                    |       |       |     |       |     |     |
| LC 0702  | P 011 | P 033 | --- | ---   | --- | 044 |
| Public International Law                                     |       |       |     |       |     |     |
| LC 0703  | P 013 | P 040 | --- | ---   | --- | 053 |
| Private International Law                                    |       |       |     |       |     |     |
| LO 0709  | P 011 | P 032 | --- | ---   | --- | 043 |
| Practical Training Paper I - Professional Ethics and Contemp |       |       |     |       |     |     |
| LP 0704  | ---   | P 041 | --- | P 013 | --- | 054 |

Third Semester Total : 238/500

|  |       |       |     |       |     |     |
|--|-------|-------|-----|-------|-----|-----|
| Labour and Industrial Law                                    |       |       |     |       |     |     |
| LC 0801  | P 011 | P 033 | --- | ---   | --- | 044 |
| Jurisprudence  |       |       |     |       |     |     |
| LC 0802  | P 012 | P 037 | --- | ---   | --- | 049 |
| Law of Evidence  |       |       |     |       |     |     |
| LC 0803  | P 016 | P 050 | --- | ---   | --- | 066 |
| Human Rights Law and Practice                                |       |       |     |       |     |     |
| LO 0805  | P 014 | P 042 | --- | ---   | --- | 056 |
| Practical Training Paper II - Alternate Dispute Resolution S |       |       |     |       |     |     |
| LP 0804  | ---   | * 080 | --- | * 011 | --- | 091 |

Fourth Semester Total : 306/500

Second Year Total : 0544+065/1000 Result : Higher Second Class \$0.2, 0.140A

|  |       |       |     |       |     |     |
|--|-------|-------|-----|-------|-----|-----|
| Civil Procedure Code   |       |       |     |       |     |     |
| LC 0901  | P 014 | * 077 | --- | ---   | --- | 091 |
| Interpretation of Statutes                                   |       |       |     |       |     |     |
| LC 0902  | P 012 | P 050 | --- | ---   | --- | 062 |
| Environmental Law  |       |       |     |       |     |     |
| LC 0903  | P 012 | P 053 | --- | ---   | --- | 065 |
| Land Laws I  |       |       |     |       |     |     |
| LO 0908  | P 010 | P 036 | --- | ---   | --- | 046 |
| Practical Training Paper III - Drafting, Pleading and Convey |       |       |     |       |     |     |
| LP 0904  | ---   | P 040 | --- | P 012 | --- | 052 |

Fifth Semester Total : 316/500

|  |       |       |     |       |       |     |
|--|-------|-------|-----|-------|-------|-----|
| Criminal Procedure Code                                      |       |       |     |       |       |     |
| LC 1001  | * 011 | * 064 | --- | ---   | ---   | 075 |
| Administrative Law   |       |       |     |       |       |     |
| LC 1002  | * 010 | * 062 | --- | ---   | ---   | 072 |
| Company Law  |       |       |     |       |       |     |
| LC 1003  | * 011 | * 059 | --- | ---   | ---   | 070 |
| Land Laws II   |       |       |     |       |       |     |
| LO 1008  | * 010 | * 062 | --- | ---   | ---   | 072 |
| Practical Training Paper IV - Moot Court Exercise and Intern |       |       |     |       |       |     |
| LP 1004  | ---   | ---   | --- | * 012 | * 058 | 070 |

Sixth Semester Total : 359/500

Third Year Total : 0675/1000 Result : First Class

< Scale down ! Elective \$ 0.140A



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Supplementary College Ledger (Apr-2020)

CLWA016850-NAMDEORAOJI PARJANE PATIL LAW COLLEGE, KOPARGAON

| Min   | Int   | Ext   | VV1 | VV    | MCE   | Tot |
|---|-------|-------|-----|-------|-------|-----|
| 008   | 032   | 004   | 008 | 032   |       |     |
| Max   | 020   | 080   | 010 | 020   | 080   |     |
| PRN: 1211717002723 Seat no.: 5188 NAME: JAGDALE NANADKUMAR PANDURANG Mother - SHAKUNTALABAI |       |       |     |       |       |     |
| Civil Procedure Code  |       |       |     |       |       |     |
| LC 0901   | P 011 | P 032 | --- | ---   | ---   | 043 |
| Interpretation of Statutes  |       |       |     |       |       |     |
| LC 0902   | P 013 | P 047 | --- | ---   | ---   | 060 |
| Environmental Law   |       |       |     |       |       |     |
| LC 0903   | P 012 | P 037 | --- | ---   | ---   | 049 |
| Land Laws I   |       |       |     |       |       |     |
| LO 0908   | * 013 | * 080 | --- | ---   | ---   | 093 |
| Practical Training Paper III - Drafting, Pleading and Convey                                |       |       |     |       |       |     |
| LP 0904   | ---   | P 051 | --- | P 016 | ---   | 067 |
| Fifth Semester Total : 312/500  |       |       |     |       |       |     |
| Criminal Procedure Code   |       |       |     |       |       |     |
| LC 1001   | * 013 | * 070 | --- | ---   | ---   | 083 |
| Administrative Law  |       |       |     |       |       |     |
| LC 1002   | * 013 | * 051 | --- | ---   | ---   | 064 |
| Company Law   |       |       |     |       |       |     |
| LC 1003   | * 013 | * 077 | --- | ---   | ---   | 090 |
| Land Laws II  |       |       |     |       |       |     |
| LO 1008   | * 013 | * 053 | --- | ---   | ---   | 066 |
| Practical Training Paper IV - Moot Court Exercise and Intern                                |       |       |     |       |       |     |
| LP 1004   | ---   | ---   | --- | * 014 | * 060 | 074 |
| Sixth Semester Total : 377/500  |       |       |     |       |       |     |
| Third Year Total : 0689/1000 Result : First Class   |       |       |     |       |       |     |
| < Scale down   Elective   |       |       |     |       |       |     |



## Savitribai Phule Pune University

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Supplementary College Ledger(Apr-2020)

CLWA016850-NAMDEORAOJI PARJANE PATIL LAW COLLEGE, KOPARGAON

10/Nov/2020

|     | Int | Ext | VV1 | VV  | MCE | Tot |
|-----|-----|-----|-----|-----|-----|-----|
| Min | 008 | 032 | 004 | 008 | 032 |     |
| Max | 020 | 080 | 010 | 020 | 080 |     |

PRN: 1211717002730 Seat no.: 5192 NAME: JOSHI PRAJAKTA VIJAY Mother - VEENA

Civil Procedure Code

LC 0901 P 014 P 044 --- --- --- 058

Interpretation of Statutes

LC 0902 P 013 P 041 --- --- --- 054

Environmental Law

LC 0903 P 016 P 053 --- --- --- 069

Land Laws I

LO 0908 P 012 P 037 --- --- --- 049 1

Practical Training Paper III - Drafting, Pleading and Convey

LP 0904 --- P 035 --- P 012 --- 047

Fifth Semester Total : 277/500

Criminal Procedure Code

LC 1001 \* 015 \* 040 --- --- --- 055

Administrative Law

LC 1002 \* 015 \* 038 --- --- --- 053

Company Law

LC 1003 \* 015 \* 064 --- --- --- 079

Land Laws II

LO 1008 \* 015 \* 040 --- --- --- 055 1

Practical Training Paper IV - Moot Court Exercise and Intern

LP 1004 --- --- --- \* 015 \* 065 080

Sixth Semester Total : 322/500

Third Year Total : 0599+015/1000 Result : First Class 0.2

&lt; Scale down ! Elective



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**Supplementary College Ledger (Apr-2020)**  
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|     | Int | Ext | VV1 | VV  | MCE | Tot |
|-----|-----|-----|-----|-----|-----|-----|
| Min | 008 | 032 | 004 | 008 | 032 |     |
| Max | 020 | 080 | 010 | 020 | 080 |     |

PRN: 1211717002747 Seat no.: 5191 NAME: JOSHI POOJA VIJAY Mother - VINA

|  |       |       |     |       |     |       |
|--|-------|-------|-----|-------|-----|-------|
| Civil Procedure Code   |       |       |     |       |     |       |
| LC 0901  | P 015 | P 048 | --- | ---   | --- | 063   |
| Interpretation of Statutes                                   |       |       |     |       |     |       |
| LC 0902  | P 016 | P 051 | --- | ---   | --- | 067   |
| Environmental Law  |       |       |     |       |     |       |
| LC 0903  | P 016 | P 055 | --- | ---   | --- | 071   |
| Land Laws I  |       |       |     |       |     |       |
| LO 0908  | P 014 | P 042 | --- | ---   | --- | 056 ! |
| Practical Training Paper III - Drafting, Pleading and Convey |       |       |     |       |     |       |
| LP 0904  | ---   | P 033 | --- | P 011 | --- | 044   |

Fifth Semester Total : 301/500

|  |       |       |     |       |       |       |
|--|-------|-------|-----|-------|-------|-------|
| Criminal Procedure Code                                      |       |       |     |       |       |       |
| LC 1001  | * 015 | * 050 | --- | ---   | ---   | 065   |
| Administrative Law   |       |       |     |       |       |       |
| LC 1002  | * 015 | * 046 | --- | ---   | ---   | 061   |
| Company Law  |       |       |     |       |       |       |
| LC 1003  | * 015 | * 070 | --- | ---   | ---   | 085   |
| Land Laws II   |       |       |     |       |       |       |
| LO 1008  | * 015 | * 045 | --- | ---   | ---   | 060 ! |
| Practical Training Paper IV - Moot Court Exercise and Intern |       |       |     |       |       |       |
| LP 1004  | ---   | ---   | --- | * 015 | * 065 | 080   |

Sixth Semester Total : 351/500

Third Year Total : 0652/1000 Result : First Class

< Scale down ! Elective



Min  
Max  
PRN: 1211717002747  
Civ/11  
LC 0901

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|     | Int | Ext | VV1 | VV  | MCE | Tot |
|-----|-----|-----|-----|-----|-----|-----|
| Min | 008 | 032 | 004 | 008 | 032 |     |
| Max | 020 | 080 | 010 | 020 | 080 |     |

PRN: 1211717002792 Seat no.: 5189 NAME: JAPE KIRAN CHNDRAKANT Mother - SUREKHA

Civil Procedure Code

LC 0901 P 013 P 040 --- --- --- 053

Interpretation of Statutes

LC 0902 P 015 P 048 --- --- --- 063

Environmental Law

LC 0903 P 016 P 058 --- --- --- 074

Land Laws I

LO 0908 P 015 P 047 --- --- --- 062 !

Practical Training Paper III - Drafting, Pleading and Convey

LP 0904 --- P 055 --- P 017 --- 072

Fifth Semester Total : 324/500

Criminal Procedure Code

LC 1001 \* 013 \* 059 --- --- --- 072

Administrative Law

LC 1002 \* 014 \* 077 --- --- --- 091

Company Law

LC 1003 \* 014 \* 072 --- --- --- 086

Land Laws II

LO 1008 \* 014 \* 080 --- --- --- 094 !

Practical Training Paper IV - Moot Court Exercise and Intern

LP 1004 --- --- --- \* 015 \* 065 080

Sixth Semester Total : 423/500

Third Year Total : 0747/1000 Result : First Class with Distinction

&lt; Scale down ! Elective



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|   | Min   | Int   | Ext | VV1   | VV    | MCE | Tot |
|---|-------|-------|-----|-------|-------|-----|-----|
|   | 008   | 008   | 032 | 004   | 008   | 032 |     |
|   | 020   | 020   | 080 | 010   | 020   | 080 |     |
| PRN: 1211717002945 Seat no.: 5199 NAME: KOTKAR SWATI PANDURANG Mother - NUTAN |       |       |     |       |       |     |     |
| Civil Procedure Code  |       |       |     |       |       |     |     |
| LC 0901   | P 011 | P 033 | --- | ---   | ---   | --- | 044 |
| Interpretation of Statutes  |       |       |     |       |       |     |     |
| LC 0902   | P 016 | P 053 | --- | ---   | ---   | --- | 069 |
| Environmental Law   |       |       |     |       |       |     |     |
| LC 0903   | P 015 | P 047 | --- | ---   | ---   | --- | 062 |
| Land Laws I   |       |       |     |       |       |     |     |
| LO 0908   | P 014 | P 044 | --- | ---   | ---   | --- | 058 |
| Practical Training Paper III - Drafting, Pleading and Convey                  |       |       |     |       |       |     |     |
| LP 0904   | ---   | P 032 | --- | P 010 | ---   | --- | 042 |
| Fifth Semester Total : 275/500  |       |       |     |       |       |     |     |
| Criminal Procedure Code   |       |       |     |       |       |     |     |
| LC 1001   | * 015 | * 045 | --- | ---   | ---   | --- | 060 |
| Administrative Law  |       |       |     |       |       |     |     |
| LC 1002   | * 014 | * 038 | --- | ---   | ---   | --- | 052 |
| Company Law   |       |       |     |       |       |     |     |
| LC 1003   | * 015 | * 053 | --- | ---   | ---   | --- | 068 |
| Land Laws II  |       |       |     |       |       |     |     |
| LO 1008   | * 014 | * 040 | --- | ---   | ---   | --- | 054 |
| Practical Training Paper IV - Moot Court Exercise and Intern                  |       |       |     |       |       |     |     |
| LP 1004   | ---   | ---   | --- | * 013 | * 060 | --- | 073 |
| Sixth Semester Total : 307/500  |       |       |     |       |       |     |     |
| Third Year Total : 0582/1000 Result : Higher Second Class                     |       |       |     |       |       |     |     |
| < Scale down   Elective \$ 0.1  |       |       |     |       |       |     |     |



PRN: 1211717002945  
Civil Procedure Code  
Interpretation of Statutes  
Environmental Law  
Land Laws I  
Practical Training Paper III - Drafting, Pleading and Convey

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|     | Int | Ext | VV1 | VV  | MCE | Tot |
|-----|-----|-----|-----|-----|-----|-----|
| Min | 008 | 032 | 004 | 008 | 032 |     |
| Max | 020 | 080 | 010 | 020 | 080 |     |

PRN: 1211717002969 Seat no.: 5223 NAME: UBALE VAIBHAV NAMDEO Mother - NALINI

Civil Procedure Code

LC 0901 P 014 P 047 --- --- --- 061

Interpretation of Statutes

LC 0902 P 012 P 050 --- --- --- 062

Environmental Law

LC 0903 P 013 P 058 --- --- --- 071

Land Laws I

LO 0908 P 013 P 044 --- --- --- 057 !

Practical Training Paper III - Drafting, Pleading and Convey

LP 0904 --- P 049 --- P 013 --- 062

Fifth Semester Total : 313/500

Criminal Procedure Code

LC 1001 \* 013 \* 037 --- --- --- 050

Administrative Law

LC 1002 \* 013 \* 048 --- --- --- 061

Company Law

LC 1003 \* 013 \* 072 --- --- --- 085

Land Laws II

LO 1008 \* 013 \* 066 --- --- --- 079 !

Practical Training Paper IV - Moot Court Exercise and Intern

LP 1004 --- --- --- \* 013 \* 055 068

Sixth Semester Total : 343/500

Third Year Total : 0656/1000 Result : First Class

! Elective





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10/Nov/2020

| Min  | Int   | Ext   | VV1 | VV    | MCE   | Tot |
|--|-------|-------|-----|-------|-------|-----|
| 008  | 008   | 032   | 004 | 008   | 032   |     |
| Max  | 020   | 080   | 010 | 020   | 080   |     |
| PRN: 4120123018 Seat no.: 5200 NAME: KURHE YUVRAJ RATAN Mother - KANTA |       |       |     |       |       |     |
| Civil Procedure Code   |       |       |     |       |       |     |
| LC 0901  | P 015 | * 061 | --- | ---   | ---   | 076 |
| Interpretation of Statutes   |       |       |     |       |       |     |
| LC 0902  | P 012 | P 042 | --- | ---   | ---   | 054 |
| Environmental Law  |       |       |     |       |       |     |
| LC 0903  | ---   | ---   | --- | ---   | ---   | Ex  |
| Land Laws I  |       |       |     |       |       |     |
| LO 0908  | * 011 | * 077 | --- | ---   | ---   | 088 |
| Practical Training Paper III - Drafting, Pleading and Convey           |       |       |     |       |       |     |
| LP 0904  | ---   | P 034 | --- | P 012 | ---   | 046 |
| Fifth Semester Total : 264/400   |       |       |     |       |       |     |
| Criminal Procedure Code  |       |       |     |       |       |     |
| LC 1001  | * 012 | * 058 | --- | ---   | ---   | 070 |
| Administrative Law   |       |       |     |       |       |     |
| LC 1002  | * 011 | * 038 | --- | ---   | ---   | 049 |
| Company Law  |       |       |     |       |       |     |
| LC 1003  | * 012 | * 070 | --- | ---   | ---   | 082 |
| Land Laws II   |       |       |     |       |       |     |
| LO 1008  | * 010 | * 064 | --- | ---   | ---   | 074 |
| Practical Training Paper IV - Moot Court Exercise and Intern           |       |       |     |       |       |     |
| LP 1004  | ---   | ---   | --- | * 012 | * 057 | 069 |
| Sixth Semester Total : 344/500   |       |       |     |       |       |     |
| Third Year Total : 0608/0900 Result : First Class                      |       |       |     |       |       |     |
| ! Elective < Scale down  |       |       |     |       |       |     |



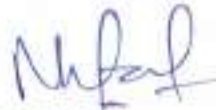


**B.A.LL.B FIFTH YEAR 2019-2020**

**EXAM APRIL 2020 PASS STUDENT LIST**

| SR.NO. | EXAM SEAT NO | STUDENT NAME                   | OUT OF MARKS 900 | PERCENTAGE % | CLASS                        |
|--------|--------------|--------------------------------|------------------|--------------|------------------------------|
| 1      | 9696         | SHAIKH NADEEM MUJIB            | 735              | 81.66        | FIRST CLASS WITH DISTINCTION |
| 2      | 9690         | PATEL SARWAR URPHA JAFAR EKBAL | 721              | 80.11        | FIRST CLASS WITH DISTINCTION |
| 3      | 9675         | ANAP VIDYA BALKRUSHANA         | 498              | 55.33        | HIGHER SECOND CLASS          |
| 4      | 9697         | SHAIKH RAFIK DASTGIR           | 649              | 72.11        | FIRST CLASS WITH DISTINCTION |
| 5      | 9682         | LONGANI VIJAYKUMAR SATISH      | 670              | 74.44        | FIRST CLASS WITH DISTINCTION |
| 6      | 9702         | SULAKHE YUVRAJ DILIP           | 714              | 79.33        | FIRST CLASS WITH DISTINCTION |
| 7      | 9701         | SINGAR ANURADHA CHANGDEV       | 519              | 57.66        | HIGHER SECOND CLASS          |
| 8      | 9683         | MANDLIK SHUBHAM BALASAHEB      | 680              | 75.55        | FIRST CLASS WITH DISTINCTION |
| 9      | 9699         | SHINDE POOJA DILIP             | 653              | 72.55        | FIRST CLASS WITH DISTINCTION |
| 10     | 9695         | SAYYAD ALMAS AKEEL             | 640              | 71.11        | FIRST CLASS WITH DISTINCTION |
| 11     | 9677         | CHAUDHARI MONALI RAVINDRA      | 547              | 60.77        | FIRST CLASS                  |
| 12     | 9694         | SAYYAD ALISHA SALIM            | 470              | 52.22        | SECOND CLASS                 |
| 13     | 9687         | NIKOLE NILESH SANJAY           | 695              | 77.22        | FIRST CLASS WITH DISTINCTION |
| 14     | 9685         | NAGARE PRATIKESH BALASAHEB     | 688              | 76.44        | FIRST CLASS WITH DISTINCTION |



  
Principal  
S.S.N.P.P. Law College  
Kopergaon, Dist. A. Nagar

Savitribai Phule Pune University

10/Nov/2020

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Supplementary College Ledger (Apr-2020)  
CLWA016850-NAMDEORA0JI PARJANE PATIL LAW COLLEGE, KOPARGAON

| Min  | Ext   | Ext | Viv                       | Ext | Viv            | Jou | Viv   | Int   | Tot |
|--|---|-----|---------------------------|-----|----------------|-----|-------|-------|-----|
| Max  | 040   | 035 | 007                       | 028 | 018            | 018 | 003   | 032   | 000 |
|  | 100   | 100 | 020                       | 080 | 050            | 050 | 010   | 090   | 100 |
| PRN: 1311400851  | Seat no.: 9696                                      |     | NAME: SHAIKH NADEEM MUJIB |     | Mother - RAISA |     |       |       |     |
| 901  | THE CODE OF CIVIL PROCEDURE & LIMITATION ACT        |     | * 092                     |     |                |     |       |       | 092 |
| 902  | LAND LAWS INCLUDING CEILING & OTHER LOCAL LAWS      |     | * 078                     |     |                |     |       |       | 078 |
| 903  | INTERPRETATION OF STATUTES                          |     | * 056                     |     |                |     |       |       | 056 |
| 904  | ADMINISTRATIVE LAW                                  |     | * 074                     |     |                |     |       |       | 074 |
| Nineth Sem Total : 300/400   |   |     |                           |     |                |     |       |       |     |
| 1001   | THE CODE OF CRIMINAL PROCEDURE 1973                 |     | THE JUVENILE JUSTICE      |     |                |     |       |       | 100 |
| 1002   | COMPANY LAW   |     | * 098                     |     |                |     |       |       | 098 |
| 1003   | DRAFTING, PLEADING AND CONVEYANCING (THEORY)        |     | * 084                     |     |                |     |       |       | 084 |
| 1004&1005  | PRACT. TRAIN. PAPER I-3/10 (viva)32/90 (Internal)   |     |                           |     |                |     | * 006 | * 063 | 069 |
| 1007   | BANKING OF LAWS INCLUDING NEGOTIABLE INSTRUMENT ACT |     | * 084                     |     |                |     |       |       | 084 |
| Tenth Sem Total : 435/500  |   |     |                           |     |                |     |       |       |     |
| Fifth Year Total : 0735/0900 Result : First Class with Distinction |   |     |                           |     |                |     |       |       |     |
| ! Elective   |   |     |                           |     |                |     |       |       |     |



|  |   |  |                                      |  |               |  |       |       |     |
|--|---|--|--------------------------------------|--|---------------|--|-------|-------|-----|
| PRN: 1311401869  | Seat no.: 9690                                      |  | NAME: PATEL SARWAR URPHA JAFAR EKBAL |  | Mother - BANO |  |       |       |     |
| 901  | THE CODE OF CIVIL PROCEDURE & LIMITATION ACT        |  | * 070                                |  |               |  |       |       | 070 |
| 902  | LAND LAWS INCLUDING CEILING & OTHER LOCAL LAWS      |  | * 084                                |  |               |  |       |       | 084 |
| 903  | INTERPRETATION OF STATUTES                          |  | P 048                                |  |               |  |       |       | 048 |
| 904  | ADMINISTRATIVE LAW                                  |  | * 092                                |  |               |  |       |       | 092 |
| Nineth Sem Total : 294/400   |   |  |                                      |  |               |  |       |       |     |
| 1001   | THE CODE OF CRIMINAL PROCEDURE 1973                 |  | THE JUVENILE JUSTICE                 |  |               |  |       |       | 094 |
| 1002   | COMPANY LAW   |  | * 100                                |  |               |  |       |       | 100 |
| 1003   | DRAFTING, PLEADING AND CONVEYANCING (THEORY)        |  | * 078                                |  |               |  |       |       | 078 |
| 1004&1005  | PRACT. TRAIN. PAPER I-3/10 (viva)32/90 (Internal)   |  |                                      |  |               |  | * 006 | * 065 | 071 |
| 1007   | BANKING OF LAWS INCLUDING NEGOTIABLE INSTRUMENT ACT |  | * 084                                |  |               |  |       |       | 084 |
| Tenth Sem Total : 427/500  |   |  |                                      |  |               |  |       |       |     |
| Fifth Year Total : 0721/0900 Result : First Class with Distinction |   |  |                                      |  |               |  |       |       |     |
| ! Elective   |   |  |                                      |  |               |  |       |       |     |



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**Supplementary College Ledger(Apr-2020)**  
 CLWA016850-NAMDEORAOJI PARJANE PATIL LAW COLLEGE, KOPARGAON

| Min   | Ext  | Ext   | Viv   | Ext                    | Viv | Jou | Viv   | Int      | Tot    |  |
|---|--|-------|-------|------------------------|-----|-----|-------|----------|--------|--|
| Max   | 040  | 035   | 007   | 028                    | 018 | 018 | 003   | 032      | 000    |  |
|   | 100  | 100   | 020   | 080                    | 050 | 050 | 010   | 090      | 100    |  |
| PRN: 1311401870   | Seat no.:  | 9675  | NAME: | ANAP VIDYA BALKRUSHANA |     |     |       | Mother - | SUNITA |  |
| 901   | THE CODE OF CIVIL PROCEDURE & LIMITATION ACT             | P 035 |       |                        |     |     |       |          | 035    |  |
| 902   | LAND LAWS INCLUDING CEILING & OTHER LOCAL LAWS           | P 040 |       |                        |     |     |       |          | 040    |  |
| 903   | INTERPRETATION OF STATUTES                               | P 042 |       |                        |     |     |       |          | 042    |  |
| 904   | ADMINISTRATIVE LAW                                       | P 036 |       |                        |     |     |       |          | 036    |  |
| Ninth Sem Total : 153/400                                 |  |       |       |                        |     |     |       |          |        |  |
| 1001  | THE CODE OF CRIMINAL PROCEDURE 1973 THE JUVENILE JUSTICE | * 066 |       |                        |     |     |       |          | 066    |  |
| 1002  | COMPANY LAW  | * 076 |       |                        |     |     |       |          | 076    |  |
| 1003  | DRAFTING, PLEADING AND CONVEYANCING (THEORY)             | * 078 |       |                        |     |     |       |          | 078    |  |
| 1004&1005   | PRACT.TRAIN.PAPER I-3/10 (viva)32/90 (Internal)          |       |       |                        |     |     | * 006 | * 065    | 071    |  |
| 1007  | BANKING OF LAWS INCLUDING NEGOTIABLE INSTRUMENT ACT      | * 054 |       |                        |     |     |       |          | 054    |  |
| Tenth Sem Total : 345/500                                 |  |       |       |                        |     |     |       |          |        |  |
| Fifth Year Total : 0498/0900 Result : Higher second class |  |       |       |                        |     |     |       |          |        |  |
| ! Elective  |  |       |       |                        |     |     |       |          |        |  |

|  |  |       |       |                      |  |  |       |          |       |  |
|--|--|-------|-------|----------------------|--|--|-------|----------|-------|--|
| PRN: 1311401872  | Seat no.:  | 9697  | NAME: | SHAIKH RAFIK DASTGIR |  |  |       | Mother - | ABIDA |  |
| 901  | THE CODE OF CIVIL PROCEDURE & LIMITATION ACT             | * 086 |       |                      |  |  |       |          | 086   |  |
| 902  | LAND LAWS INCLUDING CEILING & OTHER LOCAL LAWS           | P 043 |       |                      |  |  |       |          | 043   |  |
| 903  | INTERPRETATION OF STATUTES                               | * 062 |       |                      |  |  |       |          | 062   |  |
| 904  | ADMINISTRATIVE LAW                                       | * 072 |       |                      |  |  |       |          | 072   |  |
| Ninth Sem Total : 263/400  |  |       |       |                      |  |  |       |          |       |  |
| 1001   | THE CODE OF CRIMINAL PROCEDURE 1973 THE JUVENILE JUSTICE | * 088 |       |                      |  |  |       |          | 088   |  |
| 1002   | COMPANY LAW  | * 090 |       |                      |  |  |       |          | 090   |  |
| 1003   | DRAFTING, PLEADING AND CONVEYANCING (THEORY)             | * 076 |       |                      |  |  |       |          | 076   |  |
| 1004&1005  | PRACT.TRAIN.PAPER I-3/10 (viva)32/90 (Internal)          |       |       |                      |  |  | * 006 | * 062    | 068   |  |
| 1007   | BANKING OF LAWS INCLUDING NEGOTIABLE INSTRUMENT ACT      | * 064 |       |                      |  |  |       |          | 064   |  |
| Tenth Sem Total : 386/500  |  |       |       |                      |  |  |       |          |       |  |
| Fifth Year Total : 0649/0900 Result : First Class with Distinction |  |       |       |                      |  |  |       |          |       |  |
| ! Elective   |  |       |       |                      |  |  |       |          |       |  |



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10/Nov/2020

| Min  | Ext       | Ext   | Viv                             | Ext            | Viv | Jou | Viv   | Int   | Tot |
|--|-----------|-------|---------------------------------|----------------|-----|-----|-------|-------|-----|
| Max  | 040       | 035   | 007                             | 028            | 018 | 018 | 003   | 032   | 000 |
|  | 100       | 100   | 020                             | 080            | 050 | 050 | 010   | 090   | 100 |
| PRN: 1311401875  | Seat no.: | 9682  | NAME: LONGANI VIJAYKUMAR SATISH | Mother - KIRAN |     |     |       |       |     |
| THE CODE OF CIVIL PROCEDURE & LIMITATION ACT                       |           |       |                                 |                |     |     |       |       |     |
| 901  | ---       | * 082 | ---                             | ---            | --- | --- | ---   | ---   | 082 |
| LAND LAWS INCLUDING CEILING & OTHER LOCAL LAWS                     |           |       |                                 |                |     |     |       |       |     |
| 902  | ---       | * 084 | ---                             | ---            | --- | --- | ---   | ---   | 084 |
| INTERPRETATION OF STATUTES   |           |       |                                 |                |     |     |       |       |     |
| 903  | ---       | * 066 | ---                             | ---            | --- | --- | ---   | ---   | 066 |
| ADMINISTRATIVE LAW   |           |       |                                 |                |     |     |       |       |     |
| 904  | ---       | P 035 | ---                             | ---            | --- | --- | ---   | ---   | 035 |
| Ninth Sem Total : 267/400  |           |       |                                 |                |     |     |       |       |     |
| THE CODE OF CRIMINAL PROCEDURE 1973 THE JUVENILE JUSTICE           |           |       |                                 |                |     |     |       |       |     |
| 1001   | ---       | * 066 | ---                             | ---            | --- | --- | ---   | ---   | 066 |
| COMPANY LAW  |           |       |                                 |                |     |     |       |       |     |
| 1002   | ---       | * 100 | ---                             | ---            | --- | --- | ---   | ---   | 100 |
| DRAFTING, PLEADING AND CONVEYANCING (THEORY)                       |           |       |                                 |                |     |     |       |       |     |
| 1003   | ---       | * 078 | ---                             | ---            | --- | --- | ---   | ---   | 078 |
| PRACT. TRAIN. PAPER I-3/10 (viva) 32/90 (Internal)                 |           |       |                                 |                |     |     |       |       |     |
| 1004&1005  | ---       | ---   | ---                             | ---            | --- | --- | * 005 | * 062 | 067 |
| ! LAW OF TAXATION  |           |       |                                 |                |     |     |       |       |     |
| 1006   | ---       | * 092 | ---                             | ---            | --- | --- | ---   | ---   | 092 |
| Tenth Sem Total : 403/500  |           |       |                                 |                |     |     |       |       |     |
| Fifth Year Total : 0670/0900 Result : First Class with Distinction |           |       |                                 |                |     |     |       |       |     |
| \$ 0.1 ! Elective  |           |       |                                 |                |     |     |       |       |     |



|  |           |       |                              |                 |     |     |       |       |     |
|--|-----------|-------|------------------------------|-----------------|-----|-----|-------|-------|-----|
| PRN: 1311401878  | Seat no.: | 9684  | NAME: MENDU USHAKIRAN MAHESH | Mother - PUSHPA |     |     |       |       |     |
| THE CODE OF CIVIL PROCEDURE & LIMITATION ACT             |           |       |                              |                 |     |     |       |       |     |
| 901  | ---       | * 050 | ---                          | ---             | --- | --- | ---   | ---   | 050 |
| LAND LAWS INCLUDING CEILING & OTHER LOCAL LAWS           |           |       |                              |                 |     |     |       |       |     |
| 902  | ---       | * 062 | ---                          | ---             | --- | --- | ---   | ---   | 062 |
| INTERPRETATION OF STATUTES                               |           |       |                              |                 |     |     |       |       |     |
| 903  | ---       | P 044 | ---                          | ---             | --- | --- | ---   | ---   | 044 |
| ADMINISTRATIVE LAW                                       |           |       |                              |                 |     |     |       |       |     |
| 904  | ---       | P 042 | ---                          | ---             | --- | --- | ---   | ---   | 042 |
| Ninth Sem Total : 198/400                                |           |       |                              |                 |     |     |       |       |     |
| THE CODE OF CRIMINAL PROCEDURE 1973 THE JUVENILE JUSTICE |           |       |                              |                 |     |     |       |       |     |
| 1001   | ---       | P 035 | ---                          | ---             | --- | --- | ---   | ---   | 035 |
| COMPANY LAW  |           |       |                              |                 |     |     |       |       |     |
| 1002   | ---       | P 035 | ---                          | ---             | --- | --- | ---   | ---   | 035 |
| DRAFTING, PLEADING AND CONVEYANCING (THEORY)             |           |       |                              |                 |     |     |       |       |     |
| 1003   | ---       | P 050 | ---                          | ---             | --- | --- | ---   | ---   | 050 |
| PRACT. TRAIN. PAPER I-3/10 (viva) 32/90 (Internal)       |           |       |                              |                 |     |     |       |       |     |
| 1004&1005  | ---       | ---   | ---                          | ---             | --- | --- | * 006 | * 065 | 071 |
| ! LAW OF TAXATION  |           |       |                              |                 |     |     |       |       |     |
| 1006   | ---       | * 056 | ---                          | ---             | --- | --- | ---   | ---   | 056 |
| Tenth Sem Total : 247/500                                |           |       |                              |                 |     |     |       |       |     |

Fifth Year Total : 0445/0900 Result : Pass Class  
\$ 0.1 ! Elective



Savitribai Phule Pune University

Pune-411 007

B.A.LL.B. (2014 Pattern)

Supplementary College Ledger(Apr-2020)

CLWA016850-NAMDEORA0JI PARJANE PATIL LAW COLLEGE, KOPARGAON

| Min  | Ext | Ext   | Viv | Ext | Viv | Jou | Viv   | Int   | Tot |
|--|-----|-------|-----|-----|-----|-----|-------|-------|-----|
| Max  | 040 | 035   | 007 | 028 | 018 | 018 | 003   | 032   | 000 |
| Max  | 100 | 100   | 020 | 080 | 050 | 050 | 010   | 090   | 100 |
| PRN: 1311401884 Seat no.: 9702 NAME: SULAKHE YUVRAJ DILIP Mother - MANJU |     |       |     |     |     |     |       |       |     |
| THE CODE OF CIVIL PROCEDURE & LIMITATION ACT                             |     |       |     |     |     |     |       |       |     |
| 901  | --- | * 092 | --- | --- | --- | --- | ---   | ---   | 092 |
| LAND LAWS INCLUDING CEILING & OTHER LOCAL LAWS                           |     |       |     |     |     |     |       |       |     |
| 902  | --- | P 040 | --- | --- | --- | --- | ---   | ---   | 040 |
| INTERPRETATION OF STATUTES   |     |       |     |     |     |     |       |       |     |
| 903  | --- | * 074 | --- | --- | --- | --- | ---   | ---   | 074 |
| ADMINISTRATIVE LAW   |     |       |     |     |     |     |       |       |     |
| 904  | --- | * 098 | --- | --- | --- | --- | ---   | ---   | 098 |
| Nineth Sem Total : 304/400   |     |       |     |     |     |     |       |       |     |
| THE CODE OF CRIMINAL PROCEDURE 1973 THE JUVENILE JUSTICE                 |     |       |     |     |     |     |       |       |     |
| 1001   | --- | * 090 | --- | --- | --- | --- | ---   | ---   | 090 |
| COMPANY LAW  |     |       |     |     |     |     |       |       |     |
| 1002   | --- | * 076 | --- | --- | --- | --- | ---   | ---   | 076 |
| DRAFTING, PLEADING AND CONVEYANCING (THEORY)                             |     |       |     |     |     |     |       |       |     |
| 1003   | --- | * 082 | --- | --- | --- | --- | ---   | ---   | 082 |
| PRACT. TRAIN. PAPER I-3/10 (Viva) 32/90 (Internal)                       |     |       |     |     |     |     |       |       |     |
| 1004&1005  | --- | ---   | --- | --- | --- | --- | * 006 | * 064 | 070 |
| ! BANKING OF LAWS INCLUDING NEGOTIABLE INSTRUMENT ACT                    |     |       |     |     |     |     |       |       |     |
| 1007   | --- | * 092 | --- | --- | --- | --- | ---   | ---   | 092 |
| Tenth Sem Total : 410/500  |     |       |     |     |     |     |       |       |     |
| Fifth Year Total : 0714/0900 Result : First Class with Distinction       |     |       |     |     |     |     |       |       |     |
| ! Elective   |     |       |     |     |     |     |       |       |     |



|  |     |       |     |     |     |     |       |       |     |
|--|-----|-------|-----|-----|-----|-----|-------|-------|-----|
| PRN: 1311401886 Seat no.: 9701 NAME: SINGAR ANURADHA CHANGDEV Mother - SUVARNA |     |       |     |     |     |     |       |       |     |
| THE CODE OF CIVIL PROCEDURE & LIMITATION ACT                                   |     |       |     |     |     |     |       |       |     |
| 901  | --- | * 060 | --- | --- | --- | --- | ---   | ---   | 060 |
| LAND LAWS INCLUDING CEILING & OTHER LOCAL LAWS                                 |     |       |     |     |     |     |       |       |     |
| 902  | --- | * 068 | --- | --- | --- | --- | ---   | ---   | 068 |
| INTERPRETATION OF STATUTES   |     |       |     |     |     |     |       |       |     |
| 903  | --- | P 040 | --- | --- | --- | --- | ---   | ---   | 040 |
| ADMINISTRATIVE LAW   |     |       |     |     |     |     |       |       |     |
| 904  | --- | * 042 | --- | --- | --- | --- | ---   | ---   | 042 |
| Nineth Sem Total : 210/400   |     |       |     |     |     |     |       |       |     |
| THE CODE OF CRIMINAL PROCEDURE 1973 THE JUVENILE JUSTICE                       |     |       |     |     |     |     |       |       |     |
| 1001   | --- | * 064 | --- | --- | --- | --- | ---   | ---   | 064 |
| COMPANY LAW  |     |       |     |     |     |     |       |       |     |
| 1002   | --- | * 070 | --- | --- | --- | --- | ---   | ---   | 070 |
| DRAFTING, PLEADING AND CONVEYANCING (THEORY)                                   |     |       |     |     |     |     |       |       |     |
| 1003   | --- | * 058 | --- | --- | --- | --- | ---   | ---   | 058 |
| PRACT. TRAIN. PAPER I-3/10 (Viva) 32/90 (Internal)                             |     |       |     |     |     |     |       |       |     |
| 1004&1005  | --- | ---   | --- | --- | --- | --- | * 006 | * 065 | 071 |
| ! BANKING OF LAWS INCLUDING NEGOTIABLE INSTRUMENT ACT                          |     |       |     |     |     |     |       |       |     |
| 1007   | --- | * 046 | --- | --- | --- | --- | ---   | ---   | 046 |
| Tenth Sem Total : 309/500  |     |       |     |     |     |     |       |       |     |
| Fifth Year Total : 0519/0900 Result : Higher Second Class                      |     |       |     |     |     |     |       |       |     |
| ! Elective   |     |       |     |     |     |     |       |       |     |



## Savitribai Phule Pune University

Pune-411 007

10/Nov/2020

B.A.LL.B. (2014 Pattern)

Supplementary College Ledger(Apr-2020)

CLWA016850-NAMDEORAOJI PARJANE PATIL LAW COLLEGE, KOPARGAON

|     | Ext | Ext | Viv | Ext | Viv | Jou | Viv | Int | Tot |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| Min | 040 | 035 | 007 | 028 | 018 | 018 | 003 | 032 | 000 |
| Max | 100 | 100 | 020 | 080 | 050 | 050 | 010 | 090 | 100 |

PRN: 1311401887 Seat no.: 9683 NAME: MANDLIK SHUBHAM BALASAHEB Mother - JOYTI

THE CODE OF CIVIL PROCEDURE & LIMITATION ACT  
901 --- \* 078 --- --- --- 078LAND LAWS INCLUDING CEILING & OTHER LOCAL LAWS  
902 --- \* 084 --- --- --- 084INTERPRETATION OF STATUTES  
903 --- \* 054 --- --- --- 054ADMINISTRATIVE LAW  
904 --- P 037 --- --- --- 037

Ninth Sem Total : 253/400

THE CODE OF CRIMINAL PROCEDURE 1973 THE JUVENILE JUSTICE  
1001 --- \* 098 --- --- --- 098COMPANY LAW  
1002 --- \* 096 --- --- --- 096DRAFTING, PLEADING AND CONVEYANCING (THEORY)  
1003 --- \* 082 --- --- --- 082PRACT. TRAIN. PAPER I-3/10 (viva)32/90 (Internal)  
1004&1005 --- --- --- --- \* 006 \* 065 071! BANKING OF LAWS INCLUDING NEGOTIABLE INSTRUMENT ACT  
1007 --- \* 080 --- --- --- 080

Tenth Sem Total : 427/500

Fifth Year Total : 0680/0900 Result : First Class with Distinction

! Elective



PRN: 1311401892 Seat no.: 9699 NAME: SHINDE POOJA DILIP Mother - SUCHITA

THE CODE OF CIVIL PROCEDURE & LIMITATION ACT  
901 --- \* 074 --- --- --- 074LAND LAWS INCLUDING CEILING & OTHER LOCAL LAWS  
902 --- \* 092 --- --- --- 092INTERPRETATION OF STATUTES  
903 --- P 040 --- --- --- 040ADMINISTRATIVE LAW  
904 --- \* 074 --- --- --- 074

Ninth Sem Total : 280/400

THE CODE OF CRIMINAL PROCEDURE 1973 THE JUVENILE JUSTICE  
1001 --- \* 064 --- --- --- 064COMPANY LAW  
1002 --- \* 084 --- --- --- 084DRAFTING, PLEADING AND CONVEYANCING (THEORY)  
1003 --- \* 080 --- --- --- 080PRACT. TRAIN. PAPER I-3/10 (viva)32/90 (Internal)  
1004&1005 --- --- --- --- \* 006 \* 063 069! BANKING OF LAWS INCLUDING NEGOTIABLE INSTRUMENT ACT  
1007 --- \* 076 --- --- --- 076

Tenth Sem Total : 373/500

Fifth Year Total : 0653/0900 Result : First Class with Distinction

! Elective



## Savitribai Phule Pune University

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Supplementary College Ledger (Apr-2020)

CLWA016850-NAMDEORAOJI PARJANE PATIL LAW COLLEGE, KOPARGAON

| Min | Ext | Ext | Viv | Ext | Viv | Jou | Viv | Int | Tot |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
|     | 040 | 035 | 007 | 028 | 018 | 018 | 003 | 032 | 000 |
| Max | 100 | 100 | 020 | 080 | 050 | 050 | 010 | 090 | 100 |

PRN: 1311401893 Seat no.: 9695 NAME: SAYYAD ALMAS AKEEL Mother - SAYYADA ANEESA

THE CODE OF CIVIL PROCEDURE &amp; LIMITATION ACT

901 --- \* 064 --- --- --- --- --- 064

LAND LAWS INCLUDING CEILING &amp; OTHER LOCAL LAWS

902 --- \* 088 --- --- --- --- --- 088

INTERPRETATION OF STATUTES

903 --- P 040 --- --- --- --- --- 040

ADMINISTRATIVE LAW

904 --- P 044 --- --- --- --- --- 044

Nineth Sem Total : 236/400

THE CODE OF CRIMINAL PROCEDURE 1973 THE JUVENILE JUSTICE

1001 --- \* 094 --- --- --- --- --- 094

COMPANY LAW

1002 --- \* 084 --- --- --- --- --- 084

DRAFTING, PLEADING AND CONVEYANCING (THEORY)

1003 --- \* 066 --- --- --- --- --- 066

PRACT. TRAIN. PAPER I-3/10 (viva) 32/90 (Internal)

1004&amp;1005 --- --- --- --- --- \* 006 \* 062 068

! BANKING OF LAWS INCLUDING NEGOTIABLE INSTRUMENT ACT

1007 --- \* 092 --- --- --- --- --- 092

Tenth Sem Total : 404/500

Fifth Year Total : 0640/0900 Result : First Class with Distinction

! Elective



PRN: 1311500889 Seat no.: 9677 NAME: CHAUDHARI MONALI RAVINDRA Mother - ALKA

THE CODE OF CIVIL PROCEDURE &amp; LIMITATION ACT

901 --- P 035 --- --- --- --- --- 035

LAND LAWS INCLUDING CEILING &amp; OTHER LOCAL LAWS

902 --- P 040 --- --- --- --- --- 040

INTERPRETATION OF STATUTES

903 --- P 052 --- --- --- --- --- 052

ADMINISTRATIVE LAW

904 --- P 053 --- --- --- --- --- 053

Nineth Sem Total : 180/400

THE CODE OF CRIMINAL PROCEDURE 1973 THE JUVENILE JUSTICE

1001 --- \* 084 --- --- --- --- --- 084

COMPANY LAW

1002 --- \* 076 --- --- --- --- --- 076

DRAFTING, PLEADING AND CONVEYANCING (THEORY)

1003 --- \* 068 --- --- --- --- --- 068

PRACT. TRAIN. PAPER I-3/10 (viva) 32/90 (Internal)

1004&amp;1005 --- --- --- --- --- \* 005 \* 064 069

! BANKING OF LAWS INCLUDING NEGOTIABLE INSTRUMENT ACT

1007 --- \* 070 --- --- --- --- --- 070

Tenth Sem Total : 367/500

Fifth Year Total : 0547/0900 Result : First Class

! Elective





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B.A.LL.B. (2014 Pattern)  
Supplementary College Ledger(Apr-2020)

CLWA016850-NAMDEORA0JI PARJANE PATIL LAW COLLEGE, KOPARGAON

| Min  | Ext  | EXT   | Viv                       | Ext               | Viv | Jou   | Viv   | Int | Tot |
|--|--|-------|---------------------------|-------------------|-----|-------|-------|-----|-----|
| Max  | 040  | 035   | 007                       | 028               | 018 | 018   | 003   | 032 | 000 |
|  | 100  | 100   | 020                       | 080               | 050 | 050   | 010   | 090 | 100 |
| PRN: 1311500952                                    | Seat no.:  | 9694  | NAME: SAYYAD ALISHA SALIM | Mother - SAHIDABI |     |       |       |     |     |
| 901  | THE CODE OF CIVIL PROCEDURE & LIMITATION ACT             | * 058 |                           |                   |     |       |       |     | 058 |
| 902  | LAND LAWS INCLUDING CEILING & OTHER LOCAL LAWS           | P 036 |                           |                   |     |       |       |     | 036 |
| 903  | INTERPRETATION OF STATUTES                               | P 054 |                           |                   |     |       |       |     | 054 |
| 904  | ADMINISTRATIVE LAW                                       | P 040 |                           |                   |     |       |       |     | 040 |
| Ninth Sem Total : 188/400                          |  |       |                           |                   |     |       |       |     |     |
| 1001   | THE CODE OF CRIMINAL PROCEDURE 1973 THE JUVENILE JUSTICE | * 062 |                           |                   |     |       |       |     | 062 |
| 1002   | COMPANY LAW  | * 056 |                           |                   |     |       |       |     | 056 |
| 1003   | DRAFTING, PLEADING AND CONVEYANCING (THEORY)             | * 050 |                           |                   |     |       |       |     | 050 |
| 1004&1005  | PRACT. TRAIN. PAPER I-3/10 (Viva)32/90 (Internal)        |       |                           |                   |     | * 005 | * 061 |     | 066 |
| 1007   | BANKING OF LAWS INCLUDING NEGOTIABLE INSTRUMENT ACT      | * 048 |                           |                   |     |       |       |     | 048 |
| Tenth Sem Total : 282/500                          |  |       |                           |                   |     |       |       |     |     |
| Fifth Year Total : 0470/0900 Result : Second Class |  |       |                           |                   |     |       |       |     |     |
| ! Elective   |  |       |                           |                   |     |       |       |     |     |



|  |  |       |                            |                 |  |       |       |  |     |
|--|--|-------|----------------------------|-----------------|--|-------|-------|--|-----|
| PRN: 1311502102  | Seat no.:  | 9687  | NAME: NIKOLE NILESH SANJAY | Mother - ROHINI |  |       |       |  |     |
| 901  | THE CODE OF CIVIL PROCEDURE & LIMITATION ACT             | P 051 |                            |                 |  |       |       |  | 051 |
| 902  | LAND LAWS INCLUDING CEILING & OTHER LOCAL LAWS           | P 057 |                            |                 |  |       |       |  | 057 |
| 903  | INTERPRETATION OF STATUTES                               | P 057 |                            |                 |  |       |       |  | 057 |
| 904  | ADMINISTRATIVE LAW                                       | P 064 |                            |                 |  |       |       |  | 064 |
| Ninth Sem Total : 229/400  |  |       |                            |                 |  |       |       |  |     |
| 1001   | THE CODE OF CRIMINAL PROCEDURE 1973 THE JUVENILE JUSTICE | * 100 |                            |                 |  |       |       |  | 100 |
| 1002   | COMPANY LAW  | * 100 |                            |                 |  |       |       |  | 100 |
| 1003   | DRAFTING, PLEADING AND CONVEYANCING (THEORY)             | * 094 |                            |                 |  |       |       |  | 094 |
| 1004&1005  | PRACT. TRAIN. PAPER I-3/10 (Viva)32/90 (Internal)        |       |                            |                 |  | * 006 | * 066 |  | 072 |
| 1007   | BANKING OF LAWS INCLUDING NEGOTIABLE INSTRUMENT ACT      | * 100 |                            |                 |  |       |       |  | 100 |
| Tenth Sem Total : 466/500  |  |       |                            |                 |  |       |       |  |     |
| Fifth Year Total : 0695/0900 Result : First Class with Distinction |  |       |                            |                 |  |       |       |  |     |
| ! Elective   |  |       |                            |                 |  |       |       |  |     |



Savitribai Phule Pune University

10/Nov/20

Pune-411 007

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Supplementary College Ledger(Apr-2020)

CLWA016850-NAMDEORAOJI PARJANE PATIL LAW COLLEGE, KOPARGAON

| Min                          | Ext  | Ext                                   | Viv                              | Ext | Viv | Jou | Viv               | Int   | Tot |  |
|------------------------------|--|---------------------------------------|----------------------------------|-----|-----|-----|-------------------|-------|-----|--|
| Max                          | 040  | 035                                   | 007                              | 028 | 018 | 018 | 003               | 032   | 000 |  |
|                              | 100  | 100                                   | 020                              | 080 | 050 | 050 | 010               | 090   | 100 |  |
| PRN: 1311502106              | Seat no.: 9685   |                                       | NAME: NAGARE PRATIKESH BALASAHEB |     |     |     | Mother - VAISHALI |       |     |  |
| 901                          | THE CODE OF CIVIL PROCEDURE & LIMITATION ACT             |                                       |                                  |     |     |     |                   |       | 056 |  |
| 902                          | LAND LAWS INCLUDING CEILING & OTHER LOCAL LAWS           |                                       |                                  |     |     |     |                   |       | 052 |  |
| 903                          | INTERPRETATION OF STATUTES                               |                                       |                                  |     |     |     |                   |       | 054 |  |
| 904                          | ADMINISTRATIVE LAW                                       |                                       |                                  |     |     |     |                   |       | 062 |  |
| Ninth Sem Total : 224/400    |  |                                       |                                  |     |     |     |                   |       |     |  |
| 1001                         | THE CODE OF CRIMINAL PROCEDURE 1973 THE JUVENILE JUSTICE |                                       |                                  |     |     |     |                   |       | 098 |  |
| 1002                         | COMPANY LAW  |                                       |                                  |     |     |     |                   |       | 100 |  |
| 1003                         | DRAFTING, PLEADING AND CONVEYANCING (THEORY)             |                                       |                                  |     |     |     |                   |       | 100 |  |
| 1004&1005                    | PRACT. TRAIN. PAPER I-3/10 (Viva)32/90 (Internal)        |                                       |                                  |     |     |     | * 007             | * 073 | 080 |  |
| 1007                         | ! BANKING OF LAWS INCLUDING NEGOTIABLE INSTRUMENT ACT    |                                       |                                  |     |     |     |                   |       | 086 |  |
| Tenth Sem Total : 464/500    |  |                                       |                                  |     |     |     |                   |       |     |  |
| Fifth Year Total : 0688/0900 |  | Result : First Class with Distinction |                                  |     |     |     |                   |       |     |  |
| ! Elective                   |  |                                       |                                  |     |     |     |                   |       |     |  |



SAVITRIBAI PHULE PUNE UNIVERSITY  
KOPARGAON TALUKA VIDYARTHI SAHAYAK SAMITI'S  
NAMDEORAO PARAJANE PATIL LAW COLLEGE, KOPARGAON  
2020-21 LLB THIRD YEAR ( Rev.2017)  
EXAM APRIL 2021. PASS STUDENT LIST



| SR.NO. | EXAM SEAT NO | STUDENT NAME                  | OUT OF MARKS 1000 | PERCENTAGE % | CLASS                        |
|--------|--------------|-------------------------------|-------------------|--------------|------------------------------|
| 1      | 15233        | JADHAV MAHENDRA RAMDAS        | 696               | 69.6         | FIRST CLASS                  |
| 2      | 15235        | NIKAM YOGINI SUDHAKAR         | 505               | 50.5         | SECOND CLASS                 |
| 3      | 15238        | BANGAR KIRAN VASANTRAO        | 638               | 63.8         | FIRST CLASS                  |
| 4      | 15239        | BANSODE SACHIN RAOSAHEB       | 818               | 81.8         | FIRST CLASS WITH DISTINCTION |
| 5      | 15240        | BHALERAO BALASAHEB MAHADEV    | 689               | 68.9         | FIRST CLASS                  |
| 6      | 15241        | BORHADE AKSHAY ASHOK          | 713               | 71.3         | FIRST CLASS WITH DISTINCTION |
| 7      | 15242        | DAREKAR PRIYANKA SUNIL        | 692               | 69.2         | FIRST CLASS                  |
| 8      | 15243        | DAWANGE SATISH ASHOK          | 625               | 62.5         | FIRST CLASS                  |
| 9      | 15244        | DIKE VIKRANT SAKHARAM         | 747               | 74.7         | FIRST CLASS WITH DISTINCTION |
| 10     | 15245        | DUSHING PANKAJ ANNASAHEB      | 725               | 72.5         | FIRST CLASS WITH DISTINCTION |
| 11     | 15249        | GUPTA KISHORILAL PYARELAL     | 869               | 86.9         | FIRST CLASS WITH DISTINCTION |
| 12     | 15250        | JADHAV MANOHAR NAMDEV         | 656               | 65.6         | FIRST CLASS WITH DISTINCTION |
| 13     | 15252        | JADHAV RUPALI BAJIRAO         | 680               | 68           | FIRST CLASS                  |
| 14     | 15253        | JADHAV WANI YASH NAYANKUMAR   | 732               | 72.3         | FIRST CLASS WITH DISTINCTION |
| 15     | 15255        | KADU SATYAJIT ANANTRAO        | 617               | 61.7         | FIRST CLASS                  |
| 16     | 15256        | KAWADE VAIBHAV PRAMOD         | 773               | 77.3         | FIRST CLASS WITH DISTINCTION |
| 17     | 15257        | KUNJIR EKNATH KESHAVRAO       | 783               | 78.3         | FIRST CLASS WITH DISTINCTION |
| 18     | 15259        | NALE RAVINDRA BHASKAR         | 670               | 67           | FIRST CLASS                  |
| 19     | 15260        | PAWAR MANGESH JAGANNATH       | 759               | 75.9         | FIRST CLASS WITH DISTINCTION |
| 20     | 15262        | PATIL PRADIP PRALHAD          | 766               | 76.6         | FIRST CLASS WITH DISTINCTION |
| 21     | 15263        | PUNDE SAURABH DATTATRYA       | 735               | 73.5         | FIRST CLASS WITH DISTINCTION |
| 22     | 15264        | RAJPUT SURAJESING TRIGUJINATH | 750               | 75           | FIRST CLASS WITH DISTINCTION |
| 23     | 15265        | GARG RIYA DAYASHANKAR         | 712               | 71.2         | FIRST CLASS WITH DISTINCTION |
| 24     | 15267        | SAWANT RAMESH NANA            | 785               | 78.5         | FIRST CLASS WITH DISTINCTION |



|    |       |  |     |      |                                 |
|----|-------|--|-----|------|---------------------------------|
| 25 | 15269 | MOHAMMED ASIF MOHAMMED JAFER<br>SHAIKH | 754 | 75.4 | FIRST CLASS WITH<br>DISTINCTION |
| 26 | 15270 | PANJABI SIMARAN BANSILAL               | 825 | 82.5 | FIRST CLASS WITH<br>DISTINCTION |
| 27 | 15271 | TAMBE SANDIP RAMDAS                    | 797 | 79.7 | FIRST CLASS WITH<br>DISTINCTION |
| 28 | 15272 | TANPURE DIGAMBAR EKNATH                | 680 | 68   | FIRST CLASS                     |

\*We ~~are~~ have mentioned in Excel sheet Pass out students of LL.B. is 37 and from this 28 are Regular and 9 students are from backlog



*[Signature]*  
Principal  
S.S.N.P.P. Law College  
Kopergaon, Dist. A. Nagar

| 15228 SHRIE BHIMANAND DAND              |                      | SHIVAJI             |                      | M 1211503119         |                      | F                    |  | 15228 |  |
|---|----------------------|---------------------|----------------------|----------------------|----------------------|----------------------|--|-------|--|
| LC 0701 : EK EK EK                      | LC 0702 : 15 45 83   | LC 0703 : 21 32* 43 | LC 0704 : 18 42 * 56 | LC 0801 : 11 32 * 43 | LC 0802 : 18 40 * 53 | LC 0803 : 12 37 * 48 |  |       |  |
| LP 0704 : EK EK EK                      |                      |                     |                      |                      |                      |                      |  |       |  |
| LO 0805 : 15 48 * 83                    | LO 0804 : 14 62 * 51 |                     |                      |                      |                      |                      |  |       |  |
| GRAND TOTAL 417 /100 SECOND CLASS > 0.1 |                      |                     |                      |                      |                      |                      |  |       |  |

| 15229 GORU BHANUMATHI SURESH              |                      | VIJAYA               |                      | M 1211717002587    |                    | H                  |  | 15229 |  |
|---|----------------------|----------------------|----------------------|--------------------|--------------------|--------------------|--|-------|--|
| LC 0701 : 11 32 49                        | LC 0702 : 13 40 * 53 | LC 0703 : 17 35 * 47 | LC 0704 : 15 48 * 63 | LC 0801 : 10 32 42 | LC 0802 : 18 32 42 | LC 0803 : 11 33 44 |  |       |  |
| LP 0704 : 18 38 * 74                      |                      |                      |                      |                    |                    |                    |  |       |  |
| LO 0805 : 18 32 42                        | LO 0804 : 16 32 42   |                      |                      |                    |                    |                    |  |       |  |
| GRAND TOTAL 432*01 /1000 SECOND CLASS 0.2 |                      |                      |                      |                    |                    |                    |  |       |  |

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| SEAT NO.                           | NAME OF THE CANDIDATE | MOTHER               | SEX                | P.R.NO.              | APPEARANCE           | SR. STAGE            |
|------------------------------------|-----------------------|----------------------|--------------------|----------------------|----------------------|----------------------|
| YEAR : 2                           |                       |                      |                    |                      |                      |                      |
| 15230 MALE SAGAN BHASKAR           |                       | SURESHA              |                    | M 1211600068         |                      | M                    |
| LC 0701 : EK EK EK                 | LC 0702 : 14 45 * 59  | LC 0703 : 13 40 * 53 | LC 0704 : 13 38 51 | LC 0801 : 14*NA 14FF | LC 0802 : 14 42 * 56 | LC 0803 : 16 30 * 61 |
| LP 0704 : EK EK EK                 |                       |                      |                    |                      |                      |                      |
| LO 0805 : 14 42 * 54               | LO 0804 : 16 59 73    |                      |                    |                      |                      |                      |
| GRAND TOTAL 428 /800 TAIL A.T.E.T. |                       |                      |                    |                      |                      |                      |

|                                   |                      |                      |                      |                |  |   |
|-----------------------------------|----------------------|----------------------|----------------------|----------------|--|---|
| YEAR : 3                          |                      |                      |                      |                |  |   |
| 15231 BHANUMATI SUDHAKANT BHASKAR |                      | SUDHAKINI            |                      | M 121171601659 |  | F |
| LC 0801 : 14 43 * 61              | LC 0802 : 14 43 * 57 | LC 0803 : 18 01 * 77 | LC 0804 : 16 42 * 78 |                |  |   |
| LP 0804 : 15 48 * 63              |                      |                      |                      |                |  |   |
| TOTAL 332 /600                    |                      |                      |                      |                |  |   |

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|-------------------------------|----------------------|----------------------|----------------------|-----------------|--|---|
| YEAR : 3                      |                      |                      |                      |                 |  |   |
| 15232 SHYAM GAJALAKSHMI BARIK |                      | HARIYA               |                      | F 1211717002594 |  | F |
| LC 0901 : 17 87 * 84          | LC 0902 : 13 48 * 63 | LC 0903 : 16 47 * 83 | LC 0904 : 17 54 * 71 |                 |  |   |
| LP 0904 : 16 51 * 67          |                      |                      |                      |                 |  |   |
| TOTAL 308 /500                |                      |                      |                      |                 |  |   |

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|-----------------------------------|----------------------|--------------------|--------------------|----------------------|----------------------|----------------------|
| YEAR : 3                          |                      |                    |                    |                      |                      |                      |
| 15233 JYOTSI BHADRINA KAMTHA      |                      | CHANDRANAI         |                    | M 1211717002785      |                      | FB                   |
| LC 0901 : 14 53 67                | LC 0902 : 13 40 53   | LC 0903 : 14 59 73 | LC 0904 : 14 53 67 | LC 1001 : 16 50 * 64 | LC 1002 : 16 54 * 74 | LC 1003 : 16 56 * 72 |
| LP 0904 : 17 59 * 78              |                      |                    |                    |                      |                      |                      |
| LO 1000 : 15 48 * 63              | LO 1004 : 17 68 * 85 |                    |                    |                      |                      |                      |
| GRAND TOTAL 406 /1000 FIRST CLASS |                      |                    |                    |                      |                      |                      |

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| YEAR : 3   |                      |                    |                      |                      |                      |                      |
| 15234 SAMBLE PRADIP TINGRAN                        |                      | VIJAYA             |                      | M 1211403825         |                      | FB                   |
| LC 0901 : 18 84 70                                 | LC 0902 : 18 59 73   | LC 0903 : 18 69 83 | LC 0904 : 18 87 * 83 | LC 1001 : 14 41 * 77 | LC 1002 : 17 77 * 94 | LC 1003 : 14 85 * 58 |
| LP 0904 : 18 43 76                                 | LP 1004 : 14 41 * 77 |                    |                      |                      |                      |                      |
| LO 1008 : 18 82 * 77                               | LO 1004 : 18 68 * 85 |                    |                      |                      |                      |                      |
| GRAND TOTAL 777 /1000 FIRST CLASS WITH DISTINCTION |                      |                    |                      |                      |                      |                      |

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| YEAR : 3                                 |                      |                    |                    |                     |                      |                      |
| 15235 NIKAM YOGINI SUDHAKAR              |                      | SURESHA            |                    | F 1211717002884     |                      | FB                   |
| LC 0901 : 12 35 47                       | LC 0902 : 13 38 * 51 | LC 0903 : 13 40 53 | LC 0904 : 12 35 47 | LC 1001 : 11 32* 43 | LC 1002 : 12 31 * 43 | LC 1003 : 11 32 * 43 |
| LP 0904 : 12 34 * 44                     |                      |                    |                    |                     |                      |                      |
| LO 1000 : 11 32* 43                      | LO 1004 : 16 67 * 83 |                    |                    |                     |                      |                      |
| GRAND TOTAL 505 /1000 SECOND CLASS > 0.1 |                      |                    |                    |                     |                      |                      |

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|--|--------------------|--------------------|----------------------|--------------------|--------------------|--------------------|
| YEAR : 2   |                    |                    |                      |                    |                    |                    |
| 15236 BANWARSI BHADRINA SUMAN                    |                    | SADANA             |                      | M 4120102622       |                    | H                  |
| LC 0701 : EK EK EK                               | LC 0702 : EK EK EK | LC 0703 : EK EK EK | LC 0704 : 17 42 * 79 | LC 0801 : EK EK EK | LC 0802 : EK EK EK | LC 0803 : EK EK EK |
| LP 0704 : EK EK EK                               |                    |                    |                      |                    |                    |                    |
| LO 0805 : EK EK EK                               | LO 0804 : EK EK EK |                    |                      |                    |                    |                    |
| GRAND TOTAL 79 /100 FIRST CLASS WITH DISTINCTION |                    |                    |                      |                    |                    |                    |

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|---|----------------------|--------------------|--------------------|----------------------|----------------------|----------------------|
| YEAR : 3  |                      |                    |                    |                      |                      |                      |
| 15237 BANWARSI BHADRINA SUMAN                     |                      | BHADRINA           |                    | M 4120102622         |                      | FB                   |
| LC 0901 : 16 81 * 77                              | LC 0902 : 14 64 78   | LC 0903 : EK EK EK | LC 0904 : 14 67 81 | LC 1001 : 16 70 * 86 | LC 1002 : 17 69 * 86 | LC 1003 : 18 64 * 80 |
| LP 0904 : 16 48 82                                |                      |                    |                    |                      |                      |                      |
| LO 1003 : 16 74 * 80                              | LO 1004 : 16 64 * 82 |                    |                    |                      |                      |                      |
| GRAND TOTAL 722 /800 FIRST CLASS WITH DISTINCTION |                      |                    |                    |                      |                      |                      |

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| SEAT NO.                                 | NAME OF THE CANDIDATE | MOTHER             | SEX                | P.R.NO.            | APPEARANCE           | SR. STAGE          |
|--|-----------------------|--------------------|--------------------|--------------------|----------------------|--------------------|
| YEAR : 2                                 |                       |                    |                    |                    |                      |                    |
| 15237 BANWARSI BHADRINA SUMAN            |                       | BHADRINABAI        |                    | M 1211503344       |                      | H                  |
| LC 0701 : EK EK EK                       | LC 0702 : 14 53 67    | LC 0703 : 13 38 51 | LC 0704 : 13 38 51 | LC 0801 : EK EK EK | LC 0802 : 12 31 * 47 | LC 0803 : 12 66 78 |
| LP 0704 : EK EK EK                       |                       |                    |                    |                    |                      |                    |
| LO 0805 : 11 32 * 43                     | LO 0804 : 12 38 70    |                    |                    |                    |                      |                    |
| GRAND TOTAL 407 /750 HIGHER SECOND CLASS |                       |                    |                    |                    |                      |                    |

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|-----------------------------------|----------------------|--------------------|--------------------|----------------------|----------------------|----------------------|
| YEAR : 3                          |                      |                    |                    |                      |                      |                      |
| 15238 BANWARSI KINSHI YANSTRAD    |                      | MUNIAL             |                    | M 1211719017280      |                      | F                    |
| LC 0901 : 14 42 54                | LC 0902 : 15 30 65   | LC 0903 : 13 01 74 | LC 0904 : 14 43 57 | LC 1001 : 14 49 * 59 | LC 1002 : 12 34 * 46 | LC 1003 : 16 64 * 80 |
| LP 0904 : 14 50 70                |                      |                    |                    |                      |                      |                      |
| LO 1008 : 12 34 * 46              | LO 1004 : 14 47 * 83 |                    |                    |                      |                      |                      |
| GRAND TOTAL 638 /1000 FIRST CLASS |                      |                    |                    |                      |                      |                      |

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|--------------------------------|--------------------|--------------------|--------------------|-----------------|--|--------------------|
| YEAR : 3                       |                    |                    |                    |                 |  |                    |
| 15239 BANWARSI RACHIN BANWARSI |                    | MADHAKINI          |                    | M 1211717002974 |  | F                  |
| LC 0801 : 14 74 88             | LC 0802 : 15 80 85 | LC 0803 : 14 75 89 | LC 0804 : 14 75 89 |                 |  | LO 0808 : 14 75 89 |



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18 78 88 LC 1002 : 17 56 \* 73 LC 1002 : 15 46 \* 41 LC 1003 : 17 44 \* 81  
16 53 \* 49 SF 1004 : 17 67 \* 84  
TOTAL 814 /1000 FIRST CLASS WITH DISTINCTION

YEAR : 3  
15210 BALAJI BALASUBRAMANIAM  
LC 0901 : 11 32 43 LC 0902 : 14 45 58 LC 0903 : 15 41 76 LC 0904 : 14 43 57  
LP 0904 : 14 47 91 LC 1001 : 16 54 \* 70 LC 1002 : 14 45 \* 59 LC 1003 : 16 55 \* 69  
LP 1004 : 17 74 \* 91 LP 1004 : 17 67 \* 84  
GRAND TOTAL 689 /1000 FIRST CLASS

YEAR : 3  
15211 BOWANE ARSHY ARSHY  
LC 0901 : 14 51 65 LC 0902 : 14 56 70 LC 0903 : 14 59 73 LC 0904 : 14 53 67  
LP 0904 : 14 59 73 LC 1001 : 16 59 \* 75 LC 1002 : 16 51 \* 47 LC 1003 : 16 51 \* 67  
LP 1004 : 16 54 \* 72 LP 1004 : 16 68 \* 84  
GRAND TOTAL 713 /1000 FIRST CLASS WITH DISTINCTION

YEAR : 3  
15212 DARSHAN PRIYANVA SURESH  
LC 0901 : 13 40 59 LC 0902 : 12 35 47 LC 0903 : 15 01 76 LC 0904 : 14 53 73  
LP 0904 : 14 50 64 LC 1001 : 16 53 \* 69 LC 1002 : 14 50 \* 48 LC 1003 : 17 73 \* 87  
LP 1004 : 17 54 \* 73 LP 1004 : 16 48 \* 84  
GRAND TOTAL 492 /1000 FIRST CLASS

YEAR : 3  
15213 DARSHAN SATISH ARSHY  
LC 0901 : 14 46 60 LC 0902 : 13 48 53 LC 0903 : 13 40 53 LC 0904 : 14 46 48  
LP 0904 : 13 40 53 LC 1001 : 14 43 \* 50 LC 1002 : 12 37 \* 43 LC 1003 : 16 49 \* 65  
LP 1004 : 16 48 \* 84 LP 1004 : 16 48 \* 84  
GRAND TOTAL 415 /1000 FIRST CLASS

YEAR : 3  
15214 DINE VIKRAM BAKSHAM  
LC 0901 : 14 58 72 LC 0902 : 14 54 70 LC 0903 : 14 49 63 LC 0904 : 14 44 74  
LP 0904 : 14 42 74 LC 1001 : 15 48 \* 43 LC 1002 : 16 54 \* 70 LC 1003 : 17 58 \* 75  
LP 1004 : 17 41 \* 74 LP 1004 : 16 44 \* 82  
GRAND TOTAL 747 /1000 FIRST CLASS WITH DISTINCTION

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1159 HANDECRADJI PAVAN PATEL LAW COLLEGE, KOPARGAON

SEAT NO. NAME OF THE CANDIDATE MOTHER SEX P.R.NO. APPEARANCE NO. SEAT

YEAR : 3  
15215 DEEPIKA PANKAJ ANANDHAR  
LC 0901 : 15 53 48 LC 0902 : 14 43 56 LC 0903 : 14 72 86 LC 0904 : 14 51 46  
LP 0904 : 14 53 47 LC 1001 : 17 42 \* 74 LC 1002 : 14 45 \* 59 LC 1003 : 15 74 \* 90  
LP 1004 : 17 54 \* 73 LP 1004 : 16 44 \* 82  
GRAND TOTAL 725 /1000 FIRST CLASS WITH DISTINCTION

YEAR : 3  
15216 GANESH KANIT POPATRAO  
LC 0901 : 14 56 79 LC 0902 : 14 48 62 LC 0903 : 14 49 63 LC 0904 : 14 47 61  
LP 0904 : 14 51 65 LC 1001 : 14 45 \* 59 LC 1002 : 14 50 \* 46 LC 1003 : 16 47 \* 83  
LP 1004 : 17 54 \* 71 LP 1004 : 17 67 \* 84  
GRAND TOTAL 724 /1000 FIRST CLASS WITH DISTINCTION

YEAR : 3  
15217 GAYAN SANTOSH SHIVAJI  
LC 0901 : 14 42 74 LC 0902 : 14 43 57 LC 0903 : 14 43 57 LC 0904 : 14 54 48  
LP 0904 : 14 77 91 LC 1001 : 16 54 \* 72 LC 1002 : 9 22 \* 31FP LC 1003 : 16 59 \* 74  
LP 1004 : 14 54 \* 70 LP 1004 : 17 69 \* 86  
GRAND TOTAL 682 /1000 FAIL

YEAR : 3  
15218 GUNWAN HIMIT SOMNARAY  
LC 0901 : 14 40 63 LC 0902 : 15 46 81 LC 0903 : 15 72 87 LC 0904 : 14 75 89  
LP 0904 : 14 59 73 LC 1001 : 16 74 \* 80 LC 1002 : 14 53 \* 49 LC 1003 : 16 72 \* 88  
LP 1004 : 16 74 \* 80 LP 1004 : 17 48 \* 85  
GRAND TOTAL 914 /1000 FIRST CLASS WITH DISTINCTION

YEAR : 3  
15219 GUNPA HIRSHIKAL PATRAKAL  
LC 0901 : 16 64 80 LC 0902 : 14 74 90 LC 0903 : 15 49 84 LC 0904 : 15 77 90  
LP 0904 : 15 72 87 LC 1001 : 14 41 \* 71 LC 1002 : 16 47 \* 83 LC 1003 : 16 80 \* 84  
LP 1004 : 16 80 \* 84 LP 1004 : 17 67 \* 84  
GRAND TOTAL 849 /1000 FIRST CLASS WITH DISTINCTION

YEAR : 3  
15220 JADHAV MANOHAR SHINDE  
LC 0901 : 13 40 53 LC 0902 : 14 42 56 LC 0903 : 14 49 65 LC 0904 : 14 40 59  
LP 0904 : 14 56 76 LC 1001 : 15 48 \* 43 LC 1002 : 12 37 \* 49 LC 1003 : 15 48 \* 63  
LP 1004 : 16 61 \* 77 LP 1004 : 16 67 \* 82  
GRAND TOTAL 656 /1000 FIRST CLASS

YEAR : 3  
15221 JADHAV SANDEEP MADHUKAR  
LC 0901 : 14 56 78 LC 0902 : 14 61 75 LC 0903 : 14 58 72 LC 0904 : 14 46 60  
LP 0904 : 14 54 68 LC 1001 : 16 50 \* 68 LC 1002 : 16 51 \* 47 LC 1003 : 16 54 \* 74  
LP 1004 : 16 47 \* 82 LP 1004 : 16 49 \* 84  
GRAND TOTAL 719 /1000 FIRST CLASS WITH DISTINCTION

YEAR : 3  
15222 JISHAY NUSALI DATTARAO  
LC 0901 : 15 49 67 LC 0902 : 15 46 41 LC 0903 : 14 54 48 LC 0904 : 15 48 43



LP 0904 : 19 38 31  
 LO 1008 : 19 43 \* 87  
 GRAND TOTAL 480 /1000 FIRST CLASS

LC 1001 : 18 44 \* 82  
 LP 1004 : 16 47 \* 83

LC 1002 : 18 34 \* 70

LC 1003 : 18 46 \* 82

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| SEAT NO.   | NAME OF THE CANDIDATE    | MOTHER    | SEX        | P.R.NO.       | APPEARANCE | SR SEAT   |            |
|--|--------------------------|-----------|------------|---------------|------------|-----------|------------|
| YEAR : 3   |                          |           |            |               |            |           |            |
| 15253  | JADHAV VIKAS YASH KATKAR | VEDHA     | M          | 1211719014274 | F          | 15253     |            |
| LC 0901 :  | 15 53 83                 | LC 0902 : | 15 53 83   | LC 0903 :     | 14 42 76   | LC 0908 : | 15 42 77   |
| LP 0904 :  | 14 42 75                 | LC 1001 : | 18 59 * 75 | LC 1002 :     | 14 42 * 56 | LC 1003 : | 17 09 * 88 |
| LO 1008 :  | 16 51 * 87               | LP 1004 : | 14 68 * 84 |               |            |           |            |
| GRAND TOTAL 732 /1000 FIRST CLASS WITH DISTINCTION |                          |           |            |               |            |           |            |

|                                   |                   |           |            |               |            |           |            |
|-----------------------------------|-------------------|-----------|------------|---------------|------------|-----------|------------|
| YEAR : 3                          |                   |           |            |               |            |           |            |
| 15254                             | KARAN SONITA ANIL | SUNDA     | F          | 1211719014290 | F          | 15254     |            |
| LC 0901 :                         | 13 59 72          | LC 0902 : | 13 43 58   | LC 0903 :     | 13 81 74   | LC 0908 : | 13 47 80   |
| LP 0904 :                         | 11 51 82          | LC 1001 : | 14 45 * 59 | LC 1002 :     | 14 42 * 56 | LC 1003 : | 16 51 * 87 |
| LO 1008 :                         | 17 42 * 78        | LP 1004 : | 16 48 * 84 |               |            |           |            |
| GRAND TOTAL 488 /1000 FIRST CLASS |                   |           |            |               |            |           |            |

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|---|--------------------------|-----------|------------|---------------|------------|-----------|------------|
| YEAR : 3                                |                          |           |            |               |            |           |            |
| 15255                                   | KADU SATYAJIT SHAMSHIRAO | PUNTIMA   | M          | 1211719014290 | F          | 15255     |            |
| LC 0901 :                               | 13 48 53                 | LC 0902 : | 11 32 83   | LC 0903 :     | 13 34 89   | LC 0908 : | 13 40 53   |
| LP 0904 :                               | 15 48 81                 | LC 1001 : | 12 35 * 43 | LC 1002 :     | 11 32 * 43 | LC 1003 : | 17 75 * 82 |
| LO 1008 :                               | 15 54 * 72               | LP 1004 : | 14 68 * 84 |               |            |           |            |
| GRAND TOTAL 417 /1000 FIRST CLASS B O-I |                          |           |            |               |            |           |            |

|  |                       |           |            |               |            |           |            |
|--|-----------------------|-----------|------------|---------------|------------|-----------|------------|
| YEAR : 3   |                       |           |            |               |            |           |            |
| 15256  | KAMADE VAIBHAV PRADIP | SUNITA    | M          | 1211719014342 | F          | 15256     |            |
| LC 0901 :  | 15 58 73              | LC 0902 : | 15 58 73   | LC 0903 :     | 14 17 91   | LC 0908 : | 14 44 78   |
| LP 0904 :  | 14 48 83              | LC 1001 : | 16 41 * 77 | LC 1002 :     | 14 58 * 74 | LC 1003 : | 17 75 * 87 |
| LO 1008 :  | 16 50 * 74            | LP 1004 : | 16 08 * 84 |               |            |           |            |
| GRAND TOTAL 770 /1000 FIRST CLASS WITH DISTINCTION |                       |           |            |               |            |           |            |

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|--|------------------------|-----------|------------|------------|------------|-----------|------------|
| YEAR : 3   |                        |           |            |            |            |           |            |
| 15257  | KAMATE SIDDHANT SESHAY | SHARDA    | M          | 1211403080 | F          | 15257     |            |
| LC 0901 :  | 14 54 70               | LC 0902 : | 14 59 73   | LC 0903 :  | 14 59 83   | LC 0908 : | 14 44 80   |
| LP 0904 :  | 14 50 64               | LC 1001 : | 16 75 * 91 | LC 1002 :  | 16 56 * 72 | LC 1003 : | 17 47 * 84 |
| LO 1008 :  | 16 46 * 82             | LP 1004 : | 17 67 * 84 |            |            |           |            |
| GRAND TOTAL 783 /1000 FIRST CLASS WITH DISTINCTION |                        |           |            |            |            |           |            |

|                                   |                        |           |            |               |            |           |            |
|-----------------------------------|------------------------|-----------|------------|---------------|------------|-----------|------------|
| YEAR : 3                          |                        |           |            |               |            |           |            |
| 15258                             | HALI SHAMBAJIT DEVIDAS | SUNITA    | M          | 1211719002846 | F          | 15258     |            |
| LC 0901 :                         | 13 38 51               | LC 0902 : | 12 34 44   | LC 0903 :     | 14 41 75   | LC 0908 : | 14 17 91   |
| LP 0904 :                         | 14 51 43               | LC 1001 : | 14 82 * 78 | LC 1002 :     | 13 38 * 51 | LC 1003 : | 17 62 * 79 |
| LO 1008 :                         | 16 50 * 80             | LP 1004 : | 17 47 * 84 |               |            |           |            |
| GRAND TOTAL 686 /1000 FIRST CLASS |                        |           |            |               |            |           |            |

|                                   |                       |           |            |               |            |           |            |
|-----------------------------------|-----------------------|-----------|------------|---------------|------------|-----------|------------|
| YEAR : 3                          |                       |           |            |               |            |           |            |
| 15259                             | WALE NAVINRAO BHASKAR | SURESHA   | M          | 1211719002778 | F          | 15259     |            |
| LC 0901 :                         | 12 35 47              | LC 0902 : | 14 42 56   | LC 0903 :     | 14 58 72   | LC 0908 : | 14 54 70   |
| LP 0904 :                         | 14 51 05              | LC 1001 : | 16 51 * 67 | LC 1002 :     | 15 48 * 61 | LC 1003 : | 17 54 * 73 |
| LO 1008 :                         | 16 59 * 75            | LP 1004 : | 17 67 * 84 |               |            |           |            |
| GRAND TOTAL 678 /1000 FIRST CLASS |                       |           |            |               |            |           |            |

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|--|-------------------------|----------------------|------------|---------------|------------|-----------|------------|
| YEAR : 3   |                         |                      |            |               |            |           |            |
| 15260  | DWARKA MANISH JAGANNATH | SHANTHA JAGANNATH PA | M          | 1211719002879 | F          | 15260     |            |
| LC 0901 :  | 14 49 42                | LC 0902 :            | 14 59 73   | LC 0903 :     | 14 44 78   | LC 0908 : | 14 66 80   |
| LP 0904 :  | 14 42 74                | LC 1001 :            | 17 44 * 81 | LC 1002 :     | 16 53 * 69 | LC 1003 : | 17 09 * 88 |
| LO 1008 :  | 17 54 * 71              | LP 1004 :            | 16 47 * 83 |               |            |           |            |
| GRAND TOTAL 758 /1000 FIRST CLASS WITH DISTINCTION |                         |                      |            |               |            |           |            |

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| SEAT NO.  | NAME OF THE CANDIDATE     | MOTHER    | SEX        | P.R.NO.    | APPEARANCE | SR SEAT   |            |
|---|---------------------------|-----------|------------|------------|------------|-----------|------------|
| YEAR : 3  |                           |           |            |            |            |           |            |
| 15261   | DWARKA RAJESHWA JAGANNATH | SHANTHA   | M          | 4120102425 | F          | 15261     |            |
| LC 0901 :   | 14 48 42                  | LC 0902 : | 14 74 88   | LC 0903 :  | EX EX EX   | LC 0908 : | 14 77 83   |
| LP 0904 :   | 14 54 78                  | LC 1001 : | 16 53 * 69 | LC 1002 :  | 17 54 * 73 | LC 1003 : | 16 72 * 88 |
| LO 1008 :   | 16 51 * 87                | LP 1004 : | 14 47 * 83 |            |            |           |            |
| GRAND TOTAL 491 /900 FIRST CLASS WITH DISTINCTION |                           |           |            |            |            |           |            |

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|--|----------------------|-----------------------|------------|---------------|------------|-----------|------------|
| YEAR : 3   |                      |                       |            |               |            |           |            |
| 15262  | PRADIP PRALHAD TATIL | JANARAL DHALINDH PATE | M          | 1211719014288 | F          | 15262     |            |
| LC 0901 :  | 15 51 46             | LC 0902 :             | 14 54 68   | LC 0903 :     | 14 72 84   | LC 0908 : | 15 61 79   |
| LP 0904 :  | 14 59 73             | LC 1001 :             | 17 44 * 81 | LC 1002 :     | 14 45 * 59 | LC 1003 : | 14 00 * 88 |
| LO 1008 :  | 17 61 * 78           | LP 1004 :             | 16 47 * 83 |               |            |           |            |
| GRAND TOTAL 744 /1500 FIRST CLASS WITH DISTINCTION |                      |                       |            |               |            |           |            |

|  |                          |           |            |               |            |           |            |
|--|--------------------------|-----------|------------|---------------|------------|-----------|------------|
| YEAR : 3   |                          |           |            |               |            |           |            |
| 15263  | PODDE SURAJSH DATTATRAYA | VINDA     | M          | 1211719014304 | F          | 15263     |            |
| LC 0901 :  | 13 30 51                 | LC 0902 : | 15 44 78   | LC 0903 :     | 14 72 84   | LC 0908 : | 15 84 73   |
| LP 0904 :  | 15 54 71                 | LC 1001 : | 16 43 * 65 | LC 1002 :     | 14 44 * 80 | LC 1003 : | 14 41 * 77 |
| LO 1008 :  | 16 51 * 87               | LP 1004 : | 14 68 * 84 |               |            |           |            |
| GRAND TOTAL 735 /1000 FIRST CLASS WITH DISTINCTION |                          |           |            |               |            |           |            |

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|-----------|-----------------------------|-----------|----------|---------------|----------|-----------|----------|
| YEAR : 3  |                             |           |          |               |          |           |          |
| 15264     | RAJPUT SURAJSH TRICHIVANATH | SHAKETA   | M        | 1211719014243 | F        | 15264     |          |
| LC 0901 : | 14 43 57                    | LC 0902 : | 14 43 57 | LC 0903 :     | 15 44 78 | LC 0908 : | 15 47 83 |



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14 62 54 LC 1001 : 16 70 \* 88 LC 1002 : 16 56 \* 72 LC 1003 : 16 77 \* 92  
16 68 \* 85 LP 1004 : 16 67 \* 83

GRAND TOTAL 750 /1000 FIRST CLASS WITH DISTINCTION

YEAR : 3  
15145 SHYAM PRASAD BALAKRISHNAN AMRITA M 1211719014205 F 15285  
LC 0901 : 12 36 46 LC 0902 : 13 58 78 LC 0903 : 14 58 72 LC 0904 : 14 61 75  
LP 0904 : 14 51 65 LC 1001 : 16 62 \* 78 LC 1002 : 16 50 \* 66 LC 1003 : 16 61 \* 77  
15288 : 17 68 \* 75 LP 1004 : 17 68 \* 85  
GRAND TOTAL 712 /1000 FIRST CLASS WITH DISTINCTION

YEAR : 3  
15166 SRIJESU PRASAD BALAKRISHNAN AMRITA M 1211402041 F 15266  
LC 0901 : 13 40 53 LC 0902 : 13 40 53 LC 0903 : 14 44 76 LC 0904 : 14 50 72  
LP 0904 : 14 58 73 LC 1001 : 17 64 \* 73 LC 1002 : 16 56 \* 72 LC 1003 : 16 76 \* 91  
15269 : 17 62 \* 79 LP 1004 : 17 66 \* 83  
GRAND TOTAL 715 /1000 FIRST CLASS WITH DISTINCTION

YEAR : 3  
15247 SHANTANU BANERJEE SAMA ASHABAI M 1211402057 F 15247  
LC 0901 : 14 62 76 LC 0902 : 14 58 72 LC 0903 : 14 77 91 LC 0904 : 14 69 83  
LP 0904 : 14 43 57 LC 1001 : 14 67 \* 82 LC 1002 : 14 93 \* 69 LC 1003 : 17 77 \* 94  
15248 : 17 61 \* 78 LP 1004 : 14 66 \* 82  
GRAND TOTAL 785 /1000 FIRST CLASS WITH DISTINCTION

YEAR : 3  
15268 SHYAM IQBAL HANISH JAIBU M 1211719014311 F 15268  
LC 0901 : 14 43 57 LC 0902 : 14 40 56 LC 0903 : 14 64 68 LC 0904 : 14 54 69  
LP 0904 : 14 48 62 LC 1001 : 18 04 \* 09 LC 1002 : 16 53 \* 69 LC 1003 : 16 62 \* 78  
15269 : 16 70 \* 84 LP 1004 : 16 67 \* 83  
GRAND TOTAL 707 /1000 FIRST CLASS WITH DISTINCTION

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RESULT OF THREE YEAR LAW COURSE (SEM. PART.) (REV. 17) - APRIL 2021 PAGE : 14  
1038 RAMCHANDRAJI PARASHE PATIL LAW COLLEGE, KOPARGAON



YEAR : 3  
15169 SHAIKH MOHAMMED ASIF MOHAMMED JAFAR SOUMBI M 1211303153 F 15269  
LC 0901 : 14 46 66 LC 0902 : 14 66 83 LC 0903 : EX EX EX LC 0904 : 14 70 84  
LP 0904 : 14 74 88 LC 1001 : 16 61 \* 77 LC 1002 : 16 72 \* 88 LC 1003 : 16 77 \* 92  
15270 : 16 64 \* 80 LP 1004 : 16 60 \* 84  
GRAND TOTAL 764 /900 FIRST CLASS WITH DISTINCTION

YEAR : 3  
15270 SHARAN BHASKAR DANDEJI ARCHANA F 1211719014212 F 15270  
LC 0901 : 14 67 82 LC 0902 : 16 55 85 LC 0903 : 15 62 77 LC 0904 : 15 61 74  
LP 0904 : 15 64 79 LC 1001 : 17 66 \* 83 LC 1002 : 16 64 \* 80 LC 1003 : 17 89 \* 97  
15271 : 16 64 \* 86 LP 1004 : 17 68 \* 85  
GRAND TOTAL 823 /1000 FIRST CLASS WITH DISTINCTION

YEAR : 3  
15271 TANUJ BHASKAR DANDEJI SACHETA BHASKAR TANUJ M 1211719014328 F 15271  
LC 0901 : 13 53 68 LC 0902 : 15 69 84 LC 0903 : 14 70 84 LC 0904 : 14 74 88  
LP 0904 : 14 72 86 LC 1001 : 17 62 \* 79 LC 1002 : 14 58 \* 74 LC 1003 : 15 48 \* 63  
15272 : 14 70 \* 88 LP 1004 : 17 66 \* 85  
GRAND TOTAL 797 /1000 FIRST CLASS WITH DISTINCTION

YEAR : 3  
15272 TANUJ BHASKAR DANDEJI ARCHANA M 1211719014331 F 15272  
LC 0901 : 14 58 72 LC 0902 : 13 38 52 LC 0903 : 14 54 68 LC 0904 : 14 51 65  
LP 0904 : 14 45 59 LC 1001 : 16 54 \* 78 LC 1002 : 16 54 \* 70 LC 1003 : 16 61 \* 77  
15273 : 15 44 \* 83 LP 1004 : 17 60 \* 85  
GRAND TOTAL 680 /1000 FIRST CLASS

NO. OF STUDENTS : 108








Kopergaon Taluka Vidyarthi Sahayyak Samiti's  
Namdevrao Parjane Pail Law College, Kopergaon  
B.A.LL.B. 2021-22 Pass out student

| Sr.No. | Seat. No. | Pass out student name       | Class       |
|--------|-----------|-----------------------------|-------------|
| 1      | 6666      | Mandwade Rushikesh Ravindra | First Class |
| 2      | 6668      | Sarode Aarti Balasaheb      | Pass Class  |
| 3      | 6670      | Vahadne Shivraj Vijay       | First Class |



  
Principal  
S.S.N.P.P. Law College  
Kopergaon, Dist. A. Nagar

| ROLL NO.                   | NAME OF THE CANDIDATE       | MOTHER                  | SEX         | P.S.NO. APPELLANTS | MARKS       |
|----------------------------|-----------------------------|-------------------------|-------------|--------------------|-------------|
| <b>YEAR : 5</b>            |                             |                         |             |                    |             |
| 6663                       | MADDA VIDYAN PUDHAKAR       | CHIRATA                 | M           | 1311801184         | F           |
| LC 0901 :                  | 12 38 47                    | LC 0902 :               | 14 46 80    | LC 0903 :          | 14 42 86    |
| LC 1001 :                  | 7 17 + 24FF                 | LC 1002 :               | 13 41 + 54  | LC 1003 :          | 11 33 + 44  |
| LC 1004 :                  | 14 48 80                    | LC 1005 :               | 14 48 80    | LC 1006 :          | 14 48 80    |
| LC 1007 :                  | 13 42 + 54                  | LC 1008 :               | 11 33 + 44  | LC 1009 :          | 13 42 + 54  |
| LC 1010 :                  | 13 42 + 54                  | LC 1011 :               | 11 33 + 44  | LC 1012 :          | 13 42 + 54  |
| GRAND TOTAL :              | 527 /1000                   | FAIL                    |             |                    |             |
| <b>YEAR : 5</b>            |                             |                         |             |                    |             |
| 6164                       | GRANG SINITA RAMRAJ         | SHRUTI                  | F           | 1311802188         | F           |
| LC 0901 :                  | 14 43 87                    | LC 0902 :               | 14 58 72    | LC 0903 :          | 14 74 80    |
| LC 1001 :                  | 7 14 + 21FF                 | LC 1002 :               | 14 48 + 53  | LC 1003 :          | 11 32 + 43  |
| LC 1004 :                  | 14 48 + 53                  | LC 1005 :               | 11 32 + 43  | LC 1006 :          | 13 40 + 53  |
| LC 1007 :                  | 14 48 + 53                  | LC 1008 :               | 11 32 + 43  | LC 1009 :          | 13 40 + 53  |
| LC 1010 :                  | 14 48 + 53                  | LC 1011 :               | 11 32 + 43  | LC 1012 :          | 13 40 + 53  |
| GRAND TOTAL :              | 624 /1000                   | FAIL                    |             |                    |             |
| <b>YEAR : 5</b>            |                             |                         |             |                    |             |
| 4445                       | MOORE POOJA LAKSHMI         | SINITA                  | F           | 1311801133         | F           |
| LC 0901 :                  | 14 58 70                    | LC 0902 :               | 14 58 72    | LC 0903 :          | 14 74 80    |
| LC 1001 :                  | 7 15 + 22FF                 | LC 1002 :               | 14 48 + 53  | LC 1003 :          | 8 13 + 18FF |
| LC 1004 :                  | 14 48 + 53                  | LC 1005 :               | 8 13 + 18FF | LC 1006 :          | 8 21 + 28FF |
| LC 1007 :                  | 14 48 + 53                  | LC 1008 :               | 8 21 + 28FF | LC 1009 :          | 14 48 + 53  |
| LC 1010 :                  | 14 48 + 53                  | LC 1011 :               | 8 21 + 28FF | LC 1012 :          | 13 40 + 53  |
| GRAND TOTAL :              | 582 /1000                   | FAIL                    |             |                    |             |
| <b>YEAR : 5</b>            |                             |                         |             |                    |             |
| 8000                       | RAMANARAO SUDHAKSHI RATHINA | SINDHI                  | M           | 131171740034       | F           |
| LC 0901 :                  | 14 45 78                    | LC 0902 :               | 14 54 88    | LC 0903 :          | 14 74 88    |
| LC 1001 :                  | 13 37 + 49                  | LC 1002 :               | 15 46 + 61  | LC 1003 :          | 11 32 + 43  |
| LC 1004 :                  | 14 45 + 57                  | LC 1005 :               | 11 32 + 43  | LC 1006 :          | 11 32 + 43  |
| LC 1007 :                  | 14 45 + 57                  | LC 1008 :               | 11 32 + 43  | LC 1009 :          | 11 32 + 43  |
| LC 1010 :                  | 14 45 + 57                  | LC 1011 :               | 11 32 + 43  | LC 1012 :          | 11 32 + 43  |
| GRAND TOTAL :              | 636 /1000                   | FIRST CLASS             |             |                    |             |
| <b>YEAR : 5</b>            |                             |                         |             |                    |             |
| 4447                       | ROTE SHWANTHAKI ANSH        | SHILARAJ                | F           | 1311801233         | F           |
| LC 0901 :                  | 14 42 86                    | LC 0902 :               | 14 56 70    | LC 0903 :          | 14 72 86    |
| LC 1001 :                  | 7 9 + 14FF                  | LC 1002 :               | 13 40 + 53  | LC 1003 :          | 13 40 + 53  |
| LC 1004 :                  | 14 42 + 53                  | LC 1005 :               | 12 30 + 43  | LC 1006 :          | 12 30 + 43  |
| LC 1007 :                  | 14 42 + 53                  | LC 1008 :               | 12 30 + 43  | LC 1009 :          | 14 42 + 53  |
| LC 1010 :                  | 14 42 + 53                  | LC 1011 :               | 12 30 + 43  | LC 1012 :          | 14 42 + 53  |
| GRAND TOTAL :              | 583 /1000                   | FAIL                    |             |                    |             |
| <b>YEAR : 5</b>            |                             |                         |             |                    |             |
| 4448                       | SARODE PAVYI KALASHREE      | SARONIA                 | F           | 1311601100         | F           |
| LC 0901 :                  | 14 51 75                    | LC 0902 :               | 14 54 88    | LC 0903 :          | 14 68 80    |
| LC 1001 :                  | 13 49 + 64                  | LC 1002 :               | 13 47 + 62  | LC 1003 :          | 12 38 + 49  |
| LC 1004 :                  | 14 51 + 64                  | LC 1005 :               | 11 31 + 42  | LC 1006 :          | 11 31 + 42  |
| LC 1007 :                  | 14 51 + 64                  | LC 1008 :               | 11 31 + 42  | LC 1009 :          | 13 40 + 53  |
| LC 1010 :                  | 14 51 + 64                  | LC 1011 :               | 11 31 + 42  | LC 1012 :          | 13 40 + 53  |
| GRAND TOTAL :              | 642 /1000                   | FIRST CLASS             |             |                    |             |
| <b>YEAR : 5</b>            |                             |                         |             |                    |             |
| 6669                       | SHINDE ANOOLIKA CHANDRANATH | SHRADDHA                | F           | 1311401474         | F           |
| LC 0901 :                  | 14 56 70                    | LC 0902 :               | 14 58 72    | LC 0903 :          | 14 62 78    |
| LC 1001 :                  | 7 9 + 14FF                  | LC 1002 :               | 14 44 + 58  | LC 1003 :          | 7 16 + 21FF |
| LC 1004 :                  | 14 44 + 58                  | LC 1005 :               | 8 21 + 28FF | LC 1006 :          | 8 21 + 28FF |
| LC 1007 :                  | 14 44 + 58                  | LC 1008 :               | 8 21 + 28FF | LC 1009 :          | 14 44 + 58  |
| LC 1010 :                  | 14 44 + 58                  | LC 1011 :               | 8 21 + 28FF | LC 1012 :          | 11 33 + 44  |
| GRAND TOTAL :              | 540 /1000                   | FAIL                    |             |                    |             |
| <b>YEAR : 5</b>            |                             |                         |             |                    |             |
| 4470                       | SHANDESHI NIKHIL VIJAY      | SHR                     | M           | 4220111229         | F           |
| LC 0901 :                  | 14 60 80                    | LC 0902 :               | 14 68 78    | LC 0903 :          | 14 68 78    |
| LC 1001 :                  | 12 35 + 47                  | LC 1002 :               | 13 49 + 56  | LC 1003 :          | 8 21 + 28FF |
| LC 1004 :                  | 14 60 + 78                  | LC 1005 :               | 12 35 + 47  | LC 1006 :          | 12 35 + 47  |
| LC 1007 :                  | 14 60 + 78                  | LC 1008 :               | 12 35 + 47  | LC 1009 :          | 14 60 + 78  |
| LC 1010 :                  | 14 60 + 78                  | LC 1011 :               | 12 35 + 47  | LC 1012 :          | 14 60 + 78  |
| GRAND TOTAL :              | 584 /940                    | FIRST CLASS I O.3 W O.4 |             |                    |             |
| <b>YEAR : 5</b>            |                             |                         |             |                    |             |
| 6071                       | SHINDELI INDRAJEET GURU     | SANITA                  | F           | 1311601220         | F           |
| LC 0901 :                  | 14 66 80                    | LC 0902 :               | 14 48 80    | LC 0903 :          | 14 59 73    |
| LC 1001 :                  | 7 19 + 24FF                 | LC 1002 :               | 12 37 + 48  | LC 1003 :          | 11 32 + 43  |
| LC 1004 :                  | 14 66 + 80                  | LC 1005 :               | 11 32 + 43  | LC 1006 :          | 11 32 + 44  |
| LC 1007 :                  | 14 66 + 80                  | LC 1008 :               | 11 32 + 44  | LC 1009 :          | 14 66 + 80  |
| LC 1010 :                  | 14 66 + 80                  | LC 1011 :               | 11 32 + 44  | LC 1012 :          | 11 32 + 44  |
| GRAND TOTAL :              | 590 /1000                   | FAIL                    |             |                    |             |
| <b>NO. OF STUDENTS : 8</b> |                             |                         |             |                    |             |

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NAMDEORAO PARAJANE PATIL LAW COLLEGE, KOPARGAON  
2021-22 LLB THIRD YEAR ( Rev.2017)  
EXAM APRIL 2022 PASS STUDENT LIST



| SR.NO. | EXAM SEAT NO | STUDENT NAME              | OUT OF MARKS 1000 | PERCENTAGE % | CLASS                        |
|--------|--------------|---------------------------|-------------------|--------------|------------------------------|
| 1      | 15986        | ADHANGALE BABASAHEB ASHOK | 714               | 71.4         | FIRST CLASS WITH DISTINCTION |
| 2      | 15990        | AUTADE PRITI GANESH       | 652               | 65.2         | FIRST CLASS                  |
| 3      | 15994        | BORASE SAURABH SHASHIKANT | 637               | 63.7         | FIRST CLASS                  |
| 4      | 15995        | BOTKAR SAGAR SHAYAM       | 583               | 58.3         | HIGHER SECOND CLASS          |
| 5      | 15996        | CHAUDHARI NILESH RAVINDRA | 564               | 56.4         | HIGHER SECOND CLASS          |
| 6      | 16001        | GAIKE GANESH RAKHMAJI     | 635               | 63.5         | FIRST CLASS                  |
| 7      | 16002        | GAME DATTATRAY APPASAHEB  | 580               | 58           | HIGHER SECOND CLASS          |
| 8      | 16004        | GAWARE RAJANI SUNIL       | 629               | 62.9         | FIRST CLASS                  |
| 9      | 16008        | GOSAVI KALYANI VILAS      | 655               | 65.5         | FIRST CLASS                  |
| 10     | 16012        | JADHAV PANKAJ GANPAT      | 583               | 58.3         | HIGHER SECOND CLASS          |
| 11     | 16017        | KALE SUSHMA BALASAHEB     | 679               | 67.9         | FIRST CLASS                  |
| 12     | 16018        | KALEKAR ULHAS BABAN       | 633               | 63.3         | FIRST CLASS                  |
| 13     | 16021        | KHARAT RUPALI BHIMRAJ     | 705               | 70.5         | FIRST CLASS WITH DISTINCTION |
| 14     | 16023        | KOHAKADE RAVINDRA BHARAT  | 653               | 65.3         | FIRST CLASS                  |
| 15     | 16024        | MAID SURAJ SUDAM          | 618               | 61.8         | FIRST CLASS                  |
| 16     | 16026        | MUNDADA RADHIKA NILESH    | 664               | 66.4         | FIRST CLASS                  |
| 17     | 16034        | SAGAR BAPUSAHEB PACHORE   | 657               | 65.7         | FIRST CLASS                  |
| 18     | 16035        | SAYYAD ALTAMSH CHAND      | 621               | 62.1         | FIRST CLASS                  |
| 19     | 16036        | SHAIKH ALTAZ SHAKIL       | 600               | 60           | FIRST CLASS                  |
| 20     | 16038        | SHIRSALKAR GEETA MADHUKAR | 645               | 64.5         | FIRST CLASS                  |
| 21     | 16041        | GUPTA SWATI KISHORILAL    | 728               | 72.8         | FIRST CLASS WITH DISTINCTION |
| 22     | 16043        | TITVE AKASHY RAMKRUSHNA   | 660               | 66           | FIRST CLASS                  |
| 23     | 16037        | SHELKE VIKAS RAMDAS       | 632               | 62.3         | FIRST CLASS                  |



*(Signature)*  
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SHRIKANT PARJANE DATTIL LAW COLLEGE, HOPKINSON

| SR NO.   | NAME OF THE CANDIDATE     | MOTHER    | SEX          | P.S.NO.       | APPEARANCE   | SR STAT   |              |
|--|---------------------------|-----------|--------------|---------------|--------------|-----------|--------------|
| <b>YEAR : 1</b>                                    |                           |           |              |               |              |           |              |
| 15984  | TIBRE DEKIL VIJAYAN       | KOCHIN    | M            | 1211719814738 | FR           | 15984     |              |
| LC 0901 :  | 8* 13 17FF                | LC 0902 : | 11* 33 44    | LC 0903 :     | 12 53 65     | LC 0904 : | 13 39 81     |
| LP 0904 :  | 14 46 80                  | LC 1001 : | 8 21 * 19FF  | LC 1002 :     | 14 64 * 58   | LC 1003 : | 11 32 * 43   |
| LO 1004 :  | 11 32 * 43                | SP 1004 : | 11 52 * 63   |               |              |           |              |
| GRAND TOTAL 483 /1000 FAIL                         |                           |           |              |               |              |           |              |
| <b>YEAR : 2</b>                                    |                           |           |              |               |              |           |              |
| 15985  | WAGHARE FARAH PARANRAN    | MUMBAI    | M            | 1211503115    | FR           | 15985     |              |
| LC 0901 :  | 12 37 49                  | LC 0902 : | 13 48 61     | LC 0903 :     | 13*AA 13FF   | LC 0904 : | 12 37 49     |
| LP 0904 :  | 11 32 43                  | LC 1001 : | 15 AA * 15FF | LC 1002 :     | 15 AA * 15FF | LC 1003 : | 15 AA * 15FF |
| LO 1004 :  | 15 AA * 15FF              | LP 1004 : | 11 60 * 71   |               |              |           |              |
| GRAND TOTAL 344 /1600 FAIL 8 0.1                   |                           |           |              |               |              |           |              |
| <b>YEAR : 3</b>                                    |                           |           |              |               |              |           |              |
| 15986  | ADARSHALE HARSHANER ANKOK | MUMBAI    | M            | 1212092535    | F            | 15986     |              |
| LC 0901 :  | 13 64 77                  | LC 0902 : | 14 47 61     | LC 0903 :     | 13 75 88     | LC 0904 : | 12 44 74     |
| LP 0904 :  | 14 74 88                  | LC 1001 : | 12 35 * 47   | LC 1002 :     | 15 53 * 68   | LC 1003 : | 15 35 * 45   |
| LO 1004 :  | 13 40 * 53                | LP 1004 : | 11 60 * 71   |               |              |           |              |
| GRAND TOTAL 714 /1000 FIRST CLASS WITH DISTINCTION |                           |           |              |               |              |           |              |
| <b>YEAR : 3</b>                                    |                           |           |              |               |              |           |              |
| 15987  | KHAT JITHENDRA BALASARAN  | MUMBAI    | M            | 1211002517    | F            | 15987     |              |
| LC 0901 :  | 11 32 43                  | LC 0902 : | 13 51 64     | LC 0903 :     | 11 32 43     | LC 0904 : | 12 34 48     |
| LP 0904 :  | 14 31 45                  | LC 1001 : | 9 14 * 24FF  | LC 1002 :     | 13 41 * 54   | LC 1003 : | 12 35 * 47   |
| LO 1004 :  | 11 32 * 43                | SP 1004 : | 11 60 * 71   |               |              |           |              |
| GRAND TOTAL 502 /1000 FAIL 8 0.1                   |                           |           |              |               |              |           |              |
| <b>YEAR : 3</b>                                    |                           |           |              |               |              |           |              |
| 15988  | ANIRBE BHIMANAND DASH     | MUMBAI    | M            | 1211503115    | F            | 15988     |              |
| LC 0901 :  | 13 54 67                  | LC 0902 : | 14 48 62     | LC 0903 :     | 13 43 62     | LC 0904 : | 12 34 46     |
| LP 0904 :  | 14 53 67                  | LC 1001 : | 7 16 * 23FF  | LC 1002 :     | 12 34 * 46   | LC 1003 : | 15 AA * 15FF |
| LO 1004 :  | 7 17 * 24FF               | LP 1004 : | 11 60 * 71   |               |              |           |              |
| GRAND TOTAL 523 /1000 FAIL                         |                           |           |              |               |              |           |              |
| <b>YEAR : 3</b>                                    |                           |           |              |               |              |           |              |
| 15989  | ANIRBE SUBHASH KACHIKAVI  | MUMBAI    | M            | 1211002549    | F            | 15989     |              |
| LC 0901 :  | 12 53 66                  | LC 0902 : | 13 48 61     | LC 0903 :     | 12 61 73     | LC 0904 : | 13 39 82     |
| LP 0904 :  | 14 44 74                  | LC 1001 : | 12 35 * 47   | LC 1002 :     | 15 47 * 62   | LC 1003 : | 6 13 * 19FF  |
| LO 1004 :  | 9 8 * 14FF                | SP 1004 : | 11 61 * 72   |               |              |           |              |
| GRAND TOTAL 573 /1000 FAIL                         |                           |           |              |               |              |           |              |
| <b>YEAR : 3</b>                                    |                           |           |              |               |              |           |              |
| 15990  | ADARSH PRITI HANSEN       | MUMBAI    | F            | 1212002547    | F            | 15990     |              |
| LC 0901 :  | 13 52 75                  | LC 0902 : | 14 46 60     | LC 0903 :     | 13 74 83     | LC 0904 : | 12 46 60     |
| LP 0904 :  | 14 70 84                  | LC 1001 : | 13 39 * 52   | LC 1002 :     | 15 50 * 65   | LC 1003 : | 13 40 * 53   |
| LO 1004 :  | 12 37 * 49                | LP 1004 : | 11 60 * 71   |               |              |           |              |
| GRAND TOTAL 652 /1000 FIRST CLASS                  |                           |           |              |               |              |           |              |
| <b>YEAR : 3</b>                                    |                           |           |              |               |              |           |              |
| 15991  | ANAND ARCHANA RAJESH      | MUMBAI    | F            | 1211002544    | F            | 15991     |              |
| LC 0901 :  | 12 46 57                  | LC 0902 : | 13 58 71     | LC 0903 :     | 12 59 71     | LC 0904 : | 11 45 57     |
| LP 0904 :  | 14 48 62                  | LC 1001 : | 7 14 * 21FF  | LC 1002 :     | 14 45 * 59   | LC 1003 : | 8 19 * 27FF  |
| LO 1004 :  | 6 13 * 19FF               | LP 1004 : | 11 60 * 71   |               |              |           |              |
| GRAND TOTAL 513 /1000 FAIL                         |                           |           |              |               |              |           |              |

04/09/2022

SHRIKANT PARJANE DATTIL LAW COLLEGE, HOPKINSON

| SR NO.  | NAME OF THE CANDIDATE      | MOTHER    | SEX         | P.S.NO.    | APPEARANCE | SR STAT   |             |
|---|----------------------------|-----------|-------------|------------|------------|-----------|-------------|
| <b>YEAR : 1</b>                                 |                            |           |             |            |            |           |             |
| 15992   | ANAND VIJAY MAYAKUTI       | MUMBAI    | M           | 1211503143 | F          | 15992     |             |
| LC 0901 :                                       | 13 53 66                   | LC 0902 : | 14 51 65    | LC 0903 :  | 13 69 80   | LC 0904 : | 13 67 84    |
| LP 0904 :                                       | 14 42 54                   | LC 1001 : | 6 13 * 19FF | LC 1002 :  | 14 45 * 59 | LC 1003 : | 8 20 * 28FF |
| LO 1004 :                                       | 6 13 * 19FF                | LP 1004 : | 11 58 * 69  |            |            |           |             |
| GRAND TOTAL 540 /1000 FAIL                      |                            |           |             |            |            |           |             |
| <b>YEAR : 2</b>                                 |                            |           |             |            |            |           |             |
| 15993   | BHUMIKA BHASU USALE        | MUMBAI    | M           | 1212092549 | F          | 15993     |             |
| LC 0901 :                                       | 13 48 63                   | LC 0902 : | 13 50 63    | LC 0903 :  | 12 63 74   | LC 0904 : | 12 56 66    |
| LP 0904 :                                       | 14 50 64                   | LC 1001 : | 5 7 * 12FF  | LC 1002 :  | 11 32 * 43 | LC 1003 : | 5 8 * 13FF  |
| LO 1004 :                                       | 4 4 * 0FF                  | LP 1004 : | 11 60 * 71  |            |            |           |             |
| GRAND TOTAL 476 /1000 FAIL                      |                            |           |             |            |            |           |             |
| <b>YEAR : 3</b>                                 |                            |           |             |            |            |           |             |
| 15994   | BHARSHI SARANSHI BHANUSHAN | MUMBAI    | M           | 1212002570 | F          | 15994     |             |
| LC 0901 :                                       | 14 61 75                   | LC 0902 : | 14 58 72    | LC 0903 :  | 13 69 82   | LC 0904 : | 13 45 68    |
| LP 0904 :                                       | 14 61 75                   | LC 1001 : | 12 37 * 49  | LC 1002 :  | 14 44 * 58 | LC 1003 : | 12 41 * 54  |
| LO 1004 :                                       | 11 32 * 43                 | SP 1004 : | 11 60 * 71  |            |            |           |             |
| GRAND TOTAL 637 /1000 FIRST CLASS               |                            |           |             |            |            |           |             |
| <b>YEAR : 3</b>                                 |                            |           |             |            |            |           |             |
| 15995   | BOYKA SAGAR SHIVAN         | MUMBAI    | M           | 1212092534 | F          | 15995     |             |
| LC 0901 :                                       | 13 61 74                   | LC 0902 : | 13 48 61    | LC 0903 :  | 12 56 68   | LC 0904 : | 12 43 55    |
| LP 0904 :                                       | 14 58 72                   | LC 1001 : | 11 32 * 43  | LC 1002 :  | 14 42 * 56 | LC 1003 : | 11 35 * 43  |
| LO 1004 :                                       | 8 21 * 408                 | LP 1004 : | 11 60 * 71  |            |            |           |             |
| GRAND TOTAL 581 /1000 HIGHER SECOND CLASS 8 0.4 |                            |           |             |            |            |           |             |



YEAR : 3

|   |                      |                      |                      |                    |                      |                    |                      |       |  |
|---|----------------------|----------------------|----------------------|--------------------|----------------------|--------------------|----------------------|-------|--|
| 15996 CHRODHARJI HILESH KAVINRA           |                      | MEERA                |                      | M 1212002584       |                      | F                  |                      | 15996 |  |
| LC 0901 : 13 45 58                        | LC 0902 : 14 45 55   | LC 0903 : 13 45 58   | LC 0904 : 13 43 54   | LC 1001 : 14 45 59 | LC 1002 : 12 34 * 88 | LC 0908 : 13 43 54 | LC 1003 : 12 34 * 88 |       |  |
| LP 0904 : 14 53 47                        | LC 1001 : 11 33 * 44 | LC 1002 : 14 45 * 59 | LC 1003 : 12 34 * 88 |                    |                      |                    |                      |       |  |
| LC 1008 : 12 34 * 44                      | LP 1004 : 11 60 * 71 |                      |                      |                    |                      |                    |                      |       |  |
| GRAND TOTAL 544 /1000 HIGHER SECOND CLASS |                      |                      |                      |                    |                      |                    |                      |       |  |

YEAR : 3

|                               |                      |                      |                       |                      |                      |                       |  |       |  |
|-------------------------------|----------------------|----------------------|-----------------------|----------------------|----------------------|-----------------------|--|-------|--|
| 15997 DHAATONDE RAJESHA NIKAM |                      | SHAMOBALI            |                       | M 1212002581         |                      | F                     |  | 15997 |  |
| LC 0901 : 14 43 57            | LC 0902 : 13 38 51   | LC 0903 : 13 49 60   | LC 0904 : 12 42 54    | LC 1001 : 13 32 * 43 | LC 1002 : 15 52 * 67 | LC 1003 : 7 17 * 24FF |  |       |  |
| LP 0904 : 13 40 53            | LC 1001 : 11 32 * 43 | LC 1002 : 15 52 * 67 | LC 1003 : 7 17 * 24FF |                      |                      |                       |  |       |  |
| LC 1008 : 0 7 * 21FF          | LP 1004 : 13 42 * 71 |                      |                       |                      |                      |                       |  |       |  |
| GRAND TOTAL 492 /1000 FAIL    |                      |                      |                       |                      |                      |                       |  |       |  |

YEAR : 3

|                             |                       |                      |                       |                       |                      |                       |  |       |  |
|-----------------------------|-----------------------|----------------------|-----------------------|-----------------------|----------------------|-----------------------|--|-------|--|
| 15998 DANDekar SONIT DAGASH |                       | PUJENVA              |                       | M 1212002580          |                      | F                     |  | 15998 |  |
| LC 0901 : 13 58 71          | LC 0902 : 14 64 78    | LC 0903 : 13 47 88   | LC 0904 : 13 59 72    | LC 1001 : 9 23 * 32FF | LC 1002 : 21 32 * 43 | LC 1003 : 8 26 * 34FF |  |       |  |
| LP 0904 : 14 41 75          | LC 1001 : 9 23 * 32FF | LC 1002 : 21 32 * 43 | LC 1003 : 8 26 * 34FF |                       |                      |                       |  |       |  |
| LC 1008 : 8 18 * 24FF       | LP 1004 : 11 60 * 71  |                      |                       |                       |                      |                       |  |       |  |
| GRAND TOTAL 342 /1000 FAIL  |                       |                      |                       |                       |                      |                       |  |       |  |

YEAR : 3

|                                 |                       |                      |                       |                       |                      |                       |  |       |  |
|---------------------------------|-----------------------|----------------------|-----------------------|-----------------------|----------------------|-----------------------|--|-------|--|
| 15999 DEKARNANI SUSHILESH KAMAD |                       | SHODHA               |                       | M 1212002575          |                      | F                     |  | 15999 |  |
| LC 0901 : 12 59 71              | LC 0902 : 12 37 49    | LC 0903 : 12 41 73   | LC 0904 : 12 50 62    | LC 1001 : 8 21 * 31FF | LC 1002 : 12 34 * 44 | LC 1003 : 9 22 * 31FF |  |       |  |
| LP 0904 : 14 53 47              | LC 1001 : 8 21 * 31FF | LC 1002 : 12 34 * 44 | LC 1003 : 9 22 * 31FF |                       |                      |                       |  |       |  |
| LC 1008 : 8 18 * 16FF           | LP 1004 : 11 48 * 71  |                      |                       |                       |                      |                       |  |       |  |
| GRAND TOTAL 517 /1000 FAIL      |                       |                      |                       |                       |                      |                       |  |       |  |

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1035 SHAMDHARJI PARJANE PATIL LAW COLLEGE, KOPNANGON

| SEAT NO. | NAME OF THE CANDIDATE | MOTHER | SEX | P.R.NO. | APPEARANCE | MR STAT |
|----------|-----------------------|--------|-----|---------|------------|---------|
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YEAR : 3

|                            |                      |                      |                      |                      |                      |                      |  |       |  |
|----------------------------|----------------------|----------------------|----------------------|----------------------|----------------------|----------------------|--|-------|--|
| 16000 FURDE HANDEP SHAMJAD |                      | SANGITA              |                      | M 1212002540         |                      | F                    |  | 16000 |  |
| LC 0901 : 13 54 47         | LC 0902 : 14 58 72   | LC 0903 : 13 77 93   | LC 0904 : 13 59 72   | LC 1001 : 11 33 * 44 | LC 1002 : 13 41 * 54 | LC 1003 : 11 32 * 43 |  |       |  |
| LP 0904 : 14 56 70         | LC 1001 : 11 33 * 44 | LC 1002 : 13 41 * 54 | LC 1003 : 11 32 * 43 |                      |                      |                      |  |       |  |
| LC 1008 : 7 14 * 23FF      | LP 1004 : 11 40 * 71 |                      |                      |                      |                      |                      |  |       |  |
| GRAND TOTAL 604 /1000 FAIL |                      |                      |                      |                      |                      |                      |  |       |  |

YEAR : 3

|                                   |                      |                      |                      |                      |                      |                      |  |       |  |
|-----------------------------------|----------------------|----------------------|----------------------|----------------------|----------------------|----------------------|--|-------|--|
| 16001 GAJRE SHESHU SHAMRAJI       |                      | SUNAM                |                      | M 1212002571         |                      | F                    |  | 16001 |  |
| LC 0901 : 12 51 63                | LC 0902 : 13 53 44   | LC 0903 : 12 70 82   | LC 0904 : 12 62 74   | LC 1001 : 12 37 * 48 | LC 1002 : 15 51 * 66 | LC 1003 : 14 44 * 58 |  |       |  |
| LP 0904 : 14 45 58                | LC 1001 : 12 37 * 48 | LC 1002 : 15 51 * 66 | LC 1003 : 14 44 * 58 |                      |                      |                      |  |       |  |
| LC 1008 : 12 34 * 47              | LP 1004 : 11 60 * 71 |                      |                      |                      |                      |                      |  |       |  |
| GRAND TOTAL 635 /1000 FIRST CLASS |                      |                      |                      |                      |                      |                      |  |       |  |

YEAR : 3

|   |                      |                      |                      |                      |                      |                      |  |       |  |
|---|----------------------|----------------------|----------------------|----------------------|----------------------|----------------------|--|-------|--|
| 16002 SHIRI DATTATRAY APARWANE            |                      | INDUBAI              |                      | M 1212002568         |                      | F                    |  | 16002 |  |
| LC 0901 : 13 45 58                        | LC 0902 : 14 53 46   | LC 0903 : 13 50 43   | LC 0904 : 13 58 63   | LC 1001 : 11 33 * 44 | LC 1002 : 14 45 * 53 | LC 1003 : 11 32 * 43 |  |       |  |
| LP 0904 : 14 54 70                        | LC 1001 : 11 33 * 44 | LC 1002 : 14 45 * 53 | LC 1003 : 11 32 * 43 |                      |                      |                      |  |       |  |
| LC 1008 : 11 22 * 44                      | LP 1004 : 11 40 * 71 |                      |                      |                      |                      |                      |  |       |  |
| GRAND TOTAL 580 /1000 HIGHER SECOND CLASS |                      |                      |                      |                      |                      |                      |  |       |  |

YEAR : 3

|                              |                      |                      |                       |                      |                      |                       |  |       |  |
|------------------------------|----------------------|----------------------|-----------------------|----------------------|----------------------|-----------------------|--|-------|--|
| 16003 GAWAY BHANUBHAI GARGAI |                      | SHAMHILA             |                       | M 1212002574         |                      | F                     |  | 16003 |  |
| LC 0901 : 14 58 72           | LC 0902 : 13 50 71   | LC 0903 : 12 84 66   | LC 0904 : 12 62 74    | LC 1001 : 11 32 * 43 | LC 1002 : 15 46 * 61 | LC 1003 : 8 18 * 27FF |  |       |  |
| LP 0904 : 14 53 47           | LC 1001 : 11 32 * 43 | LC 1002 : 15 46 * 61 | LC 1003 : 8 18 * 27FF |                      |                      |                       |  |       |  |
| LC 1008 : 6 11 * 17FF        | LP 1004 : 11 60 * 71 |                      |                       |                      |                      |                       |  |       |  |
| GRAND TOTAL 549 /1000 FAIL   |                      |                      |                       |                      |                      |                       |  |       |  |

YEAR : 3

|                                   |                      |                      |                      |                      |                      |                      |  |       |  |
|-----------------------------------|----------------------|----------------------|----------------------|----------------------|----------------------|----------------------|--|-------|--|
| 16004 SHAMBE RAJENDU SHIL         |                      | KALYAN               |                      | F 1212002564         |                      | F                    |  | 16004 |  |
| LC 0901 : 13 53 46                | LC 0902 : 12 34 40   | LC 0903 : 13 47 88   | LC 0904 : 12 50 62   | LC 1001 : 14 51 * 59 | LC 1002 : 15 09 * 75 | LC 1003 : 14 42 * 54 |  |       |  |
| LP 0904 : 14 51 45                | LC 1001 : 14 51 * 59 | LC 1002 : 15 09 * 75 | LC 1003 : 14 42 * 54 |                      |                      |                      |  |       |  |
| LC 1008 : 12 31 * 45              | LP 1004 : 11 60 * 71 |                      |                      |                      |                      |                      |  |       |  |
| GRAND TOTAL 628 /1000 FIRST CLASS |                      |                      |                      |                      |                      |                      |  |       |  |

YEAR : 3

|                            |                      |                      |                       |                      |                      |                       |  |       |  |
|----------------------------|----------------------|----------------------|-----------------------|----------------------|----------------------|-----------------------|--|-------|--|
| 16005 GHOSHE TAMBAY DILIP  |                      | MANISHA              |                       | M 1212002558         |                      | F                     |  | 16005 |  |
| LC 0901 : 13 70 83         | LC 0902 : 13 41 74   | LC 0903 : 12 89 82   | LC 0904 : 13 48 61    | LC 1001 : 12 35 * 47 | LC 1002 : 15 53 * 68 | LC 1003 : 8 20 * 28FF |  |       |  |
| LP 0904 : 14 72 84         | LC 1001 : 12 35 * 47 | LC 1002 : 15 53 * 68 | LC 1003 : 8 20 * 28FF |                      |                      |                       |  |       |  |
| LC 1008 : 7 14 * 21FF      | LP 1004 : 11 60 * 71 |                      |                       |                      |                      |                       |  |       |  |
| GRAND TOTAL 620 /1000 FAIL |                      |                      |                       |                      |                      |                       |  |       |  |

YEAR : 3

|                            |                      |                      |                      |                      |                      |                      |  |       |  |
|----------------------------|----------------------|----------------------|----------------------|----------------------|----------------------|----------------------|--|-------|--|
| 16006 SHIRI POOJA SHAMRAJ  |                      | SUVARNA              |                      | F 1212002560         |                      | F                    |  | 16006 |  |
| LC 0901 : 14 51 65         | LC 0902 : 14 30 64   | LC 0903 : 13 45 62   | LC 0904 : 13 47 80   | LC 1001 : 11 31 * 42 | LC 1002 : 14 42 * 54 | LC 1003 : 12 34 * 46 |  |       |  |
| LP 0904 : 14 59 73         | LC 1001 : 11 31 * 42 | LC 1002 : 14 42 * 54 | LC 1003 : 12 34 * 46 |                      |                      |                      |  |       |  |
| LC 1008 : 8 20 * 28FF      | LP 1004 : 11 60 * 71 |                      |                      |                      |                      |                      |  |       |  |
| GRAND TOTAL 607 /1000 FAIL |                      |                      |                      |                      |                      |                      |  |       |  |

YEAR : 3

|                                  |                      |                       |                       |                      |                      |                      |  |       |  |
|----------------------------------|----------------------|-----------------------|-----------------------|----------------------|----------------------|----------------------|--|-------|--|
| 16007 COPE BHANUBHAI SHAMRAJ     |                      | VIJAYA                |                       | M 1211717002547      |                      | F                    |  | 16007 |  |
| LC 0901 : 10 28 * 36FF           | LC 0902 : 12 34 * 44 | LC 0903 : 10 30 * 408 | LC 0904 : 9 24 * 33FF | LC 1001 : 11 33 * 44 | LC 1002 : 14 44 * 58 | LC 1003 : 11 32 * 43 |  |       |  |
| LP 0904 : 11 32 * 43             | LC 1001 : 11 33 * 44 | LC 1002 : 14 44 * 58  | LC 1003 : 11 32 * 43  |                      |                      |                      |  |       |  |
| LC 1008 : 7 17 * 24FF            | LP 1004 : 11 60 * 71 |                       |                       |                      |                      |                      |  |       |  |
| GRAND TOTAL 418 /1000 FAIL 3 0,1 |                      |                       |                       |                      |                      |                      |  |       |  |

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1035 SHAMDHARJI PARJANE PATIL LAW COLLEGE, KOPNANGON

| SEAT NO. | NAME OF THE CANDIDATE | MOTHER | SEX | P.R.NO. | APPEARANCE | MR STAT |
|----------|-----------------------|--------|-----|---------|------------|---------|
|----------|-----------------------|--------|-----|---------|------------|---------|



| 2. KALAKRI VIJAY                  |                      | JAYASHREE          |                    | F 1212002545         |                      | F 16008              |  |
|-----------------------------------|----------------------|--------------------|--------------------|----------------------|----------------------|----------------------|--|
| LC 0901 : 12 35 47                | LC 0902 : 13 45 58   | LC 0903 : 12 46 78 | LC 0904 : 13 47 88 | LC 1001 : 14 45 * 59 | LC 1002 : 17 43 * 80 | LC 1003 : 14 51 * 47 |  |
| LP 0904 : 14 48 82                | LP 1004 : 11 44 * 75 |                    |                    |                      |                      |                      |  |
| LO 1008 : 12 33 * 49              |                      |                    |                    |                      |                      |                      |  |
| GRAND TOTAL 655 /1000 FIRST CLASS |                      |                    |                    |                      |                      |                      |  |

| 3. GUNJAL SAREL SHARAT           |                      | SUCATA             |                    | M 1212002542          |                      | F 16009               |  |
|----------------------------------|----------------------|--------------------|--------------------|-----------------------|----------------------|-----------------------|--|
| LC 0901 : 13 40 53               | LC 0902 : 14 56 70   | LC 0903 : 13 46 79 | LC 0904 : 13 54 88 | LC 1001 : 7 17 * 24FF | LC 1002 : 14 44 * 58 | LC 1003 : 13 30 * 48B |  |
| LP 0904 : 14 54 68               | LP 1004 : 11 43 * 71 |                    |                    |                       |                      |                       |  |
| LO 1008 : 6 13 * 13FF            |                      |                    |                    |                       |                      |                       |  |
| GRAND TOTAL 551 /1000 FAIL & O.I |                      |                    |                    |                       |                      |                       |  |

| 4. MO GUNAY SRYALI SHIVAJI |                      | KALPANA            |                    | F 1212002552        |                      | F 16010               |  |
|----------------------------|----------------------|--------------------|--------------------|---------------------|----------------------|-----------------------|--|
| LC 0901 : 13 59 72         | LC 0902 : 13 59 83   | LC 0903 : 12 51 63 | LC 0904 : 13 48 81 | LC 1001 : 9 32 * 41 | LC 1002 : 10 32 * 42 | LC 1003 : 9 22 * 31FF |  |
| LP 0904 : 14 59 73         | LP 1004 : 11 43 * 71 |                    |                    |                     |                      |                       |  |
| LO 1008 : 7 16 * 23FF      |                      |                    |                    |                     |                      |                       |  |
| GRAND TOTAL 549 /1000 FAIL |                      |                    |                    |                     |                      |                       |  |

| 5. 14011 GUNAMA SUTOC PANDUNANG |                      | SUCATA             |                    | M 1212002534           |                        | F 16011                |  |
|---------------------------------|----------------------|--------------------|--------------------|------------------------|------------------------|------------------------|--|
| LC 0901 : 14 55 64              | LC 0902 : 14 54 73   | LC 0903 : 13 56 71 | LC 0904 : 13 41 74 | LC 1001 : 13 AA * 15FF | LC 1002 : 15 AA * 15FF | LC 1003 : 15 AA * 15FF |  |
| LP 0904 : 14 54 88              | LP 1004 : 11 43 * 71 |                    |                    |                        |                        |                        |  |
| LO 1008 : 15 AA * 15FF          |                      |                    |                    |                        |                        |                        |  |
| GRAND TOTAL 480 /1000 FAIL      |                      |                    |                    |                        |                        |                        |  |

| 6. 14012 JAGANN PANDUJ SHARAT             |                      | HARSHALA           |                    | M 1212002584       |                      | F 16012              |  |
|---|----------------------|--------------------|--------------------|--------------------|----------------------|----------------------|--|
| LC 0901 : 12 34 45                        | LC 0902 : 13 46 59   | LC 0903 : 12 44 74 | LC 0904 : 13 54 87 | LC 1001 : 14 59 73 | LC 1002 : 14 45 * 59 | LC 1003 : 12 32 * 43 |  |
| LP 0904 : 14 59 73                        | LP 1004 : 11 43 * 71 |                    |                    |                    |                      |                      |  |
| LO 1008 : 12 34 * 46                      |                      |                    |                    |                    |                      |                      |  |
| GRAND TOTAL 583 /1000 HIGHER SECOND CLASS |                      |                    |                    |                    |                      |                      |  |

| 7. 14013 JAGDEEP SURAJ ARVIND |                      | CHHAYA             |                    | M 1212002548         |                      | F 16013               |  |
|-------------------------------|----------------------|--------------------|--------------------|----------------------|----------------------|-----------------------|--|
| LC 0901 : 13 43 56            | LC 0902 : 14 51 65   | LC 0903 : 13 44 77 | LC 0904 : 12 35 47 | LC 1001 : 12 36 * 48 | LC 1002 : 15 55 * 70 | LC 1003 : 8 21 * 29FF |  |
| LP 0904 : 14 43 59            | LP 1004 : 11 44 * 75 |                    |                    |                      |                      |                       |  |
| LO 1008 : 12 35 * 47          |                      |                    |                    |                      |                      |                       |  |
| GRAND TOTAL 573 /1000 FAIL    |                      |                    |                    |                      |                      |                       |  |

| 8. 14014 JOSHI GOVIND DEEPAKAR   |                      | VIMAL              |                    | M 1212002557         |                      | F 16014               |  |
|----------------------------------|----------------------|--------------------|--------------------|----------------------|----------------------|-----------------------|--|
| LC 0901 : 13 62 75               | LC 0902 : 13 84 93   | LC 0903 : 12 64 76 | LC 0904 : 13 58 72 | LC 1001 : 12 32 * 43 | LC 1002 : 14 43 * 67 | LC 1003 : 18 30 * 48B |  |
| LP 0904 : 14 62 76               | LP 1004 : 11 43 * 71 |                    |                    |                      |                      |                       |  |
| LO 1008 : 4 10 * 10FF            |                      |                    |                    |                      |                      |                       |  |
| GRAND TOTAL 421 /1000 FAIL & O.I |                      |                    |                    |                      |                      |                       |  |

| 9. 14015 JOSHI MEERA VIKAS |                      | SNEHA              |                    | F 1212002561         |                      | F 16015                |  |
|----------------------------|----------------------|--------------------|--------------------|----------------------|----------------------|------------------------|--|
| LC 0901 : 14 56 70         | LC 0902 : 14 54 68   | LC 0903 : 13 67 80 | LC 0904 : 13 42 55 | LC 1001 : 12 34 * 46 | LC 1002 : 15 51 * 64 | LC 1003 : 10 34 * 34FF |  |
| LP 0904 : 14 40 60         | LP 1004 : 11 44 * 75 |                    |                    |                      |                      |                        |  |
| LO 1008 : 5 7 * 12FF       |                      |                    |                    |                      |                      |                        |  |
| GRAND TOTAL 548 /1000 FAIL |                      |                    |                    |                      |                      |                        |  |



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 1033 KAMBERGAJI PARJANE PATIL LAW COLLEGE, KOPPARDE

| SEAT NO. | NAME OF THE CANDIDATE | MOTHER | SEX | P.S.NO. | APPEARANCE | SR STAT |
|----------|-----------------------|--------|-----|---------|------------|---------|
|----------|-----------------------|--------|-----|---------|------------|---------|

| YEAR : 3   |                      |                    |                    |                    |                      |                       |
|--|----------------------|--------------------|--------------------|--------------------|----------------------|-----------------------|
| 14016 MALE ANIL CHANDRASEKAR VIJAYA M 1212002563 F 16016 |                      |                    |                    |                    |                      |                       |
| LC 0901 : 14 43 57                                       | LC 0902 : 11 32 43   | LC 0903 : 13 50 43 | LC 0904 : 12 37 49 | LC 1001 : 14 42 54 | LC 1002 : 15 46 * 61 | LC 1003 : 8 18 * 28FF |
| LP 0904 : 14 42 54                                       | LP 1004 : 11 40 * 71 |                    |                    |                    |                      |                       |
| LO 1008 : 6 12 * 10FF                                    |                      |                    |                    |                    |                      |                       |
| GRAND TOTAL 487 /1000 FAIL                               |                      |                    |                    |                    |                      |                       |

| YEAR : 3   |                      |                    |                    |                      |                      |                      |
|--|----------------------|--------------------|--------------------|----------------------|----------------------|----------------------|
| 14017 MALE SUSHELA BALASUBHAR SUSEENA F 1212002564 F 16017 |                      |                    |                    |                      |                      |                      |
| LC 0901 : 13 58 71   | LC 0902 : 13 44 77   | LC 0903 : 12 44 78 | LC 0904 : 13 54 87 | LC 1001 : 13 38 * 51 | LC 1002 : 15 54 * 71 | LC 1003 : 15 48 * 63 |
| LP 0904 : 14 47 81   | LP 1004 : 11 43 * 71 |                    |                    |                      |                      |                      |
| LO 1008 : 12 37 * 49                                       |                      |                    |                    |                      |                      |                      |
| GRAND TOTAL 479 /1000 FIRST CLASS                          |                      |                    |                    |                      |                      |                      |

| YEAR : 3  |                      |                    |                    |                    |                      |                      |
|---|----------------------|--------------------|--------------------|--------------------|----------------------|----------------------|
| 14018 MALEERAO HIRAO BASHA TANABAI M 1212002539 F 16018 |                      |                    |                    |                    |                      |                      |
| LC 0901 : 13 45 58                                      | LC 0902 : 14 59 73   | LC 0903 : 13 79 83 | LC 0904 : 12 45 82 | LC 1001 : 14 51 65 | LC 1002 : 14 42 * 54 | LC 1003 : 13 41 * 54 |
| LP 0904 : 14 51 65                                      | LP 1004 : 11 40 * 71 |                    |                    |                    |                      |                      |
| LO 1008 : 12 35 * 47                                    |                      |                    |                    |                    |                      |                      |
| GRAND TOTAL 473 /1000 FIRST CLASS                       |                      |                    |                    |                    |                      |                      |

| YEAR : 3  |                         |                    |                    |                    |                      |                       |
|---|-------------------------|--------------------|--------------------|--------------------|----------------------|-----------------------|
| 14019 KANDALKAR SHARADKANT SHARAD YAMUNA M 1212002569 F 16019 |                         |                    |                    |                    |                      |                       |
| LC 0901 : 12 40 52  | LC 0902 : 12 34 46      | LC 0903 : 12 48 60 | LC 0904 : 12 43 55 | LC 1001 : 13 38 51 | LC 1002 : 5 8 * 13FF | LC 1003 : 8 21 * 29FF |
| LP 0904 : 13 38 51  | LP 1004 : AA AA * 1A1FF |                    |                    |                    |                      |                       |
| LO 1008 : 6 0 * 0FF   |                         |                    |                    |                    |                      |                       |
| GRAND TOTAL 333 /1000 FAIL                                    |                         |                    |                    |                    |                      |                       |

| YEAR : 3  |                      |                    |                    |                    |                      |                       |
|---|----------------------|--------------------|--------------------|--------------------|----------------------|-----------------------|
| 14020 KACHORE HEMAL DASHRATHRAO KAMLEKAI F 1212002574 F 16020 |                      |                    |                    |                    |                      |                       |
| LC 0901 : 11 32 43  | LC 0902 : 12 35 47   | LC 0903 : 12 38 50 | LC 0904 : 13 43 56 | LC 1001 : 14 45 59 | LC 1002 : 14 42 * 54 | LC 1003 : 8 21 * 29FF |
| LP 0904 : 14 45 59  | LP 1004 : 11 40 * 71 |                    |                    |                    |                      |                       |
| LO 1008 : 8 21 * 29FF   |                      |                    |                    |                    |                      |                       |
| GRAND TOTAL 483 /1000 FAIL                                    |                      |                    |                    |                    |                      |                       |



| YEAR : 3   |              | KANGAL  |              | F 1212002539 |              | F       |              | 16021   |            |
|--|--------------|---------|--------------|--------------|--------------|---------|--------------|---------|------------|
| LC 0901  | : 13 56 89   | LC 0902 | : 14 54 78   | LC 0903      | : 13 82 71   | LC 0904 | : 13 46 79   | LC 1000 | : 13 46 79 |
| LP 0904  | : 14 81 75   | LC 1001 | : 13 47 * 62 | LC 1002      | : 13 50 * 43 | LC 1003 | : 13 39 * 74 |         |            |
| LO 1008  | : 14 43 * 57 | LP 1004 | : 11 60 * 71 |              |              |         |              |         |            |
| GRAND TOTAL 701 /1000 FIRST CLASS WITH DISTINCTION |              |         |              |              |              |         |              |         |            |

| YEAR : 3                   |               | SOMERDA |              | M 1212002541 |              | F       |               | 16022   |            |
|----------------------------|---------------|---------|--------------|--------------|--------------|---------|---------------|---------|------------|
| LC 0901                    | : 13 61 74    | LC 0902 | : 13 59 72   | LC 0903      | : 12 70 82   | LC 0904 | : 13 72 85    | LC 1000 | : 13 72 85 |
| LP 0904                    | : 14 59 73    | LC 1001 | : 12 38 * 48 | LC 1002      | : 14 44 * 58 | LC 1003 | : 9 24 * 33FF |         |            |
| LO 1008                    | : 6 13 * 19FF | LP 1004 | : 11 60 * 71 |              |              |         |               |         |            |
| GRAND TOTAL 415 /1000 FAIL |               |         |              |              |              |         |               |         |            |

| YEAR : 3                                |              | CHANDRABALA |              | M 1212002550 |              | F       |              | 16023   |            |
|---|--------------|-------------|--------------|--------------|--------------|---------|--------------|---------|------------|
| LC 0901                                 | : 14 64 78   | LC 0902     | : 14 64 78   | LC 0903      | : 13 74 87   | LC 0904 | : 13 61 74   | LC 1000 | : 13 61 74 |
| LP 0904                                 | : 14 51 85   | LC 1001     | : 12 36 * 49 | LC 1002      | : 18 48 * 43 | LC 1003 | : 11 35 * 44 |         |            |
| LO 1008                                 | : 8 21 * 408 | LP 1004     | : 11 60 * 71 |              |              |         |              |         |            |
| GRAND TOTAL 453 /1000 FIRST CLASS # 0.4 |              |             |              |              |              |         |              |         |            |

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 1039 HANDEKORAJI PARAJNE PATIL LAW COLLEGE, MOPMANGON

| SEAT NO.                          | NAME OF THE CANDIDATE | MOTHER  | SEX          | P.R.NO. | APPEARANCE   | RS STATE |              |
|-----------------------------------|-----------------------|---------|--------------|---------|--------------|----------|--------------|
| YEAR : 3                          |                       |         |              |         |              |          |              |
| 16024 MALE SORAJ SORAN            |                       |         |              |         |              |          |              |
| LC 0901                           | : 13 60 83            | LC 0902 | : 13 53 64   | LC 0903 | : 12 58 78   | LC 0904  | : 12 64 74   |
| LP 0904                           | : 14 54 68            | LC 1001 | : 11 33 * 44 | LC 1002 | : 12 37 * 49 | LC 1003  | : 14 44 * 58 |
| LO 1008                           | : 13 40 * 53          | LP 1004 | : 11 60 * 71 |         |              |          |              |
| GRAND TOTAL 618 /1000 FIRST CLASS |                       |         |              |         |              |          |              |

| YEAR : 3                   |               | SHIMBARI |              | M 1212002570 |              | F       |               | 16025   |            |
|----------------------------|---------------|----------|--------------|--------------|--------------|---------|---------------|---------|------------|
| LC 0901                    | : 16 42 54    | LC 0902  | : 13 49 88   | LC 0903      | : 13 59 71   | LC 0904 | : 13 54 67    | LC 1000 | : 13 54 67 |
| LP 0904                    | : 16 59 73    | LC 1001  | : 11 33 * 44 | LC 1002      | : 12 37 * 48 | LC 1003 | : 8 21 * 29FF |         |            |
| LO 1008                    | : 7 17 * 24FF | LP 1004  | : 11 60 * 71 |              |              |         |               |         |            |
| GRAND TOTAL 542 /1000 FAIL |               |          |              |              |              |         |               |         |            |

| YEAR : 3                                |              | RAJANI  |              | F 1212002538 |              | F       |              | 16026   |            |
|---|--------------|---------|--------------|--------------|--------------|---------|--------------|---------|------------|
| LC 0901                                 | : 12 59 71   | LC 0902 | : 14 59 79   | LC 0903      | : 12 80 82   | LC 0904 | : 13 62 75   | LC 1000 | : 13 62 75 |
| LP 0904                                 | : 14 84 78   | LC 1001 | : 11 31 * 42 | LC 1002      | : 15 50 * 45 | LC 1003 | : 13 40 * 53 |         |            |
| LO 1008                                 | : 9 31 * 488 | LP 1004 | : 11 64 * 75 |              |              |         |              |         |            |
| GRAND TOTAL 644 /1000 FIRST CLASS # 0.4 |              |         |              |              |              |         |              |         |            |

| YEAR : 3                   |               | SOMERDA |                | M 1211602000 |              | F       |               | 16027   |            |
|----------------------------|---------------|---------|----------------|--------------|--------------|---------|---------------|---------|------------|
| LC 0901                    | : 12 59 71    | LC 0902 | : 13 56 69     | LC 0903      | : 12 69 91   | LC 0904 | : 13 10 63    | LC 1000 | : 13 10 63 |
| LP 0904                    | : 14 72 86    | LC 1001 | : 9 22 * 31FF  | LC 1002      | : 18 32 * 42 | LC 1003 | : 8 20 * 28FF |         |            |
| LO 1008                    | : 8 18 * 26FF | LP 1004 | : AA AA * 8AFF |              |              |         |               |         |            |
| GRAND TOTAL 497 /1000 FAIL |               |         |                |              |              |         |               |         |            |

| YEAR : 3                         |               | OSHA    |              | M 1212002579 |              | F       |               | 16028   |            |
|----------------------------------|---------------|---------|--------------|--------------|--------------|---------|---------------|---------|------------|
| LC 0901                          | : 11 328 43   | LC 0902 | : 13 42 55   | LC 0903      | : 13 42 55   | LC 0904 | : 13 38 50    | LC 1000 | : 13 38 50 |
| LP 0904                          | : 14 51 65    | LC 1001 | : 11 32 * 43 | LC 1002      | : 13 38 * 51 | LC 1003 | : 9 25 * 34FF |         |            |
| LO 1008                          | : 6 21 * 17FF | LP 1004 | : 11 66 * 71 |              |              |         |               |         |            |
| GRAND TOTAL 494 /1000 FAIL # 0.4 |               |         |              |              |              |         |               |         |            |

| YEAR : 3                   |             | AMTERMA |               | M 1211403029 |              | F       |               | 16029   |            |
|----------------------------|-------------|---------|---------------|--------------|--------------|---------|---------------|---------|------------|
| LC 0901                    | : 14 58 72  | LC 0902 | : 12 35 47    | LC 0903      | : 12 58 70   | LC 0904 | : 12 46 58    | LC 1000 | : 12 46 58 |
| LP 0904                    | : 14 42 54  | LC 1001 | : 6 12 * 18FF | LC 1002      | : 12 35 * 47 | LC 1003 | : 1 14 * 25FF |         |            |
| LO 1008                    | : 0 3 * 8FF | LP 1004 | : 11 60 * 71  |              |              |         |               |         |            |
| GRAND TOTAL 485 /1000 FAIL |             |         |               |              |              |         |               |         |            |

| YEAR : 3                   |                | GAVABAI |                | M 1212002588 |                | F       |                | 16030   |            |
|----------------------------|----------------|---------|----------------|--------------|----------------|---------|----------------|---------|------------|
| LC 0901                    | : 14 59 75     | LC 0902 | : 13 70 83     | LC 0903      | : 13 70 83     | LC 0904 | : 12 78 82     | LC 1000 | : 12 78 82 |
| LP 0904                    | : 14 53 67     | LC 1001 | : 10 AA * 15FF | LC 1002      | : 15 AA * 15FF | LC 1003 | : 25 AA * 15FF |         |            |
| LO 1008                    | : 15 AA * 15FF | LP 1004 | : 11 60 * 71   |              |                |         |                |         |            |
| GRAND TOTAL 321 /1000 FAIL |                |         |                |              |                |         |                |         |            |

| YEAR : 3                   |               | HINKLA  |              | F 1212002554 |              | F       |              | 16031   |            |
|----------------------------|---------------|---------|--------------|--------------|--------------|---------|--------------|---------|------------|
| LC 0901                    | : 13 54 67    | LC 0902 | : 14 86 60   | LC 0903      | : 12 66 78   | LC 0904 | : 13 59 72   | LC 1000 | : 13 59 72 |
| LP 0904                    | : 14 42 54    | LC 1001 | : 11 32 * 43 | LC 1002      | : 14 44 * 58 | LC 1003 | : 11 32 * 43 |         |            |
| LO 1008                    | : 6 13 * 17FF | LP 1004 | : 11 65 * 76 |              |              |         |              |         |            |
| GRAND TOTAL 576 /1000 FAIL |               |         |              |              |              |         |              |         |            |

04/05/2022 SAVITRIBAI PHULE PUNE UNIVERSITY  
 RESULT OF THREE YEAR LAW COURSE (SEM.VI) (REV.17) - APRIL 2022 PAGE : 7  
 1039 HANDEKORAJI PARAJNE PATIL LAW COLLEGE, MOPMANGON

| SEAT NO.                   | NAME OF THE CANDIDATE | MOTHER  | SEX          | P.R.NO. | APPEARANCE    | RS STATE |              |
|----------------------------|-----------------------|---------|--------------|---------|---------------|----------|--------------|
| YEAR : 3                   |                       |         |              |         |               |          |              |
| 16032 FEMALE ANIL DAVARU   |                       |         |              |         |               |          |              |
| LC 0901                    | : 13 58 67            | LC 0902 | : 13 58 71   | LC 0903 | : 13 67 80    | LC 0904  | : 13 61 74   |
| LP 0904                    | : 14 54 68            | LC 1001 | : 12 35 * 47 | LC 1002 | : 6 12 * 18FF | LC 1003  | : 11 32 * 43 |
| LO 1008                    | : 5 6 * 11FF          | LP 1004 | : 11 68 * 71 |         |               |          |              |
| GRAND TOTAL 346 /1000 FAIL |                       |         |              |         |               |          |              |





| VIVEK SURYAKANT BANJAY     |               | HEENA   |              | M 1211002162 |              | F       |            | 16033   |               |
|----------------------------|---------------|---------|--------------|--------------|--------------|---------|------------|---------|---------------|
| LC 0981                    | : 12 40 52    | LC 0982 | : 14 88 80   | LC 0983      | : 12 62 78   | LC 0988 | : 13 81 74 | LC 1002 | : 9 32 * 31FF |
| LC 0984                    | : 14 56 76    | LC 1001 | : 11 32 * 43 | LC 1002      | : 15 54 * 49 |         |            |         |               |
| LC 1008                    | : 8 18 * 27FF | LP 1004 | : 11 60 * 71 |              |              |         |            |         |               |
| GRAND TOTAL 571 /1000 FAIL |               |         |              |              |              |         |            |         |               |

| SAGAR RAJESHKAR PACHORE           |              | DHANITA |              | M 1212002072 |              | F       |            | 16034   |              |
|-----------------------------------|--------------|---------|--------------|--------------|--------------|---------|------------|---------|--------------|
| LC 0981                           | : 12 58 70   | LC 0982 | : 13 83 68   | LC 0983      | : 13 77 80   | LC 0988 | : 13 59 72 | LC 1002 | : 13 30 * 52 |
| LC 0984                           | : 14 58 72   | LC 1001 | : 14 43 * 57 | LC 1002      | : 14 43 * 58 |         |            |         |              |
| LC 1008                           | : 12 34 * 46 | LP 1004 | : 11 65 * 76 |              |              |         |            |         |              |
| GRAND TOTAL 687 /1000 FIRST CLASS |              |         |              |              |              |         |            |         |              |

| SARVATY ALTAMASH DAND                   |              | SHEHNAZ |              | M 1211002147 |              | F       |            | 16035   |              |
|---|--------------|---------|--------------|--------------|--------------|---------|------------|---------|--------------|
| LC 0981                                 | : 13 62 78   | LC 0982 | : 14 89 82   | LC 0983      | : 12 62 74   | LC 0988 | : 13 48 83 | LC 1002 | : 11 32 * 43 |
| LC 0984                                 | : 14 62 76   | LC 1001 | : 13 34 * 46 | LC 1002      | : 13 40 * 53 |         |            |         |              |
| LC 1008                                 | : 10 30 * 40 | LP 1004 | : 11 61 * 71 |              |              |         |            |         |              |
| GRAND TOTAL 621 /1000 FIRST CLASS & O-1 |              |         |              |              |              |         |            |         |              |

| SABIR AHMAD AGAR SHARIF                  |              | SUKSAMA |              | M 1212002144 |              | F       |            | 16036   |              |
|--|--------------|---------|--------------|--------------|--------------|---------|------------|---------|--------------|
| LC 0981                                  | : 14 43 57   | LC 0982 | : 13 51 64   | LC 0983      | : 13 44 77   | LC 0988 | : 13 43 54 | LC 1002 | : 12 34 * 46 |
| LC 0984                                  | : 14 60 72   | LC 1001 | : 11 32 * 44 | LC 1002      | : 13 48 * 53 |         |            |         |              |
| LC 1008                                  | : 13 30 * 51 | LP 1004 | : 11 60 * 71 |              |              |         |            |         |              |
| GRAND TOTAL 591/98 /1000 FIRST CLASS O-2 |              |         |              |              |              |         |            |         |              |

| SHEKAR VIKAS BANSAL               |              | SARVABHARATI |              | M 1211717002578 |              | F       |            | 16037   |              |
|-----------------------------------|--------------|--------------|--------------|-----------------|--------------|---------|------------|---------|--------------|
| LC 0981                           | : 12 46 58   | LC 0982      | : 14 58 64   | LC 0983         | : 12 68 81   | LC 0988 | : 13 64 77 | LC 1002 | : 14 44 * 58 |
| LC 0984                           | : 14 56 72   | LC 1001      | : 13 38 * 51 | LC 1002         | : 12 37 * 49 |         |            |         |              |
| LC 1008                           | : 13 34 * 51 | LP 1004      | : 11 60 * 71 |                 |              |         |            |         |              |
| GRAND TOTAL 632 /1000 FIRST CLASS |              |              |              |                 |              |         |            |         |              |

| SHEKHAR ANAND SHARMA              |              | MUSKAT  |              | F 1212002148 |              | F       |            | 16038   |              |
|-----------------------------------|--------------|---------|--------------|--------------|--------------|---------|------------|---------|--------------|
| LC 0981                           | : 14 53 64   | LC 0982 | : 14 54 70   | LC 0983      | : 13 64 77   | LC 0988 | : 13 59 71 | LC 1002 | : 12 31 * 49 |
| LC 0984                           | : 14 62 74   | LC 1001 | : 11 32 * 43 | LC 1002      | : 15 48 * 61 |         |            |         |              |
| LC 1008                           | : 13 44 * 61 | LP 1004 | : 11 60 * 71 |              |              |         |            |         |              |
| GRAND TOTAL 645 /1000 FIRST CLASS |              |         |              |              |              |         |            |         |              |

| SARVATY SARVATY SHARMA           |                | PUNJAPALYA |              | M 1211002183 |              | F       |            | 16039   |             |
|----------------------------------|----------------|------------|--------------|--------------|--------------|---------|------------|---------|-------------|
| LC 0981                          | : 11 32 43     | LC 0982    | : 13 81 88   | LC 0983      | : 12 80 92   | LC 0988 | : 13 73 83 | LC 1002 | : 4 5 * 8FF |
| LC 0984                          | : 14 64 78     | LC 1001    | : 11 32 * 43 | LC 1002      | : 15 48 * 63 |         |            |         |             |
| LC 1008                          | : 17 14 * 17FF | LP 1004    | : 11 60 * 71 |              |              |         |            |         |             |
| GRAND TOTAL 557 /1000 FAIL & O-1 |                |            |              |              |              |         |            |         |             |

04/09/2022 SWETHINBAI PHULE PUNE UNIVERSITY  
 RESULT OF THREE YEAR LAW COURSE (SEM.FI.V) (REV.17) - APRIL 2022 PAGE : 6  
 1035 SHAMDHARANI PARANE DAVIT LAW COLLEGE, KOPERGACH



| SEAT NO.                     | NAME OF THE CANDIDATE | MOTHER       | SEX          | P.R.NO.      | APPEARANCE   | SR STAT |               |
|------------------------------|-----------------------|--------------|--------------|--------------|--------------|---------|---------------|
| YEAR : 3                     |                       |              |              |              |              |         |               |
| 16040 SHYAMKANT ANAND SARDAR |                       | SARVABHARATI |              | M 1211002156 |              | F       |               |
| LC 0981                      | : 13 59 72            | LC 0982      | : 14 44 78   | LC 0983      | : 13 58 71   | LC 0988 | : 13 59 72    |
| LC 0984                      | : 14 48 62            | LC 1001      | : 13 40 * 53 | LC 1002      | : 12 37 * 49 | LC 1003 | : 7 17 * 24FF |
| LC 1008                      | : 6 2 * 6FF           | LP 1004      | : 11 60 * 71 |              |              |         |               |
| GRAND TOTAL 508 /1000 FAIL   |                       |              |              |              |              |         |               |

| 16041 SWATI KISHORILAL RUPA                        |              | LAKHA   |              | F 1211002143 |              | F       |            | 16041   |              |
|--|--------------|---------|--------------|--------------|--------------|---------|------------|---------|--------------|
| LC 0981  | : 12 83 81   | LC 0982 | : 13 72 85   | LC 0983      | : 12 72 84   | LC 0988 | : 13 80 83 | LC 1002 | : 12 34 * 46 |
| LC 0984  | : 14 61 75   | LC 1001 | : 16 51 * 67 | LC 1002      | : 13 48 * 63 |         |            |         |              |
| LC 1008  | : 14 83 * 88 | LP 1004 | : 13 64 * 75 |              |              |         |            |         |              |
| GRAND TOTAL 718 /1000 FIRST CLASS WITH DISTINCTION |              |         |              |              |              |         |            |         |              |

| 16042 TUSHAR HANESH SURYAKANT |               | SARVABHARATI |              | M 1211002133 |              | F       |            | 16042   |               |
|-------------------------------|---------------|--------------|--------------|--------------|--------------|---------|------------|---------|---------------|
| LC 0981                       | : 14 61 75    | LC 0982      | : 14 68 83   | LC 0983      | : 13 72 85   | LC 0988 | : 13 67 80 | LC 1002 | : 8 20 * 28FF |
| LC 0984                       | : 14 59 73    | LC 1001      | : 11 32 * 43 | LC 1002      | : 13 39 * 52 |         |            |         |               |
| LC 1008                       | : 9 22 * 31FF | LP 1004      | : 11 60 * 71 |              |              |         |            |         |               |
| GRAND TOTAL 621 /1000 FAIL    |               |              |              |              |              |         |            |         |               |

| 16043 TUSHAR ANAND SARDAR         |              | SUNIL   |              | M 1211002145 |              | F       |            | 16043   |              |
|-----------------------------------|--------------|---------|--------------|--------------|--------------|---------|------------|---------|--------------|
| LC 0981                           | : 12 81 73   | LC 0982 | : 14 50 68   | LC 0983      | : 13 63 82   | LC 0988 | : 13 54 67 | LC 1002 | : 12 34 * 46 |
| LC 0984                           | : 14 59 73   | LC 1001 | : 13 48 * 63 | LC 1002      | : 14 42 * 58 |         |            |         |              |
| LC 1008                           | : 15 48 * 63 | LP 1004 | : 11 60 * 71 |              |              |         |            |         |              |
| GRAND TOTAL 660 /1000 FIRST CLASS |              |         |              |              |              |         |            |         |              |

| 16044 TUSHAR SANTOSH GANPAT      |               | VISHAL  |              | M 1211002148 |              | F       |            | 16044   |              |
|----------------------------------|---------------|---------|--------------|--------------|--------------|---------|------------|---------|--------------|
| LC 0981                          | : 13 54 67    | LC 0982 | : 13 61 74   | LC 0983      | : 12 74 86   | LC 0988 | : 13 63 82 | LC 1002 | : 10 30 * 40 |
| LC 0984                          | : 14 87 81    | LC 1001 | : 11 32 * 43 | LC 1002      | : 15 48 * 63 |         |            |         |              |
| LC 1008                          | : 8 28 * 38FF | LP 1004 | : 11 60 * 71 |              |              |         |            |         |              |
| GRAND TOTAL 635 /1000 FAIL & O-1 |               |         |              |              |              |         |            |         |              |

| 16045 VAIDYA HANESH ANAND  |               | SUNIL   |              | M 1211002151 |              | F       |            | 16045   |               |
|----------------------------|---------------|---------|--------------|--------------|--------------|---------|------------|---------|---------------|
| LC 0981                    | : 14 84 78    | LC 0982 | : 14 56 70   | LC 0983      | : 12 72 84   | LC 0988 | : 13 81 74 | LC 1002 | : 7 14 * 21FF |
| LC 0984                    | : 14 62 76    | LC 1001 | : 13 32 * 43 | LC 1002      | : 11 81 * 82 |         |            |         |               |
| LC 1008                    | : 8 12 * 18FF | LP 1004 | : 11 60 * 71 |              |              |         |            |         |               |
| GRAND TOTAL 577 /1000 FAIL |               |         |              |              |              |         |            |         |               |

SAVITRIBAI PHULE PUNE UNIVERSITY  
KOPARGAON TALUKA VIDYARTHI SAHAYAK SAMITI'S  
NAMDEORAO PARAJANE PATIL-LAW COLLEGE, KOPARGAON



**B.A.LL.B FIFTH YEAR 2022-2023**

**EXAM APRIL 2023 PASS STUDENT LIST**

| SR.NO. | exam seat no | STUDENT NAME             | OUT OF MARKS 1000 | PERCENTAGE % | CLASS               |
|--------|--------------|--------------------------|-------------------|--------------|---------------------|
| 1      | 7211         | JADHAV ONKAR SANJAY      | 474               | 47.4         | PASS CLASS          |
| 2      | 7213         | AHER BHAVANA DATTATRAY   | 627               | 62.7         | FIRST CLASS         |
| 3      | 7214         | GUPTA YASMIN KISHORILAL  | 672               | 67.2         | FIRST CLASS         |
| 4      | 7212         | PATHAN LUBNA NASARULLA   | 566               | 56.6         | HIGHER SECOND CLASS |
| 5      | 7216         | SAWANT AKASH APPA        | 578               | 57.8         | HIGHER SECOND CLASS |
| 6      | 7218         | WANI GAUTAMI SANJAY      | 583               | 58.3         | HIGHER SECOND CLASS |
| 7      | 7217         | SHENDGE SANDIP BABASAHEB | 527               | 52.7         | SECOND CLASS        |



  
Principal  
S.S.N.P.P. Law College  
Kopergaon, Dist.A.Nagar

| KANDIDAT |                    | PRAKTIKUM          |                    |                    |   | M 1311719011160    |                    |                    |                    | R |  | 7210 |  |
|----------|--------------------|--------------------|--------------------|--------------------|---|--------------------|--------------------|--------------------|--------------------|---|--|------|--|
| 10       | LC 0702 : 13 35 47 | LC 0703 : 14 50 73 | LC 0704 : 13 28 72 | LP 0704 : 14 41 75 | 11  | LC 0802 : 13 32 43 | LC 0803 : 11 30 48 | LC 0804 : 11 33 44 | LP 0804 : 11 32 43 |   |  |      |  |
| 16       | LC 0902 : 13 32 43 | LC 0903 : 11 30 48 | LC 0904 : 11 33 44 | LP 0904 : 11 32 43 | GRAND TOTAL 866 /1000 HIGHER SECOND CLASS 0.3 |                    |                    |                    |                    |   |  |      |  |

| KANDIDAT |                    | KORPORASI          |                    |                    |   | M 1311719011144    |                    |                    |                    | R |  | 7211 |  |
|----------|--------------------|--------------------|--------------------|--------------------|---|--------------------|--------------------|--------------------|--------------------|---|--|------|--|
| 11       | LC 0902 : 13 32 43 | LC 0903 : 12 38 48 | LC 0904 : 11 32 43 | LP 0904 : 12 05 47 | 12  | LC 1002 : 12 38 48 | LC 1003 : 11 30 48 | LC 1004 : 11 30 48 | LP 1004 : 12 40 53 |   |  |      |  |
| 12       | LC 1102 : 12 38 48 | LC 1103 : 12 38 48 | LC 1104 : 11 30 48 | LP 1104 : 12 40 53 | GRAND TOTAL 874 /1000 HIGHER SECOND CLASS |                    |                    |                    |                    |   |  |      |  |

SAVITRIKAL PONDOK PINDE UNIVERSITY  
 RESULT OF S.A.LL.B. (REV.2017) - APRIL 2023

| HEAT NO.                                  | NAME OF THE CANDIDATE      | NOTES              | SEX                | P.S.NO.            | APPEARANCE | SR STAT |
|---|----------------------------|--------------------|--------------------|--------------------|------------|---------|
| YEAR : 5                                  | 7211 INTAN SURYA HARAHILLA | SARITA             | F                  | 1311719011144      | R          | 7211    |
| LC 0901 : 13 37 49                        | LC 0902 : 14 42 56         | LC 0903 : 14 50 74 | LC 0904 : 11 32 43 | LP 0904 : 13 48 58 |            |         |
| LC 1001 : 13 40 51                        | LC 1002 : 14 50 74         | LC 1003 : 15 48 63 | LC 1004 : 11 33 44 | LP 1004 : 15 48 63 |            |         |
| GRAND TOTAL 866 /1000 HIGHER SECOND CLASS |                            |                    |                    |                    |            |         |

| YEAR : 5                          | 7212 ANER BRAHMA DATARANI | CHANA              | F                  | 1311719011144      | R | 7212 |
|-----------------------------------|---------------------------|--------------------|--------------------|--------------------|---|------|
| LC 0901 : 13 40 51                | LC 0902 : 15 46 61        | LC 0903 : 13 53 48 | LC 0904 : 12 30 47 | LP 0904 : 14 44 58 |   |      |
| LC 1001 : 14 49 57                | LC 1002 : 15 51 64        | LC 1003 : 14 53 47 | LC 1004 : 15 46 61 | LP 1004 : 15 74 83 |   |      |
| GRAND TOTAL 877 /1000 FIRST CLASS |                           |                    |                    |                    |   |      |

| YEAR : 5                          | 7214 GIFTA YAMIN WISENIRAL | REKA               | F                  | 1311719011159      | R | 7214 |
|-----------------------------------|----------------------------|--------------------|--------------------|--------------------|---|------|
| LC 0901 : 13 52 57                | LC 0902 : 14 55 68         | LC 0903 : 15 50 70 | LC 0904 : 13 49 52 | LP 0904 : 14 44 56 |   |      |
| LC 1001 : 15 47 62                | LC 1002 : 14 53 47         | LC 1003 : 14 50 72 | LC 1004 : 14 57 71 | LP 1004 : 14 70 84 |   |      |
| GRAND TOTAL 872 /1000 FIRST CLASS |                            |                    |                    |                    |   |      |

| YEAR : 5                   | 7215 RAMBE DWANINGSIH WATRADEP | DIRGA              | F                  | 131171900788       | R | 7215 |
|----------------------------|--------------------------------|--------------------|--------------------|--------------------|---|------|
| LC 0901 : 14 18 57         | LC 0902 : 15 41 54             | LC 0903 : 15 34 48 | LC 0904 : 14 41 56 | LP 0904 : 13 40 52 |   |      |
| LC 1001 : 12 30 47         | LC 1002 : 14 42 56             | LC 1003 : 13 41 54 | LC 1004 : 15 50 65 | LP 1004 : 13 40 53 |   |      |
| GRAND TOTAL 515 /1000 FAIL |                                |                    |                    |                    |   |      |

| YEAR : 5                                  | 7216 SARAFI ANAM RIFA | LAMBARA            | M                  | 1311719011152      | R | 7216 |
|---|-----------------------|--------------------|--------------------|--------------------|---|------|
| LC 0901 : 12 34 48                        | LC 0902 : 13 40 51    | LC 0903 : 14 52 64 | LC 0904 : 11 32 43 | LP 0904 : 14 43 57 |   |      |
| LC 1001 : 13 38 49                        | LC 1002 : 15 47 62    | LC 1003 : 14 48 60 | LC 1004 : 14 51 64 | LP 1004 : 14 60 74 |   |      |
| GRAND TOTAL 579 /1000 HIGHER SECOND CLASS |                       |                    |                    |                    |   |      |

| YEAR : 5                               | 7217 HIRDIK BARDIS SARWANNO | HIRADAI            | M                  | 131171900970       | R | 7217 |
|--|-----------------------------|--------------------|--------------------|--------------------|---|------|
| LC 0901 : 13 38 49                     | LC 0902 : 13 40 51          | LC 0903 : 11 32 43 | LC 0904 : 11 37 49 | LP 0904 : 13 41 54 |   |      |
| LC 1001 : 13 38 49                     | LC 1002 : 15 47 62          | LC 1003 : 14 45 59 | LC 1004 : 14 42 56 | LP 1004 : 14 45 59 |   |      |
| GRAND TOTAL 527 /1000 SECOND CLASS 0.4 |                             |                    |                    |                    |   |      |

| YEAR : 5                                  | 7218 NANI GUNTAM SAMJIT | HILMA              | F                  | 1311719011157      | R | 7218 |
|---|-------------------------|--------------------|--------------------|--------------------|---|------|
| LC 0901 : 12 34 48                        | LC 0902 : 14 43 56      | LC 0903 : 11 51 64 | LC 0904 : 11 32 43 | LP 0904 : 13 40 53 |   |      |
| LC 1001 : 12 37 49                        | LC 1002 : 14 50 74      | LC 1003 : 14 49 63 | LC 1004 : 14 49 63 | LP 1004 : 14 69 83 |   |      |
| GRAND TOTAL 561 /1000 HIGHER SECOND CLASS |                         |                    |                    |                    |   |      |

| YEAR : 5                   | 7219 HIRDIK POOLA SARYATAY | SUNITA             | F                  | 13119011153        | R | 7219 |
|----------------------------|----------------------------|--------------------|--------------------|--------------------|---|------|
| LC 0901 : 14 54 70         | LC 0902 : 14 58 72         | LC 0903 : 14 74 88 | LC 0904 : 14 72 86 | LP 0904 : 14 34 48 |   |      |
| LC 1001 : 15 56 71         | LC 1002 : 15 48 61         | LC 1003 : 15 56 71 | LC 1004 : 15 56 71 | LP 1004 : 11 80 71 |   |      |
| GRAND TOTAL 543 /1000 FAIL |                            |                    |                    |                    |   |      |

| YEAR : 5                          | 7220 FOTE HANWANTARI ASHER | RIELARAI           | F                  | 13116011119        | R | 7220 |
|-----------------------------------|----------------------------|--------------------|--------------------|--------------------|---|------|
| LC 0901 : 14 42 56                | LC 0902 : 14 50 71         | LC 0903 : 14 72 86 | LC 0904 : 14 55 67 | LP 0904 : 14 20 72 |   |      |
| LC 1001 : 15 56 71                | LC 1002 : 15 40 51         | LC 1003 : 11 32 43 | LC 1004 : 12 37 49 | LP 1004 : 11 42 73 |   |      |
| GRAND TOTAL 428 /1000 FIRST CLASS |                            |                    |                    |                    |   |      |

SAVITRIKAL PONDOK PINDE UNIVERSITY  
 RESULT OF S.A.LL.B. (REV.2017) - APRIL 2023

| HEAT NO.                          | NAME OF THE CANDIDATE       | NOTES              | SEX                | P.S.NO.            | APPEARANCE | SR STAT |
|-----------------------------------|-----------------------------|--------------------|--------------------|--------------------|------------|---------|
| YEAR : 5                          | 7221 VINDYANI DEGAJERY GUNO | SARITA             | F                  | 13116011115        | R          | 7221    |
| LC 0901 : 14 48 61                | LC 0902 : 14 48 61          | LC 0903 : 14 59 73 | LC 0904 : 14 53 73 | LP 0904 : 14 42 74 |            |         |
| LC 1001 : 12 38 49                | LC 1002 : 12 37 49          | LC 1003 : 11 32 43 | LC 1004 : 11 33 44 | LP 1004 : 11 48 71 |            |         |
| GRAND TOTAL 619 /1000 FIRST CLASS |                             |                    |                    |                    |            |         |

NO. OF STIPENDI : 83



45  
YEAR : 3  
15770 JAMDAR RUSHIKESH RAVINDRA SANGITA M 1212103108 FR 15770  
LC 0901 : 11 33 44 LC 0902 : 5\* 7 12FF LC 0903 : 13 38 51 LO 0908 : 11\* 32  
43  
LP 0904 : 12\* 36 48 LC 1001 : 13 AA \* 13FF LC 1002 : 11 32 \* 43 LC 1003 :  
14 AA \* 14FF  
LO 1008 : 15 AA \* 15FF LP 1004 : 14 AA \* 14FF  
GRAND TOTAL 297 /1000 FAIL

46  
YEAR : 2  
15776 KULKARNI MAKRAND GAJANAN MANISHA M 1212103106 R 15776  
LC 0701 : 14 58 72 LC 0702 : 14 58 72 LC 0703 : 13 51 64 LO 0708 : 13 56 69  
LP 0704 : 12 69 81 LC 0801 : 6\* 12 18FF LC 0802 : 5\* 6 11FF LC 0803 : 11 32  
43  
LO 0805 : 11 32 43 LP 0804 : 11 32 43  
GRAND TOTAL 516 /1000 FAIL A.T.K.T.

47  
YEAR : 3  
15776 KULKARNI MAKRAND GAJANAN MANISHA M 1212103106 FR 15776  
LC 0901 : 11 32 43 LC 0902 : 6\* 10 16FF LC 0903 : 7\* 15 22FF LO 0908 : 11\*  
33 44  
LP 0904 : 12 36 48 LC 1001 : 6 10 \* 16FF LC 1002 : 6 10 \* 16FF LC 1003 : 7  
17 \* 24FF  
LO,1008 : 11 33 \* 44 LP 1004 : 16 63 \* 79  
GRAND TOTAL 352 /1000 FAIL

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SEAT NO. NAME OF THE CANDIDATE MOTHER SEX P.R.NO. APPEARANCE RR STAT

YEAR : 2  
15779 MALKAR VIKAS ANAND RANJANA M 1212103079 R 15779  
LC 0701 : 13 72 85 LC 0702 : 13 51 64 LC 0703 : 11 32\$ 43 LO 0708 : 13 61  
74  
LP,0704 : 13 75 88 LC 0801 : 11 32 43 LC 0802 : 11 32 43 LC 0803 : 11\* 32  
43  
LO 0805 : 12 35 47 LP 0804 : 11 33 44  
GRAND TOTAL 574 /1000 HIGHER SECOND CLASS \$ 0.1



YEAR : 3  
15779 MALKAR VIKAS ANAND RANJANA M 1212103079 FR 15779  
LC 0901 : 11\* 32 43 LC 0902 : 12\* 36 48 LC 0903 : 12 35 47 LO 0908 : 14\* 42  
56  
LP 0904 : 14\* 43 57 LC 1001 : 11 32 \* 43 LC 1002 : 11 33 \* 44 LC 1003 : 14  
44 \* 58  
LO 1008 : 13 39 \* 52 LP 1004 : 16 50 \* 66  
GRAND TOTAL 514 /1000 SECOND CLASS

YEAR : 2

1408  
15786 PARDESHI MAYURI SANJAY NUTAN F 1212103059 R 15786  
LC 0701 : 14 56 70 LC 0702 : 13 46 59 LC 0703 : 13 61 74 LO 0708 : 12 34 46  
LP 0704 : 13 75 88 LC 0801 : 12\* 36 48 LC 0802 : 11 32 43 LC 0803 : 13 39  
52  
LO 0805 : 11 33 44 LP 0804 : 15\*AA 15FF  
GRAND TOTAL 539 /1000 FAIL A.T.K.T.

YEAR : 3 (19)  
15786 PARDESHI MAYURI SANJAY NUTAN F 1212103059 FR 15786  
LC 0901 : 14 42 56 LC 0902 : 5\* 8 13FF LC 0903 : 11 32 43 LO 0908 : 12\* 36  
48  
LP 0904 : 14\* 44 58 LC 1001 : 13 38 \* 51 LC 1002 : 10 28 \* 38FF LC 1003 :  
13 40 \* 53  
LO 1008 : 12 36 \* 48 LP 1004 : 16 50 \* 66  
GRAND TOTAL 474 /1000 FAIL

YEAR : 2 (36)  
15793 WANI RAKESH CHHAGAN SHOBHA M 1212103104 R 15793  
LC 0701 : 13 40 53 LC 0702 : 13 40 53 LC 0703 : 13 42 55 LO 0708 : 14 58 72  
LP 0704 : 13 67 80 LC 0801 : 11\* 32 43 LC 0802 : 11 32 43 LC 0803 : 11\* 32  
43  
LO 0805 : 11 32 43 LP 0804 : 11 32 43  
GRAND TOTAL 528 /1000 SECOND CLASS

YEAR : 3 (37)  
15793 WANI RAKESH CHHAGAN SHOBHA M 1212103104 FR 15793  
LC 0901 : 15 51 66 LC 0902 : 11\* 32 43 LC 0903 : 14 42 56 LO 0908 : 12 36  
48  
LP 0904 : 13 39 52 LC 1001 : 11 32 \* 43 LC 1002 : 11 32 \* 43 LC 1003 : 11  
33 \* 44  
LO 1007 : 11 32 \* 43 LP 1004 : 16 63 \* 79  
GRAND TOTAL 517 /1000 SECOND CLASS


NO.OF STUDENTS : 86





| SR.NO. | EXAM SEAT NO. | STUDENT NAME                | OUT OF MARKS 1000 | PERCENTAGE % | CLASS               |
|--------|---------------|-----------------------------|-------------------|--------------|---------------------|
| 1      | 15797         | PUND YOGESH ARUN            | 686               | 68.6         | FIRST CLASS         |
| 2      | 15788         | SATOTE SARIKA ATMARAM       | 539               | 53.9         | SECOND CLASS        |
| 3      | 15794         | BAGUL NIKHIL BHAGWAN        | 552               | 55.2         | HIGHER SECOND CLASS |
| 4      | 15779         | MALKAR VIKAS ANAND          | 514               | 51.4         | SECOND CLASS        |
| 5      | 15792         | VARPE SANDEEP GORAKHANATH   | 550               | 55           | HIGHER SECOND CLASS |
| 6      | 15787         | PATEL NITIN HEMANT          | 550               | 55           | HIGHER SECOND CLASS |
| 7      | 15791         | SHITOLE KISHOR MARUTI       | 534               | 53.4         | SECOND CLASS        |
| 8      | 15795         | KHESE KOMAL KAKASAHEB       | 602               | 60.2         | FIRST CLASS         |
| 9      | 15790         | SHELKE DHANSHRI MACHHINDRA  | 551               | 55.1         | HIGHER SECOND CLASS |
| 10     | 15768         | GAIKWAD AKSHAY ANNASAHEB    | 535               | 53.5         | SECOND CLASS        |
| 11     | 15780         | MANDAL RUPA RAJU            | 550               | 55           | HIGHER SECOND CLASS |
| 12     | 15775         | KOTE PRASHANT BAPUSAHEB     | 503               | 50.3         | SECOND CLASS        |
| 13     | 15796         | PAWAR AMOL AJAY             | 609               | 60.9         | FIRST CLASS         |
| 14     | 15785         | PARAKH AASHISH SANDIP       | 514               | 51.4         | SECOND CLASS        |
| 15     | 15761         | BODHAK RAHUL BHAUSAHEB      | 516               | 51.6         | SECOND CLASS        |
| 16     | 15777         | LONDHE ROHIT RAMESH         | 532               | 53.2         | SECOND CLASS        |
| 17     | 15778         | MAHANUBHAV HIRALAL ARJUNRAO | 588               | 58.8         | HIGHER SECOND CLASS |
| 18     | 15782         | NIKAM PAVAN BALU            | 550               | 55           | HIGHER SECOND CLASS |
| 19     | 15784         | NIMBALKAR VAISHALI JANARDAN | 602               | 60.2         | FIRST CLASS         |
| 20     | 15783         | NIKAM POOJA DATTATRAY       | 528               | 52.8         | SECOND CLASS        |
| 21     | 15798         | ROKADE SHIVANI SAJNAY       | 633               | 63.3         | FIRST CLASS         |
| 22     | 15793         | WANI RAKESH CHHAGAN         | 517               | 51.7         | SECOND CLASS        |



  
 Principal  
 S.S.N.P.P. Law College  
 Kopergaon, Dist. A. Nagar

LL.B

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| SEAT NO.                     | NAME OF THE CANDIDATE | MOTHER    | SEX        | P.R.NO.    | APPEARANCE | MR STAT   |             |
|------------------------------|-----------------------|-----------|------------|------------|------------|-----------|-------------|
| <b>YEAR : 1</b>              |                       |           |            |            |            |           |             |
| 15760 BHAVALE ARVIND SHIVAJI |                       |           |            |            |            |           |             |
|                              |                       | MAMA      | F          | 1112103182 | FR         | 15760     |             |
| LC 0901 :                    | 15 50 48              | LC 0902 : | 13* 41 54  | LC 0903 :  | 19 38 53   | LC 0908 : | 13 39 52    |
| LP 0904 :                    | 13 39 52              | LC 1001 : | 14 54 * 68 | LC 1002 :  | 14 44 * 58 | LC 1003 : | 8 21 * 20FF |
| LC 1008 :                    | 14 45 * 57            | LP 1004 : | 18 50 * 66 |            |            |           |             |
| GRAND TOTAL 353 /1000 FAIL   |                       |           |            |            |            |           |             |

|                                    |            |           |            |            |            |           |            |
|------------------------------------|------------|-----------|------------|------------|------------|-----------|------------|
| <b>YEAR : 2</b>                    |            |           |            |            |            |           |            |
| 15761 BODAS NANDU BHADRAKAR        |            |           |            |            |            |           |            |
|                                    |            | MADVA     | M          | 1112103084 | FR         | 15761     |            |
| LC 0901 :                          | 16* 44 58  | LC 0902 : | 11 32 43   | LC 0903 :  | 12 36 48   | LC 0908 : | 12* 35 47  |
| LP 0904 :                          | 10* 36 48  | LC 1001 : | 15 88 * 81 | LC 1002 :  | 14 85 * 88 | LC 1003 : | 13 39 * 52 |
| LC 1008 :                          | 12 35 * 47 | LP 1004 : | 13 40 * 53 |            |            |           |            |
| GRAND TOTAL 914 /1000 SECOND CLASS |            |           |            |            |            |           |            |

|                                  |             |           |            |            |            |           |            |
|----------------------------------|-------------|-----------|------------|------------|------------|-----------|------------|
| <b>YEAR : 3</b>                  |             |           |            |            |            |           |            |
| 15762 BUNA JAY BHILJUNAR         |             |           |            |            |            |           |            |
|                                  |             | MALPANA   | M          | 1112103058 | FR         | 15762     |            |
| LC 0901 :                        | 15 46 41    | LC 0902 : | 11 304 43  | LC 0903 :  | 15 34 49   | LC 0908 : | 11 33 44   |
| LP 0904 :                        | 12 37 49    | LC 1001 : | 19 48 * 83 | LC 1002 :  | 13 38 * 50 | LC 1003 : | 14 58 * 64 |
| LC 1008 :                        | 9 22 * 21FF | LP 1004 : | 14 45 * 58 |            |            |           |            |
| GRAND TOTAL 514 /1000 FAIL & D-4 |             |           |            |            |            |           |            |

|                              |             |             |              |            |            |           |            |
|------------------------------|-------------|-------------|--------------|------------|------------|-----------|------------|
| <b>YEAR : 1</b>              |             |             |              |            |            |           |            |
| 15763 CHAVAN PAULAS MANJUNAR |             |             |              |            |            |           |            |
|                              |             | CHANDRABAGA | M            | 1112103100 | FR         | 15763     |            |
| LC 0901 :                    | 15 48 63    | LC 0902 :   | 13* 35 47    | LC 0903 :  | 12 34 46   | LC 0908 : | 13* 39 52  |
| LP 0904 :                    | 12 35 47    | LC 1001 :   | 18 AA * 10FF | LC 1002 :  | 11 32 * 43 | LC 1003 : | 12 37 * 49 |
| LC 1008 :                    | 8 19 * 27FF | LP 1004 :   | 16 40 * 74   |            |            |           |            |
| GRAND TOTAL 468 /1000 FAIL   |             |             |              |            |            |           |            |

|                            |            |           |             |            |            |           |            |
|----------------------------|------------|-----------|-------------|------------|------------|-----------|------------|
| <b>YEAR : 2</b>            |            |           |             |            |            |           |            |
| 15764 DEWAR RATISH SUSHARI |            |           |             |            |            |           |            |
|                            |            | SHIRABAI  | M           | 1112103095 | FR         | 15764     |            |
| LC 0901 :                  | 15 57 70   | LC 0902 : | 11 32 43    | LC 0903 :  | 12 36 48   | LC 0908 : | 13* 40 53  |
| LP 0904 :                  | 13 41 54   | LC 1001 : | 7 14 * 21FF | LC 1002 :  | 18 40 * 55 | LC 1003 : | 13 48 * 68 |
| LC 1008 :                  | 14 40 * 54 | LP 1004 : | 16 40 * 74  |            |            |           |            |
| GRAND TOTAL 548 /1000 FAIL |            |           |             |            |            |           |            |

|                                |              |           |            |            |            |           |              |
|--------------------------------|--------------|-----------|------------|------------|------------|-----------|--------------|
| <b>YEAR : 3</b>                |              |           |            |            |            |           |              |
| 15767 PULSINBARA TUSHAR RAMDAS |              |           |            |            |            |           |              |
|                                |              | MADVA     | M          | 1012103078 | FR         | 15767     |              |
| LC 0901 :                      | 12* 35 47    | LC 0902 : | 13*AA 17FF | LC 0903 :  | 17*AA 17FF | LC 0908 : | 12* 35 47    |
| LP 0904 :                      | 17*AA 17FF   | LC 1001 : | 13 41 * 54 | LC 1002 :  | 13 39 * 52 | LC 1003 : | 18 AA * 10FF |
| LC 1008 :                      | 18 AA * 10FF | LP 1004 : | 17 40 * 77 |            |            |           |              |
| GRAND TOTAL 344 /1000 FAIL     |              |           |            |            |            |           |              |

|                                    |            |           |            |            |            |           |            |
|------------------------------------|------------|-----------|------------|------------|------------|-----------|------------|
| <b>YEAR : 1</b>                    |            |           |            |            |            |           |            |
| 15768 CHAVAN ARVIND ANANDHAR       |            |           |            |            |            |           |            |
|                                    |            | MADVA     | M          | 1112103077 | FR         | 15768     |            |
| LC 0901 :                          | 15 50 48   | LC 0902 : | 13 39 52   | LC 0903 :  | 14 45 51   | LC 0908 : | 12 34 46   |
| LP 0904 :                          | 14 42 54   | LC 1001 : | 13 40 * 53 | LC 1002 :  | 11 31 * 43 | LC 1003 : | 13 40 * 53 |
| LC 1008 :                          | 15 39 * 51 | LP 1004 : | 14 45 * 59 |            |            |           |            |
| GRAND TOTAL 545 /1000 SECOND CLASS |            |           |            |            |            |           |            |

|                            |             |            |              |            |            |           |            |
|----------------------------|-------------|------------|--------------|------------|------------|-----------|------------|
| <b>YEAR : 2</b>            |             |            |              |            |            |           |            |
| 15769 CHAVAN MANU PRALHA   |             |            |              |            |            |           |            |
|                            |             | MULLAYARAI | M            | 1112103101 | FR         | 15769     |            |
| LC 0901 :                  | 15 47 62    | LC 0902 :  | 14* 43 57    | LC 0903 :  | 12 35 47   | LC 0908 : | 13 39 52   |
| LP 0904 :                  | 11 33 44    | LC 1001 :  | 18 AA * 10FF | LC 1002 :  | 13 42 * 53 | LC 1003 : | 14 42 * 56 |
| LC 1008 :                  | 7 14 * 21FF | LP 1004 :  | 18 50 * 68   |            |            |           |            |
| GRAND TOTAL 475 /1000 FAIL |             |            |              |            |            |           |            |



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| SEAT NO.                     | NAME OF THE CANDIDATE | MOTHER    | SEX          | P.R.NO.    | APPEARANCE   | MR STAT   |            |
|------------------------------|-----------------------|-----------|--------------|------------|--------------|-----------|------------|
| <b>YEAR : 1</b>              |                       |           |              |            |              |           |            |
| 15771 JELUNBAR SHIJI RAMDHAN |                       |           |              |            |              |           |            |
|                              |                       | MINA      | M            | 1112103105 | FR           | 15771     |            |
| LC 0901 :                    | 15*AA 15FF            | LC 0902 : | 15*AA 15FF   | LC 0903 :  | 13* 41 54    | LC 0908 : | 16*AA 18FF |
| LP 0904 :                    | 8* 23 32FF            | LC 1001 : | 18 AA * 10FF | LC 1002 :  | 18 AA * 10FF | LC 1003 : | 16 53 * 65 |
| LC 1008 :                    | 14 AA * 14FF          | LP 1004 : | 18 45 * 63   |            |              |           |            |
| GRAND TOTAL 338 /1000 FAIL   |                       |           |              |            |              |           |            |

|                               |            |           |            |            |            |           |            |
|-------------------------------|------------|-----------|------------|------------|------------|-----------|------------|
| <b>YEAR : 2</b>               |            |           |            |            |            |           |            |
| 15772 KADAM ARVIND VIJAYRAMAN |            |           |            |            |            |           |            |
|                               |            | SIMITA    | M          | 1112103076 | FR         | 15772     |            |
| LC 0901 :                     | 12* 33 44  | LC 0902 : | 11 32 43   | LC 0903 :  | 13 39 52   | LC 0908 : | 14*AA 18FF |
| LP 0904 :                     | 12 37 49   | LC 1001 : | 14 49 * 69 | LC 1002 :  | 14 42 * 54 | LC 1003 : | 15 44 * 61 |
| LC 1008 :                     | 13 41 * 54 | LP 1004 : | 13 40 * 53 |            |            |           |            |
| GRAND TOTAL 491 /1000 FAIL    |            |           |            |            |            |           |            |

|                            |              |           |            |            |            |           |            |
|----------------------------|--------------|-----------|------------|------------|------------|-----------|------------|
| <b>YEAR : 3</b>            |              |           |            |            |            |           |            |
| 15773 KASAD SANDIP SANDHAR |              |           |            |            |            |           |            |
|                            |              | ASHWARI   | M          | 1012103148 | FR         | 15773     |            |
| LC 0901 :                  | 13 41 54     | LC 0902 : | 13* 39 52  | LC 0903 :  | 13 40 53   | LC 0908 : | 13* 40 53  |
| LP 0904 :                  | 12 37 49     | LC 1001 : | 14 45 * 59 | LC 1002 :  | 14 43 * 57 | LC 1003 : | 15 44 * 61 |
| LC 1008 :                  | 13 AA * 17FF | LP 1004 : | 16 40 * 64 |            |            |           |            |
| GRAND TOTAL 521 /1000 FAIL |              |           |            |            |            |           |            |

|                              |            |            |            |            |             |           |            |
|------------------------------|------------|------------|------------|------------|-------------|-----------|------------|
| <b>YEAR : 1</b>              |            |            |            |            |             |           |            |
| 15774 KOLAGE DAKSHIN SHAMKAR |            |            |            |            |             |           |            |
|                              |            | SHANKWALGA | M          | 1111503123 | FR          | 15774     |            |
| LC 0901 :                    | 11 32 43   | LC 0902 :  | 8* 22 32FF | LC 0903 :  | 12 34 46    | LC 0908 : | 11 32 43   |
| LP 0904 :                    | 13* 39 44  | LC 1001 :  | 11 31 * 43 | LC 1002 :  | 9 24 * 33FF | LC 1003 : | 13 41 * 54 |
| LC 1008 :                    | 12 35 * 47 | LP 1004 :  | 13 40 * 53 |            |             |           |            |
| GRAND TOTAL 427 /1000 FAIL   |            |            |            |            |             |           |            |

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YEAR : 1  
15775 NAVEEN KASHYAP BANSHIBHAI

| SEAT NO.    | MARKS    | PERCENTAGE | STATUS       |
|-------------|----------|------------|--------------|
| LC 0901     | 12 38 47 | 13.38      | 47           |
| LC 0902     | 12 37 49 | 13.37      | 49           |
| LC 1001     | 12 37 49 | 13.37      | 49           |
| LC 1002     | 12 36 48 | 13.36      | 48           |
| LC 1003     | 12 36 48 | 13.36      | 48           |
| LC 1004     | 16 45 81 | 18.45      | 81           |
| GRAND TOTAL | 537      | 13.98      | SECOND CLASS |



YEAR : 2  
15777 SURESH KUMAR BANSHI

| SEAT NO.    | MARKS    | PERCENTAGE | STATUS             |
|-------------|----------|------------|--------------------|
| LC 0901     | 14 50 66 | 16.50      | 66                 |
| LC 0902     | 14 48 63 | 16.48      | 63                 |
| LC 1001     | 14 48 63 | 16.48      | 63                 |
| LC 1002     | 13 38 48 | 15.38      | 48                 |
| LC 1003     | 13 38 48 | 15.38      | 48                 |
| LC 1004     | 17 47 84 | 19.47      | 84                 |
| GRAND TOTAL | 521      | 16.00      | SECOND CLASS # 0.1 |

YEAR : 3  
15778 SURESH KUMAR BANSHI

| SEAT NO.    | MARKS    | PERCENTAGE | STATUS              |
|-------------|----------|------------|---------------------|
| LC 0901     | 14 52 66 | 16.52      | 66                  |
| LC 0902     | 13 48 63 | 15.48      | 63                  |
| LC 1001     | 13 48 63 | 15.48      | 63                  |
| LC 1002     | 13 40 61 | 15.40      | 61                  |
| LC 1003     | 13 40 61 | 15.40      | 61                  |
| LC 1004     | 17 47 84 | 19.47      | 84                  |
| GRAND TOTAL | 588      | 16.00      | HIGHER SECOND CLASS |

YEAR : 3  
15780 MANOJ KUMAR BANSHI

| SEAT NO.    | MARKS    | PERCENTAGE | STATUS                  |
|-------------|----------|------------|-------------------------|
| LC 0901     | 14 45 59 | 16.45      | 59                      |
| LC 0902     | 14 44 58 | 16.44      | 58                      |
| LC 1001     | 14 45 59 | 16.45      | 59                      |
| LC 1002     | 13 38 48 | 15.38      | 48                      |
| LC 1003     | 13 38 48 | 15.38      | 48                      |
| LC 1004     | 17 48 84 | 19.48      | 84                      |
| GRAND TOTAL | 543.75   | 16.00      | HIGHER SECOND CLASS 0.2 |

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YEAR : 1  
15781 NAVEEN KASHYAP BANSHIBHAI

| SEAT NO.    | MARKS     | PERCENTAGE | STATUS |
|-------------|-----------|------------|--------|
| LC 0901     | 12 40 52  | 13.40      | 52     |
| LC 0902     | 12 38 47  | 13.38      | 47     |
| LC 1001     | 8 11 18FF | 9.11       | 18FF   |
| LC 1002     | 13 38 47  | 13.38      | 47     |
| LC 1003     | 13 40 52  | 13.40      | 52     |
| LC 1004     | 16 44 80  | 18.44      | 80     |
| GRAND TOTAL | 511       | 13.00      | FAIL   |

YEAR : 3  
15782 NAVEEN KASHYAP BANSHIBHAI

| SEAT NO.    | MARKS    | PERCENTAGE | STATUS                  |
|-------------|----------|------------|-------------------------|
| LC 0901     | 14 43 57 | 16.43      | 57                      |
| LC 0902     | 14 44 58 | 16.44      | 58                      |
| LC 1001     | 14 43 57 | 16.43      | 57                      |
| LC 1002     | 11 33 44 | 13.33      | 44                      |
| LC 1003     | 11 33 44 | 13.33      | 44                      |
| LC 1004     | 17 48 84 | 19.48      | 84                      |
| GRAND TOTAL | 540.125  | 16.00      | HIGHER SECOND CLASS 0.2 |

YEAR : 3  
15783 NAVEEN KASHYAP BANSHIBHAI

| SEAT NO.    | MARKS    | PERCENTAGE | STATUS       |
|-------------|----------|------------|--------------|
| LC 0901     | 12 37 48 | 13.37      | 48           |
| LC 0902     | 12 37 48 | 13.37      | 48           |
| LC 1001     | 12 37 48 | 13.37      | 48           |
| LC 1002     | 13 38 49 | 13.38      | 49           |
| LC 1003     | 13 38 49 | 13.38      | 49           |
| LC 1004     | 16 44 80 | 18.44      | 80           |
| GRAND TOTAL | 528      | 13.00      | SECOND CLASS |

YEAR : 3  
15784 NAVEEN KASHYAP BANSHIBHAI

| SEAT NO.    | MARKS    | PERCENTAGE | STATUS      |
|-------------|----------|------------|-------------|
| LC 0901     | 14 51 65 | 16.51      | 65          |
| LC 0902     | 14 50 64 | 16.50      | 64          |
| LC 1001     | 14 50 64 | 16.50      | 64          |
| LC 1002     | 13 40 52 | 13.40      | 52          |
| LC 1003     | 13 40 52 | 13.40      | 52          |
| LC 1004     | 17 48 84 | 19.48      | 84          |
| GRAND TOTAL | 642      | 16.00      | FIRST CLASS |

YEAR : 3  
15785 NAVEEN KASHYAP BANSHIBHAI

| SEAT NO.    | MARKS    | PERCENTAGE | STATUS       |
|-------------|----------|------------|--------------|
| LC 0901     | 13 48 64 | 15.48      | 64           |
| LC 0902     | 13 47 63 | 15.47      | 63           |
| LC 1001     | 13 47 63 | 15.47      | 63           |
| LC 1002     | 12 37 48 | 13.37      | 48           |
| LC 1003     | 12 37 48 | 13.37      | 48           |
| LC 1004     | 16 44 80 | 18.44      | 80           |
| GRAND TOTAL | 514      | 13.00      | SECOND CLASS |

YEAR : 3  
15787 NAVEEN KASHYAP BANSHIBHAI

| SEAT NO.    | MARKS    | PERCENTAGE | STATUS                  |
|-------------|----------|------------|-------------------------|
| LC 0901     | 12 46 62 | 13.46      | 62                      |
| LC 0902     | 12 46 62 | 13.46      | 62                      |
| LC 1001     | 12 46 62 | 13.46      | 62                      |
| LC 1002     | 12 37 48 | 13.37      | 48                      |
| LC 1003     | 12 37 48 | 13.37      | 48                      |
| LC 1004     | 16 44 80 | 18.44      | 80                      |
| GRAND TOTAL | 546.125  | 13.00      | HIGHER SECOND CLASS 0.2 |

YEAR : 3  
15788 NAVEEN KASHYAP BANSHIBHAI

| SEAT NO.    | MARKS    | PERCENTAGE | STATUS       |
|-------------|----------|------------|--------------|
| LC 0901     | 14 53 67 | 16.53      | 67           |
| LC 0902     | 14 52 66 | 16.52      | 66           |
| LC 1001     | 14 52 66 | 16.52      | 66           |
| LC 1002     | 13 38 48 | 15.38      | 48           |
| LC 1003     | 13 38 48 | 15.38      | 48           |
| LC 1004     | 17 48 84 | 19.48      | 84           |
| GRAND TOTAL | 559      | 16.00      | SECOND CLASS |

YEAR : 3  
15789 NAVEEN KASHYAP BANSHIBHAI

| SEAT NO.    | MARKS    | PERCENTAGE | STATUS |
|-------------|----------|------------|--------|
| LC 0901     | 14 50 64 | 16.50      | 64     |
| LC 0902     | 13 48 63 | 15.48      | 63     |
| LC 1001     | 13 48 63 | 15.48      | 63     |
| LC 1002     | 13 41 54 | 13.41      | 54     |
| LC 1003     | 13 41 54 | 13.41      | 54     |
| LC 1004     | 16 44 80 | 18.44      | 80     |
| GRAND TOTAL | 513      | 13.00      | FAIL   |



20/07/2023  
RAVISHRIBAI PUDE PUNE UNIVERSITY  
RESULT OF THREE YEAR LAW COURSE (HON. PART - I) (REV. 17) - APRIL 2023  
1039 HANSHIBHAI PARANE PATIL LAW COLLEGE, KOPPAL  
PAGE : 4

| SEAT NO. | NAME OF THE CANDIDATE | MOTHER | SEX | P. R. NO. | APPEARANCE | SR. STAT |
|----------|-----------------------|--------|-----|-----------|------------|----------|
|----------|-----------------------|--------|-----|-----------|------------|----------|



3

YEAR : 1

15790 SHILPA SHRESTHA KACHHADA

| LC 0901  | LC 0902  | LC 0903  | LC 0904  | LC 0905  | LC 0906  | LC 0907  |
|----------|----------|----------|----------|----------|----------|----------|
| 12 38 82 | 12 37 89 | 14 44 58 | 12 37 43 | 12 38 82 | 12 38 82 | 12 38 82 |
| 12 34 48 | 14 42 56 | 12 37 43 | 12 37 43 | 12 37 43 | 12 37 43 | 12 37 43 |
| 12 39 52 | 17 05 02 | 12 37 43 | 12 37 43 | 12 37 43 | 12 37 43 | 12 37 43 |

GRAND TOTAL 561 /1000 HIGHER SECOND CLASS

YEAR : 2

15792 SHILOKA SHRESTHA KACHHADA

| LC 0901  | LC 0902  | LC 0903  | LC 0904  | LC 0905  | LC 0906  | LC 0907  |
|----------|----------|----------|----------|----------|----------|----------|
| 14 56 70 | 13 38 91 | 13 41 54 | 13 38 91 | 13 38 91 | 13 38 91 | 13 38 91 |
| 13 38 91 | 18 44 58 | 13 38 91 | 13 38 91 | 13 38 91 | 13 38 91 | 13 38 91 |
| 11 33 44 | 18 40 53 | 13 38 91 | 13 38 91 | 13 38 91 | 13 38 91 | 13 38 91 |

GRAND TOTAL 534 /1000 SECOND CLASS

YEAR : 3

15782 VAMSI SHRESTHA KACHHADA

| LC 0901  | LC 0902  | LC 0903  | LC 0904  | LC 0905  | LC 0906  | LC 0907  |
|----------|----------|----------|----------|----------|----------|----------|
| 14 43 87 | 14 42 56 | 13 40 53 | 13 38 91 | 13 38 91 | 13 38 91 | 13 38 91 |
| 13 41 54 | 12 41 54 | 13 38 91 | 13 38 91 | 13 38 91 | 13 38 91 | 13 38 91 |
| 11 33 44 | 17 05 02 | 13 38 91 | 13 38 91 | 13 38 91 | 13 38 91 | 13 38 91 |

GRAND TOTAL 548/12 /1000 HIGHER SECOND CLASS 0.2

YEAR : 3

15794 ANOOL SHRESTHA KACHHADA

| LC 0901  | LC 0902  | LC 0903  | LC 0904  | LC 0905  | LC 0906  | LC 0907  |
|----------|----------|----------|----------|----------|----------|----------|
| 15 33 88 | 12 34 48 | 12 34 48 | 12 34 48 | 12 34 48 | 12 34 48 | 12 34 48 |
| 13 38 91 | 13 38 91 | 12 34 48 | 12 34 48 | 12 34 48 | 12 34 48 | 12 34 48 |
| 15 48 43 | 17 05 02 | 12 34 48 | 12 34 48 | 12 34 48 | 12 34 48 | 12 34 48 |

GRAND TOTAL 561 /1000 HIGHER SECOND CLASS

YEAR : 1

15788 SHRESTHA KACHHADA

| LC 0901  | LC 0902  | LC 0903  | LC 0904  | LC 0905  | LC 0906  | LC 0907  |
|----------|----------|----------|----------|----------|----------|----------|
| 18 00 78 | 13 39 52 | 15 49 63 | 13 41 54 | 13 41 54 | 13 41 54 | 13 41 54 |
| 11 32 43 | 14 50 66 | 13 41 54 | 13 41 54 | 13 41 54 | 13 41 54 | 13 41 54 |
| 13 39 52 | 17 05 02 | 13 41 54 | 13 41 54 | 13 41 54 | 13 41 54 | 13 41 54 |

GRAND TOTAL 401 /1000 FIRST CLASS

YEAR : 2

15796 SHRESTHA KACHHADA

| LC 0901  | LC 0902  | LC 0903  | LC 0904  | LC 0905  | LC 0906  | LC 0907  |
|----------|----------|----------|----------|----------|----------|----------|
| 14 55 77 | 14 44 58 | 15 49 63 | 12 38 91 | 12 38 91 | 12 38 91 | 12 38 91 |
| 12 34 48 | 13 38 91 | 12 38 91 | 12 38 91 | 12 38 91 | 12 38 91 | 12 38 91 |
| 15 47 42 | 18 08 84 | 12 38 91 | 12 38 91 | 12 38 91 | 12 38 91 | 12 38 91 |

GRAND TOTAL 429 /1000 FIRST CLASS

YEAR : 3

15797 SHRESTHA KACHHADA

| LC 0901  | LC 0902  | LC 0903  | LC 0904  | LC 0905  | LC 0906  | LC 0907  |
|----------|----------|----------|----------|----------|----------|----------|
| 15 33 88 | 15 44 51 | 16 54 70 | 18 02 68 | 18 02 68 | 18 02 68 | 18 02 68 |
| 13 38 91 | 17 50 78 | 16 54 70 | 18 02 68 | 18 02 68 | 18 02 68 | 18 02 68 |
| 17 04 71 | 16 70 08 | 16 54 70 | 18 02 68 | 18 02 68 | 18 02 68 | 18 02 68 |

GRAND TOTAL 434 /1000 FIRST CLASS

YEAR : 3

15798 SHRESTHA KACHHADA

| LC 0901  | LC 0902  | LC 0903  | LC 0904  | LC 0905  | LC 0906  | LC 0907  |
|----------|----------|----------|----------|----------|----------|----------|
| 15 31 86 | 15 47 42 | 16 54 70 | 18 02 68 | 18 02 68 | 18 02 68 | 18 02 68 |
| 13 38 91 | 18 01 87 | 16 54 70 | 18 02 68 | 18 02 68 | 18 02 68 | 18 02 68 |
| 12 42 54 | 17 08 89 | 16 54 70 | 18 02 68 | 18 02 68 | 18 02 68 | 18 02 68 |

GRAND TOTAL 457 /1000 FIRST CLASS

20/07/2023 SAVITRIBAI PHULE PUNE UNIVERSITY RESULT OF THREE YEAR LAW COURSE (SEM. PART.) (REV. IT) - APRIL 2023 PAGE : 5

1099 NIMDORAOJI MARJANE PATIL LAW COLLEGE, KOPARMAR

SEAT NO. NAME OF THE CANDIDATE NUMBER SEX P.R.NO. APPEARANCE IN SEAT

YEAR : 3

15799 SHRESTHA KACHHADA

| LC 0901  | LC 0902  | LC 0903  | LC 0904  | LC 0905  | LC 0906  | LC 0907  |
|----------|----------|----------|----------|----------|----------|----------|
| 11 32 43 | 13 51 44 | 13 32 83 | 13 41 54 | 12 34 48 | 12 34 48 | 12 34 48 |
| 14 51 45 | 13 41 54 | 13 41 54 | 13 41 54 | 12 34 48 | 12 34 48 | 12 34 48 |
| 12 32 43 | 11 40 71 | 13 41 54 | 13 41 54 | 12 34 48 | 12 34 48 | 12 34 48 |

GRAND TOTAL 530 /1000 SECOND CLASS 5 0.1

YEAR : 3

15800 SHRESTHA KACHHADA

| LC 0901  | LC 0902  | LC 0903  | LC 0904  | LC 0905  | LC 0906  | LC 0907  |
|----------|----------|----------|----------|----------|----------|----------|
| 13 54 67 | 14 48 82 | 13 49 82 | 12 34 48 | 12 34 48 | 12 34 48 | 12 34 48 |
| 14 13 67 | 12 37 43 | 12 34 48 | 12 34 48 | 12 34 48 | 12 34 48 | 12 34 48 |
| 12 35 47 | 11 40 71 | 12 34 48 | 12 34 48 | 12 34 48 | 12 34 48 | 12 34 48 |

GRAND TOTAL 584 /1000 FAIL

YEAR : 3

15801 SHRESTHA KACHHADA

| LC 0901   | LC 0902  | LC 0903  | LC 0904  | LC 0905  | LC 0906  | LC 0907  |
|-----------|----------|----------|----------|----------|----------|----------|
| 12 55 65  | 13 48 61 | 12 41 73 | 15 47 42 | 13 49 82 | 13 49 82 | 13 49 82 |
| 14 48 78  | 12 35 47 | 15 47 42 | 15 47 42 | 13 49 82 | 13 49 82 | 13 49 82 |
| 8 23 33FF | 11 41 73 | 15 47 42 | 15 47 42 | 13 49 82 | 13 49 82 | 13 49 82 |

GRAND TOTAL 936 /1000 FAIL

YEAR : 3

15802 SHRESTHA KACHHADA

| LC 0901  | LC 0902  | LC 0903  | LC 0904  | LC 0905  | LC 0906  | LC 0907  |
|----------|----------|----------|----------|----------|----------|----------|
| 12 48 87 | 13 58 71 | 12 58 71 | 12 34 48 | 12 34 48 | 12 34 48 | 12 34 48 |
| 14 48 82 | 11 32 83 | 14 48 82 | 12 34 48 | 12 34 48 | 12 34 48 | 12 34 48 |
| 8 2 4FF  | 11 40 71 | 14 48 82 | 12 34 48 | 12 34 48 | 12 34 48 | 12 34 48 |

GRAND TOTAL 513 /1000 FAIL

YEAR : 3

15803 SHRESTHA KACHHADA

| LC 0901  | LC 0902  | LC 0903  | LC 0904  | LC 0905  | LC 0906  | LC 0907  |
|----------|----------|----------|----------|----------|----------|----------|
| 13 55 88 | 14 51 45 | 13 49 82 | 13 49 82 | 13 49 82 | 13 49 82 | 13 49 82 |
| 14 48 82 | 11 33 44 | 13 49 82 | 13 49 82 | 13 49 82 | 13 49 82 | 13 49 82 |
| 3 6 11FF | 11 58 89 | 13 49 82 | 13 49 82 | 13 49 82 | 13 49 82 | 13 49 82 |

GRAND TOTAL 354 /1000 FAIL

